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# Diocese of Montana



Fourth Annual Convention  
A.D. 1907



DIOCESE OF MONTANA

JOURNAL OF THE FOURTH ANNUAL  
CONVENTION

Being the Twenty-Seventh Annual Report of the  
Church in the above Diocese



Held in St. John's Church, Butte, June 16, 17, 18 and  
19, 1907.

## CANON IX.

### On Assessments and Offerings.

1 The Secretary and Treasurer of the Convention shall be a Standing Committee on Assessments. It shall be their duty to levy upon each Parish and Organized Mission an Assessment sufficient to defray the regular and incidental expenses of the Convention, and to constitute what shall be known as the "Convention Fund."

2 It shall be their duty to levy upon each Parish and Mission a sum equal to fifty cents for each Communicant of such Parish or Mission for the Episcopate Fund of Montana. The report of this Committee upon these Assessments shall be made before the final adjournment of each Annual Convention, and shall be published in the Journal.

3 At least one Offering shall be taken in each Parish or Mission every year for each of the following purposes: For the Aged and Infirm Clergy Fund, recommended for Christmas Day; for General Missions, recommended for the Epiphany or the Lenten Season; for Diocesan Missions, to be obligatory on the occasion of the Bishop's official visit to each Parish or Mission.

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## LIST OF THE CLERGY

June 16, 1907.

### Bishop,

The Right Rev. LEIGH RICHMOND BREWER, S. T. D., Helena.

### Clergy in the Order of Canonical Residence.

- The Rev. GEORGE STEWART, Missoula.  
The Rev. FRANK BRADLEY LEWIS, Bozeman.  
The Rev. SLATOR CLAY BLACKISTON, Butte.  
The Rev. HECTOR EACHES CLOWES, . . . . .  
The Rev. SIDNEY DOUGLAS HOOKER, Dillon.  
The Rev. CHARLES HERBERT LINLEY, Missoula.  
The Rev. JOHN FRANCIS PRITCHARD, Fridley.  
The Rev. THOMAS ELLIS DICKEY, Kalispell.  
The Rev. CHARLES QUINNEY, . . . . .  
The Rev. JOSEPH JOSEPH BOWKER, Billings.  
The Rev. ROBERT STANTON SPRINGFELLOW, Great Falls.  
The Rev. HERBERT GERALD WAKEFIELD, Lewistown.  
The Rev. WILLIAM JAMES ATTWOOD, Deer Lodge.  
The Rev. EDWARD RAINES DODDS, Anaconda.  
The Rev. JOHN EVANS Miles City.  
The Rev. JOHN NORTON CHESTNUTT, Fort Benton.  
The Rev. CHARLES EDWARD TUKE, Sheridan.  
The Rev. FLOYD JAY MYNARD, Great Falls.  
The Rev. ALFRED EDWARD MACNAMARA, Boulder.  
The Rev. FRANK NUTTALL COCKCROFT, Hamilton.  
The Rev. WALTER LENNIE SMITH, Livingston.  
The Rev. GERALD REECE MESSIAS, Red Lodge.  
The Rev. FRANCIS RICHARD BATEMAN, Helena.  
The Rev. GEORGE HENRY KESSELHUTH, Butte.  
The Rev. EDWARD NOBLE ENGLISH, Glendive.  
The Rev. WOODFORD PRENTICE LAW, Great Falls.  
The Rev. CHARLES WALTER MacWILLIAMS, Big Timber.  
The Rev. LEONARD JACOB CHRISTLER, Havre.

### Licensed Lay Readers.

- 
- MR. WILLIAM FREAKES  
MR. HERBERT F. BLOGGS.

## DIOCESE OF MONTANA

**Parishes and Missions.**

(Clergy at the Close of Convention. June 19, 1907.)

**Parishes:**

- ST. PETER'S, HELENA (1867-1879). Rector, the Rev. F. R. Bateman.
- ST. JOHN'S, BUTTE (1878-1886). Rector, the Rev. S. C. Blackiston.
- INCARNATION, GREAT FALLS (1886-1894). Rector, the Rev. Floyd J. Mynard.
- ST. MARK'S, ANACONDA (1886-1897). Rector, the Rev. Edward R. Dodds.
- HOLY SPIRIT, MISSOULA (1877-1903). Rector elect, the Rev. Walter Lennie-Smith.
- CHRIST, KALISPELL (1891-1904). Rector-elect, the Rev. Henry M. Green.
- ST. LUKE'S BILLINGS (1883-1906). Rector, the Rev. J. J. Bowker.

**Missions:**

- ST. PAUL'S, VIRGINIA CITY (1876) the Rev. G. W. G. Van Winkle.
- ST. JAMES', DEER LODGE (1871) the Rev. W. J. Attwood.
- ST. JAMES', BOZEMAN (1875). The Rev. Frank B. Lewis.
- TRINITY, MADISON VALLEY (1876). The Rev. G. W. G. Van Winkle.
- ST. PAUL'S, FT. BENTON (1879). The Rev. J. N. Chesnutt.
- ST. JAMES', DILLON (1881). The Rev. S. D. Hooker.
- EMMANUEL, MILES CITY (1882). The Rev. John Evans.
- ST. MATTHEW'S, GLENDALE (1882). The Rev. E. N. English.
- ST. JOHN'S, TOWNSEND (1883). The Rev. A. E. Macnamara.
- ST. MARY'S, MARYSVILLE (1883). The Rev. A. E. Macnamara.
- ST. THOMAS', BOULDER (1883). The Rev. A. E. Macnamara.
- ST. ANDREW'S, LIVINGSTON (1883). The Rev. W. Lennie-Smith.
- ST. BARNABAS', LOGAN (1884). The Rev. Frank B. Lewis.
- ST. ANDREW'S, PHILIPSBURG (1886). The Rev. W. J. Attwood.
- ST. PETER'S, GRANITE (1886). The Rev. W. J. Attwoon.
- CHRIST, SHERIDAN (1886). The Rev. Charles E. Tuke.
- CALvary, RED LODGE (1889). The Rev. G. R. Messias.
- GRACE, WHITE SULPHUR SPRINGS (1890) . . . . .

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- GRACE, NEIHART (1891). The Rev. Woodford P. Law.  
ST. JOHN'S, PONY (1894). The Rev. Charles E. Tuke.  
ST. MATTHEW'S, GLASGOW (1894). The Rev. L. J. Christler.  
ST. MARK'S, BIG TIMBER (1895). The Rev. C. W. Mac-Williams.  
ST. PAUL'S, HAMILTON (1895). The Rev. F. N. Cockcroft.  
ST. LUKE'S, SUN RIVER (1895). The Rev. Woodford P. Law.  
ST. JAMES, LEWISTOWN (1897).—The Rev. H. G. Wakefield.  
ST. ANDREW'S, BUTTE (Centerville), (1897). The Rev. G. H. Kesselhuth.  
ST. LUKE'S, BELT (1897). The Rev. Woodford P. Law.  
ST. THOMAS', WIBAUX (1897). The Rev. E. N. English.  
ST. MARK'S, HAVRE (1898). The Rev. L. J. Christler.  
ST. TIMOTHY'S, CHINOOK (1899). The Rev. L. J. Christler.  
ST. STEPHEN'S, CHOUTEAU (1890). The Rev. Woodford P. Law.  
ST. JOHN'S, FRIDLEY (1900). The Rev. J. F. Pritchard.  
ST. MARGARET'S, HARLEM (1900). The Rev. L. J. Christler.  
ST. MARY'S, MALTA (1900). The Rev. L. J. Christler.  
ST. PHILIP'S, ROSEBUD (1900). The Rev. John Evans.  
ST. MATTHEW'S, COLUMBIA FALLS (1901). . . . .  
ST. CLEMENT'S, ELECTRIC, (1901). The Rev. J. F. Pritchard.  
ST. MARK'S, WHITEHALL (1901). The Rev. Charles E. Tuke.  
ST. PETER'S, JARDINE (1901). The Rev. J. F. Pritchard.  
ST. THOMAS', DARBY (1902). The Rev. F. N. Cockcroft.  
ST. PAUL'S, BUTTE (1903). The Rev. F. P. O. Reed.  
ST. PAUL'S, McDONALD CREEK (1905). The Rev. H. G. Wakefield.  
ASCENSION, FORSYTH (1906). The Rev. John Evans.  
EMMANUEL, GARDINER (1906). The Rev. J. F. Pritchard.  
TRINITY, WHITEFISH (1906). . . . .  
ST. PAUL'S, COLUMBUS (1907). The Rev. C. W. Mac-Williams.  
Church of OUR SAVIOR, JOLIET (1907). The Rev. G. R. Messias.

## DIOCESE OF MONTANA

# OFFICERS, ETC.

**PRESIDENT.**

The Right Rev. LEIGH R. BREWER, S. T. D., Helena.

**SECRETARY.**

The Rev. FRANK B. LEWIS, Bozeman.

**ASSISTANT SECRETARY.**

The Rev. CHARLES E. TUKE, Sheridan.

**TREASURER.**

Mr. J. HENRY LONGMAID, Helena.

**REGISTRAR.**

The Rev. FRANK B. LEWIS, Bozeman.

**STANDING COMMITTEE,**

Rev. S. C. Blackiston (Pres.)	Mr. O. Hight.
Rev. S. D. Hooker.	Mr. R. H. Paxton, (Sec.)
Rev. F. R. Bateman.	Mr. Frank Kennedy.

**EXAMINING CHAPLAINS.**

Rev. Frank B. Lewis.	Rev. Edward R. Dodds.
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**AUDITORS.**

Mr. H. T. Wilkinson.	Mr. N. J. Gould.
	Mr. Samuel McKinnon.

**TRUSTEES OF THE EPISCOPATE FUND.**

Right Rev. L. R. Brewer.	Term expires 1912.
Mr. George M. Hays.	Term expires 1911.
Rev. Slator C. Blackiston.	Term expires 1910.
Mr. F. S. P. Lindsay.	Term expires 1909.
Mr. William A. Chessman.	Term expires 1908.

## FOURTH ANNUAL CONVENTION.

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### TRUSTEES OF THE DIOCESE OF MONTANA.

- Right Rev. L. R. Brewer, President ex-officio.  
Rev. F. R. Bateman. Term expires July 1, 1911.  
Mr. E. C. Day. Term expires July 1, 1910.  
Mr. William A. Chessman. Term expires July 1, 1909.  
Rev. Frank B. Lewis. Term expires July 1, 1908.

### BOARD OF MISSIONS.

- |                           |                      |
|---------------------------|----------------------|
| Rev. S. D. Hooker.        | Mr. Geo. A. Hulfish. |
| Rev. Walter Lennie-Smith. | Mr. Edward C. Day.   |
| Rev. Floyd J. Mynard.     | Mr. Allen P. Bowie.  |
| Rev. H. G. Wakefield.     | Mr. Fidel Huber.     |
| Rev. J. J. Bewker.        | Mr. W. C. Messias.   |

### DEPUTIES TO THE GENERAL CONVENTION.

- |                        |                        |
|------------------------|------------------------|
| Rev. S. C. Blackiston. | Mr. Edward C. Day.     |
| Rev. S. D. Hooker.     | Mr. Irving Whitehouse. |
| Rev. Floyd J. Mynard.  | Dr. R. P. R. Gordon.   |
| Rev. Frank B. Lewis.   | Mr. J. Henry Longmaid. |

### SUPPLEMENTARY DEPUTIES TO GENERAL CONVENTION.

- |                       |                    |
|-----------------------|--------------------|
| Rev. J. J. Bowker.    | Mr. R. A. Harlow.  |
| Rev. F. R. Bateman.   | Mr. E. K. Cheadle. |
| Rev. H. G. Wakefield. | Mr. Frank Kennedy. |
| Rev. J. F. Pritchard. | Mr. Fidel Huber.   |

### COMMITTEE ON CONSTITUTION AND CANONS.

- |                           |                    |
|---------------------------|--------------------|
| Rev. Frank B. Lewis.      | Mr. Edward C. Day. |
| Rev. Walter Lennie-Smith. | Mr. E. K. Cheadle. |

### COMMITTEE PAPERS FOR NEXT CONVENTION.

- |                       |                         |
|-----------------------|-------------------------|
| Rev. H. G. Wakefield. | Rev. C. W. MacWilliams. |
|                       | Mr. W. C. Messias.      |

### DELEGATES TO THE MISSIONARY CONFERENCE OF THE SIXTH DEP'T.

- |                            |                      |
|----------------------------|----------------------|
| Rev. F. R. Bateman.        | Mr. W. C. Messias.   |
| Rev. C. W. MacWilliams.    | Mr. William Freakes. |
| Rev. G. H. Kesselhuth.     | Mr. Henry Nicholson. |
| Rev. Leonard J. Christler. | Mr. L. V. Bennett.   |
| Rev. Walter Lennie-Smith.  | Dr. H. H. Swain.     |

### WOMAN'S PAROCHIAL AND MISSIONARY SOCIETY.

- |                                  |                               |
|----------------------------------|-------------------------------|
| President, Mrs. S. D. Hooker,    | Secretary, Mrs. F. J. Mynard, |
|                                  | Dillon.                       |
| Vice-Pres. Mrs. J. L. Patterson, | Treasurer, Mrs. C. H. Moore,  |
|                                  | Bozeman.                      |
|                                  | Great Falls.                  |
|                                  | Butte.                        |

DIOCESE OF MONTANA  
TREASURERS OF FUNDS.

Offerings, contributions and assessments are to be sent as follows:

For the Episcopate Fund, to  
Mr. F. S. P. Lindsay, Treasurer,  
Helena, Montana.

For Diocesan Missions, to  
Mr. J. Henry Longmaid,  
Helena, Montana.

For Convention Fund, to  
Mr. J. Henry Longmaid,  
Helena, Montana.

For the Aged and Infirm Clergy Fund, to  
The Rev. A. J. P. McClure,  
Church House,  
Philadelphia, Pa.

For General Missions (Domestic, Foreign, Colored,  
Indian), and for the American Church Building Fund, to  
Mr. Geo. C. Thomas, Treasurer,  
Church Missions House,  
281 Fourth Avenue, New York, N. Y.

For the Woman's Parochial Mission Society, to  
Mrs. Clinton H. Moore,  
Butte, Montana.

INSTITUTIONS.

- St. Peter's Hospital, Helena, Montana.  
The Right Rev. L. R. Brewer, President.  
The Rev. F. R. Bateman, Vice-President.  
Miss Peoples, Superintendent.

# JOURNAL

## FIRST DAY.

St. John's Church, Butte, Montana.

Third Sunday after Trinity, June 16 A. D. 1907.

This being the third Sunday in June, the day appointed by Article II, of the Constitution of the Church in the Diocese of Montana, for the meeting of its Annual Convention, and the Bishop having appointed this place for said meeting, a number of the Clergy and Laity assembled in the church at 11 a. m., for the opening service of the Fourth Annual Convention of the Church in Montana.

The Holy Communion was celebrated at 11 a. m. by the Right Reverend Leigh R. Brewer, S. T. D., Bishop of Montana, assisted by the Reverend S. C. Blackiston, Rector of the parish. The Reverend R. W. Clarke, D. D. of Detroit, Mich. read the Epistle, and the Reverend Frank B. Lewis said the Nicene Creed and the final prayers, the Bishop pronouncing the Benediction. The convention Sermon was preached by the Reverend F. J. Mynard of Great Falls.

At 7.30 p. m., Evening Prayer was said by the Rev. Messrs. S. D. Hooker of Dillon, E. N. English of Glendive and J. J. Bowker of Billings.

The Bishop delivered his Twenty-seventh Annual Address to the Convention and the Church in Montana.

### The Bishop's Twenty-Seventh Annual Address.

Brethren of the Clergy and Laity:-

Three hundred years ago today, by the ecclesiastical calendar, the Holy Communion was celebrated for the first time in this new world according to the liturgy of the Church of England. That hardy band of adventurers who founded the first English settlement on this western continent began their pioneer life in the right way. They made their religion a part of their daily round of duty. It was a good augury for the future. For one hundred and seventy-five years the Church of England did what she could to care for her children who emigrated to the American colonies. She could not give them bishops because of her connection with the state. But she

gave them what she could. She sent over missionaries and organized a missionary society to raise money for their support. We owe her a debt of gratitude for her fostering care and generous support. The war which gave us our independence in civil matters opened the way as well for us to secure what we had hitherto lacked in matters ecclesiastical. At last we had Bishops to ordain, confirm, and to exercise their proper overseership in the Church. Since that time almost one hundred and twenty-five years have passed. The war of the revolution left the Church scattered, decimated, almost ruined. Today we have sixty-three diocese, twenty-seven missionary jurisdictions—domestic and foreign—one hundred Bishops and eight hundred and fifty thousand communicants. It is no strength to boast of; yet it is a growth to be thankful for.

### The M. T. O.

It is well that our coming general convention is to meet in Richmond, Va., and fitting that we mark the anniversary of the founding of that settlement of Jamestown by proper ceremony and solemn service. It was a happy thought that the laymen of the Church should be asked to make a thank offering at Richmond for the mercies and blessings and accomplishments of these three hundred years of Church life. If the government can spend millions to celebrate the growth in wealth, manufactures, commerce and everything that belongs to our material civilization, certainly as churchmen we can show our gratitude for the past by a generous offering for the extension of our missionary work, and the upbuilding of the Divine Kingdom. It was proposed that every layman throughout the Church should be asked to join in this offering. I wish that plan might be fully realized. It would make a wonderful offering when presented in Richmond. How large a part Montana will have in the accomplishment of that plan I do not know. But the larger the better. We have always tried to do our part in all efforts for the advancement of God's kingdom, and we have never been the poorer for it. The one thing that we have lacked in the past is the earnest personal co-operation of our laymen in all church work. This Thank Offering movement is already bringing in a new spirit. We want that spirit in Montana. It is wanted throughout the whole Church. God grant that the meeting at Richmond may be instrumental in starting a movement that shall increase our zeal, inflame our hearts and bind us all together as one body in efforts to win the world for Christ.

## DIOCESE OF MONTANA

ations, on Mr. Day's motion the ballot was dispensed with, and the Rev. Mr. Bateman was declared duly elected a member of the Trustees of the Diocese of Montana, his term to expire July 1. 1911.

On motion of the Rev. Woodford P. Law the election of Deputies to the General Convention was deferred, and made a special order for 2 o'clock this afternoon.

The Convention then proceeded to the election of a Board of Missions. Of the Clergy, the Rev. Messrs. S. D. Hooker, Walter Lennie-Smith, F. J. Mynard, H. G. Wakefield and J. J. Bowker, and of the Laity, Messrs. Geo A. Hulfish, E. C. Day, Allen Pr Bowie, Fidel Huber and W. C. Messias were placed in nomination.

This being the number required to constitute the Board, and no farther nominations being made, on motion of Mr. E. C. Day the ballot was dispensed with, and the above-named gentlemen were declared duly elected members of the Board of Missions for the ensuing year.

The President then announced that he called a meeting of the Board of Missions to meet in the Church at four o'clock this afternoon.

The Rev. S. D. Hooker nominated the Right Reverend, The Bishop to succeed himself as a member of the Board of Trustees of the Episcopate Fund. There being no farther nominations, on The Rev. Mr. Hooker's motion, the ballot was dispensed with, and the Rt. Rev. Leigh R. Brewer was declared duly elected a member of the Board of Trustees of the Episcopate Fund, his term to expire in 1912.

The Rev. S. D. Hooker offered the following amendment to the Canons, and moved its reference to the Committee on Canons:— Amend Canon XVI. Section 11, by adding to the end of the Section the words: "Provided, however, that with the consent of all parties other counsel may be employed."

The motion prevailed, and the proposed amendment was so referred.

On motion of Mr. E. C. Day, it was ordered that the Registrar be authorized to arrange for the binding of the Journals on hand, or a sufficient number thereof, in volumes of suitable size, and supply the same to the parishes and missions at cost, and that one set be filed with the Librarian of the State Historical Society.

The Rev. H. G. Wakefield presented the following Resolution with reference to the peace conference, now in session at the Hague, which was adopted, viz.)

Resolved:—

That this Convention of the Diocese of Montana, recognizing the duty of this Church, as part of the Kingdom of the Prince of Peace, to promote in every way the

the consent of the Convention to such conveyance be hereby given as of the date of June 15, 1907.

The Bishop announced the following appointments:

Examining Chaplains: The Rev. Frank B. Lewis, the Rev. E. R. Dodds.

Auditors: Messrs. H. T. Wilkinson, N. J. Gould, and S. McKennan.

Committee on Constitution and Canons: The Revs. Frank B. Lewis, Walter Lennie Smith, Messrs. E. C. Day and E. K. Cheadle.

The Rev. Frank B. Lewis read the following proposed amendments to the Canons, and moved their reference to the Committee on Canons:—viz.

Amend Canon VI, Section 3, by adding to the end of the section the words:

“If the Authorized Delegate be not in attendance at the Convention, to which an Organized Mission desires to apply for admission, the Mission may be admitted on the presentation of his duly attested certificate, accompanied by his written application for the admission of the Organized Mission.”

Amend Canon VII, Section 1, by striking out the words “Title 1” in the first line, and changing the figures “20” to “47.” Making the first line of Canon VII to read, “In order to carry out the provisions of Canon 47.”

Add to the Canons, the following, to be numbered XVIII. entitled, “Of Lay Readers.” Section 1. All persons holding licenses as Lay Readers in this Diocese under Canon 21 of the Digest, shall make a report to the Bishop each year at the time of the Annual Convention, of all services held by them under such license, since the last preceding annual session of the Convention.

Section 2. All licenses to Lay Readers shall expire at the date of the Annual Convention, and shall not be valid after that date, unless renewed by written endorsement of the Bishop or Ecclesiastical Authority. Change the Numbering of the present Canon XVIII. to Canon XIX.

The motion prevailed, and the proposed amendments were referred to the Committee on Canons.

Elections having been declared in order, Mr. J. Henry Longmaid placed in nomination the former members of the standing committee to constitute the standing committee for the ensuing year. There being no farther nominations, on Mr. Longmaid’s motion, the ballot was dispensed with, and the Rev. Messrs. S. C. Blackiston, S. D. Hooker and F. R. Bateman and Messrs. O. Hight, R. H. Paxson and Frank Kennedy were declared duly elected the Standing Committee for the following year.

Mr. E. C. Day placed in nomination the Rev. F. R. Bateman to succeed himself as a member of the Board of Trustees of the Diocese of Montana. There being no further nomin-

## DIOCESE OF MONTANA

mittee to the election of the Rev. Beverly Dandridge Tucker as Bishop Coadjutor of the Diocese of Southern Virginia.

(Signed)

S. C. Blackiston,  
President.

Frank Kennedy,  
Secretary.

On motion of Mr. Albert Quinney the Report of the Standing Committee was accepted and made a part of the Proceedings.

The Rev. S. D. Hooker presented and read the Report of the Committee on Sunday School Work:

The Committee on Papers submit the following Report;— Arrangements have been made for the following papers to be presented to this Convention on the general subject of "Sunday School Work." viz.

"The aim and Spirit of the Sunday School."  
by the Rev. F. R. Bateman.

"The Child."

by The Rev. E. R. Dodds.

"Methods in Sunday School Work."

by The Rev. S. D. Hooker.

(Signed)

S. D. Hooker

Committee.

W. C. Messias.

On motion of the Rev. G. H. Kesselhuth the reading of papers and discussing of this subject was made the special order for Tuesday at 2 p. m.

The Secretary announced that he had appointed the Rev. C. E. Tuke as Assistant Secretary

A Report of the Committee on Parish Registers was presented and read by the Rev. F. R. Bateman:— Your Committee appointed to provide a "suitable Parish Register" beg to report that they have arranged for the publication of a Parish Register large enough for the requirements of a parish as large as St. Peter's, Helena, for ten years; to cost about \$2.35 per copy.

(Signed) L. R. Brewer,

President of the Committee.

On motion of Mr. E. C. Day the action of the Committee was approved and it was ordered that the words "Diocese of Montana" "Authorized Parish Register" be placed on the outside of the cover of the Register.

The following Resolution was introduced by Mr. E. C. Day, and on his motion was adopted: Resolved: That the action of the Trustees of The Diocese of Montana" in conveying lots eleven and twelve, in Block 59 of the townsite of Kalispell, Montana, to Christ Church Parish, Kalispell, be approved and

On motion of Mr. J. Henry Longmaid this Report was accepted and its recommendations adopted.

The Report of the Board of Missions was presented and read by the Rev. J. J. Bowker, Secretary.

## REPORT OF THE BOARD OF MISSIONS.

To the President and members of the Fourth Annual Convention of the Diocese of Montana:

In submitting the Report of your Board of Missions for 1906-1907 there are two meetings to recognize, as last year. The first meeting was held in St. Luke's Church, Billings, on June 18th, 1906 at 5 p. m.

The Rev. J. J. Bowker was elected Secretary. Appropriations were made as far as possibly could be made for the current year; and the President with the Treasurer were authorized to make necessary appropriations for vacant and new fields until the next meeting of the Board.

The second meeting of the Board was held in Helena, at the office of Mr. E. C. Day, on Saturday afternoon, June 15th, 1907.

The Report of the Treasurer for the past year was read, adopted, and ordered to be submitted to the coming Convention, as the financial Report of the Board.

(Signed) J. J. Bowker,  
Secretary.

Butte, June 17th, 1907.

On motion of the Rev. S. D. Hooker the Report was accepted and made a part of the Proceedings of this Convention.

The Report of the Standing Committee was presented and read by Mr. Frank Kennedy, Secretary.

Butte, Mont. June 17th. 1907.

To the President and Delegates of the Fourth Annual Convention of the Diocese of Montana:  
Gentlemen:

Gentlemen:  
Yours, etc.

Your Standing Committee begs leave to make the following Report:

July 2nd 1906, a meeting was held for the purpose of organization, when the Rev. S. C. Blackiston was elected President and Mr. Frank Kennedy, Secretary. There was no other business transacted.

At a meeting held July 12th, 1906, the President submitted the papers relating to the election of the Rev. Charles Scadding of La Grange, Illinois, as Bishop of the Diocese of Oregon. On motion, duly seconded, the Secretary was instructed to forward the proper paper, duly signed, giving the consent of the Standing Committee thereto.

Persuant to a meeting held July 26th. 1906, by instruction of the Standing Committee, the Secretary forwarded the proper paper, duly signed, giving the consent of the Standing Com-

## DIOCESE OF MONTANA

Deer Lodge, St. James'	24.50	24.50	
Dillon, St. James'	47.50	47.50	
Forsyth, Ascension	4.00	4.00	
Eort Benton, St. Paul's	31.00	31.00	
Fridley, St. John,s	6.00	6.00	
Gardiner, Emmanuel	4.50	4.50	
Glasgow, St. Matthew's	12.50	12.50	
Glendive, St. Matthew's	23.00	24.00	
Great Falls, Incarnation	94.00	94.00	
Granite, St. Peter's	2.50	50	2.00
Hamilton, St. Paul's	27.50	27.50	
Harlem, St. Margaret's	5.00	5.00	
Havre, St. Mark's	12.00	12.00	
Helena, St. Peter's	149.00	149.00	
Horr, St. Clement's	5.00	5.00	
Kalispel, Christ's	44.50	44.50	
Lewistown, St. James'	31.00	31.00	
Livingston, St. Andrew's	40.50	40.50	
Logan, St. Barnabas'	4.00	4.00	
Madison Valley, Trinity	25.00	26.00	
Malta, St. Mary's	5.50	5.50	
Marysville, St. Mary's	6.00	6.00	
McDonald Creek, St. Paul's	6.00	6.00	
Miles City, Emmanuel	25.00	25.00	
Missoula, Holy Spirit	80.00	80.50	
Neihart, Grace	2.00	2.00	
Philipsburg, St. Andrew's	20.00	20.00	
Pony, St. John's	18.00	18.00	
Red Lodge, Calvary	32.00	32.00	
Rosebud, St. Philip's	4.50	4.50	
Sheridan, Christ's	19.00	19.00	
Sun River, St. Luke's	4.00	4.00	
Townsend, St. John's	17.00	17.00	
Virginia City, St. Paul's	31.50	31.50	
Whithfish, Trinity	11.00	11.00	
Whitehall, St. Mark's	3.50	3.50	
Whitehall arrears		6.00	
White Sulphur Springs, Grace	6.00	10.00	
Wibeaux, St. Thomas'	7.50	7.50	
Victor, not assessed		1.00	
Martinsdale, not assessed		10.00	
Two Dot, not assessed		5.00	

## FOURTH ANNUAL CONVENTION.

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## Disbursements.

Paid over to the Treasurer of the Diocese.....	3,980.59
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(Signed)

Frank S. P. Lindsay,  
Treasurer.

Helena, Montana. May 31. 1907.

At the annual meeting of the Trustees of the Episcopate Fund of Montana, held at Helena on June 15th. 1907. the accompanying report of the Treasurer was read and adopted.

The Trustees have to report that the term of office of the Rt. Rev. L. R. Brewer, one of their number, expires on July 2. 1907.

(signed)

L. R. Brewer,  
Chairman.

Frank S. P. Lindsay,  
Secretary.

We, the undersigned, members of your Auditing Committee, beg leave to report, that we have examined the above written report, and do hereby certify that the vouchers, securities and collaterals referred to in the schedules are on hand, and the balance of cash accounted for.

(Signed)

H. B. Palmer, }  
F. D. Jones,    }  
                    Auditors.

## EPISCOPATE FUND.

## Assessments 1906-1907.

	Amount Assessed.	Amount Paid.	Amount Unpaid.
Anaconda, St. Mark's.....	\$62.50.....	62.50	
Belt, St. Luke's.....	8.50 .....	8.50	
Big Timber, St. Mark's.....	11.00.....	11.00	
Billings, St. Luke's.....	60.00.....	60.00	
Boulder, St. Thomas'.....	18.50.....	18.50	
Bozeman, St. James.....	56.00.....	56.00	
Butte, St. John's,.....	180.50.....	180.50	
Butte, St. Andrew's.....	18.00.....	18.00	
Butte, St. Paul's .....	32.50.....	32.50	
Chinook, St. Timothy's.....	7.00.....	7.00	
Choteau, St. Stephen's.....	2.00.....	2.00	
Columbia Falls, St. Matthew's....	10.00.....		10.00
Darby, St. Thomas'.....	9.50 .....	7.00	2.50

## DIOCESE OF MONTANA

**THE EPISCOPATE FUND OF MONTANA.**  
 Report of Treasurer for year ending May 31, 1907.  
**ENDOWMENT ACCOUNT.**

## Receipts.

Balance on hand June 1, 1906.....	\$1,782.48
Assessments .....	1,364.50
Loans repaid.....	8158.00
	<u>9,522.50</u>
	<u>11,304.98</u>

## Expenditures.

Bills receivable.....	8,750.00
Taxes .....	111.11
	8,861.11
Cash in Bank.....	2,443.87
Amount of Fund as reported May 31, 1906.....	55,566.47
Increase during current year:	
From assessments.....	1,364.50
From donations.....	0,000.00
	1,364.50
	Present amount of Fund \$56,930.97

## INVESTMENTS.

Real Estate.	
Section of land in Teton County.....	1,425.99
First Mortgages on Real Estate:	
Lewis and Clark County.....	1,900.00
Meagher County.....	1,250.00
Cascade County.....	9,300.00
Chouteau County.....	1,500.00
	13,950.00
Bonds.....	26,000.00
Bills Receivable.....	13,000.00
Cash in National Bank of Montana.....	2,443.87
Tax Account.....	111.11
	56,930.97

This item of \$111.11 should have been charged into interest account and deducted therefrom before balance of interest was paid over to the Treasurer of the Diocese. I, however, neglected to do this, and so report this amount as an asset, as it will be deducted from the interest collected during the year ending May 31, 1908. F. S. P. L.

## INCOME ACCOUNT.

## Receipts.

Interest on loans.....	\$3,980.59
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INVESTMENTS AND COLLATERAL SECURITIES. PROPERTY  
OF THE TRUSTEES OF THE DIOCESE OF MONTANA.

JUNE 1, 1907.

No. 1.	Two bonds, Manhattan Malting Company being Nos. 85 and 86, each for \$500, due Sept. 1, 1904, secured by mortgage on real es 6 per cent per annum, payable semi-annually, March and September, . . . . . \$1,000.00
No. 2.	Note of L. D. Beary, \$799.00, dated June 1, 1902, payable June 1, 1903, No security, . . . . . 799.00
No. 3.	\$7,000. First Mortgage bonds as follows: Bond No. 25, \$500. Arthur W. Miles to H. B. Palmer, Trustee, dated May 16, 1904. due July 1, 1909, Bonds Nos. 26 to 38, (thirteen in number) each for \$500. A. W. Miles to H. B. Palmer, dated May 16 1904, due July 1, 1914. Above bonds are secured by Deed of Trust to Union Bank and Trust Company on prop-erty in City of Livingston. Interest, 6 per cent per annum, payable semi annually, May and November, . . . . . 7,000.00
No. 4.	Two bonds of Livingston Water Works Company, Nos. 29 and 30, each for \$1,000, due May 1. 1910. Interest 6 per cent per annum, payable semi-annually, May and November . . . . . 2,000.00
No. 5.	Bond No. 93, West Gallatin Irrigation Company, dated Jan. 2. 1903. payable 10 years. Interest 6 per cent, payable semi-annually; Januairy and July, . . . . . 500.00
No. 6.	Amount of Fund invested in note for \$3,500. of date Jan. 28, 1907, payable Jan. 28, 1912, with interest at the rate of 8 per cent per annum, payable semi-annually, December and June, signed by George W. Magee and wife, and secured by a mortgage on 518 acres of land in Teton County. . . . . 2,647.55
	\$13,946.55

On motion of the Rev. S. D. Hooker, this report was accepted and adopted, and made a part of the Proceedings of this Convention.

Mr. F. S. P. Lindsay, Treasurer, presented and read the report of the Trustees of the Episcopate Fund of Montana, and the accompanying Report of the Treasurer of the Board, with the Report of Auditing Committee attached.

DIOCESE OF MONTANA  
ENDOWMENT ACCOUNT.

1906---May 31. Amt. of Fund as per last report CR.	\$13,949.00
1907, May 31. By Bills receivable as per sche- dule attached.....\$13,946.55	
Amt. on deposit, Union Bank & Trust Company,.....2.45	
	<u>\$13,949.00</u>

CASTLE BUILDING FUND.

DR.	
1906, May 31. Amount of Fund as per last Report,—\$625.00	
1906, Dec. 24. Interest,.....26.00	
1907, June 7. Interest.....17.45	
CR.	\$668.45
1907, May 31. Bills Receivable secured by Mortgage, J. p. 50,.....651.00	
Union Bank & Trust Company,.....17.45	
	<u>\$668.45</u>

NEIHART BUILDING FUND.

DR.	
1906, May 31. Amount in Fund as per last Report,--\$2,321.80	
1906, July 2. Interest,.....87.65	
1907, Jan. 1. Interest,.....92.00	
1607, June 7. Interest.....97.45	
	<u>\$2598.90</u>

CR.	
1907, May 5. Bills Receivable secured by Mortgage as per schedule. J. p. 51. \$2,501.45	
Deposit in Union Bank & Trust Company.....97.45	
	<u>\$2598.90</u>

Helena, Montana. June 15th. 1907.

We, the undersigned, members of your auditing Committee, beg leave to report, that we have examined the above written report, and do hereby certify that the vouchers, securities and collaterals referred to in the schedules are on hand and the balance of cash accounted for.

(Signed.)

H. B. Palmer.

F. D. Jones.

Auditors.

attached. All of the interest maturing during the year on the investment account has been collected.

The Trustees have received a deed for Lots 1 and 3, Block 3, in the Town of Jardine, and have also received an unconditional deed for the Lots situated in Forsyth, Montana. The Board has authorized the conveyance of Lots 11, and 12, Block 59, Town of Kalispel, to Christ Church Parish, Kalispel.

The Trustees have also to report that the term of Rev. F. R. Bateman will expire on the first day of July next.

Attached hereto is the financial report of the Secretary and Treasurer. Dated Helena, Montana. June 15th. 1907.

(Signed)

L. R. Brewer,

Attest:

President.

E. C. Day,

Secretary.

### TREASURER'S REPORT

Helena, Montana, June 15th 1907.

To the Honorable Board of Trustees of the Diocese of Montana:

Gentlemen:

I herewith submit my report of the Receipts and Disbursements of the office, the amount of Cash on hand, the condition of investments for the year ending May 31, 1907.

#### INTEREST ACCOUNT

Dr.

1907—May 31.	Balance in hand of Treasurer as per last report.....	\$ 4.10
1907—May	Received from sundry debtors, as per J. p. 40.....	936.67

\$940.77

Cr.

1906—July 1.	Union Bank & Trust Co.....	\$ 9.20
1906—July 1.	Paid for Seal.....	3.35
1906—July 1.	Paid Treas. Board of Missions	225.00
1906—Sept. 8.	Paid Treas. Board of Missions	30.00
1906—Nov. 8.	Paid Treas. Board of Missions	60.00
1806—Dec. 15.	Paid Treas. Board of Missions	237.12
1907—Jan. 1.	Paid Treas. Board of Missions	19.90
1907---Jan 5.	Paid Treas. Board of Missions	225.00
1907---May 12	Paid Treas. Board of Missions	60.00
1907---June 7.	Paid Treas. Board of Missions	75.45
1907---May 31.	Balance in hand of Treas....	.75

940.77

## DIOCESE OF MONTANA

REPORT OF THE TREASURER OF THE DIOCESE, IN ACCOUNT WITH  
THE EPISCOPATE FUND.

1906—June 17. Balance of cash on hand	\$ 2,458.26
Frank S. P. Lindsay, Treasurer.	
Interest payments for year.....	<u>3,980.59</u> 6,438.85
1906—June 28. Rt. Rev. Leigh Brewer salary.....	750.00
1906—Sept. 30, Rt. Rev. L. R. Brewer salary.....	750.00
1906—Dec. 30, Rt. Rev. L. R. Brewer salary.....	750.00
1907—April 1, Rt. Rev. L. R. Brewer salary.....	750.00
1906—June 28, Rt. Rev. L. R. Brewer Expenses.....	150.25
1906—Dec. 30, Rt. Rev. L. R. Brewer.....	140.15 3,290.40
1907—June 16, balance cash on hand.....	\$3,148.45

J. HENRY LONGMAID, Treasurer.

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On motion of Mr. E. C. Day the reports of the Treasurer of the Convention were received and referred to a Committee of three to audit and report. The president appointed as such Committee, Mr. R. H. Paxson, Mr. Frank Kennedy and Mr. H. W. Stringfellow.

The Report of the Trustees of the Diocese of Montana, and the accompanying Report of the Treasurer of the Board, with Report of Auditing Committee attached, was presented and read by Mr. E. C. Day, Secretary and Treasurer.

**Report of the Trustees of the Diocese of Montana.**

To the President and Members of the Convention of the Diocese of Montana:

The Trustees of the Diocese of Montana beg leave to report that during the year they have received for interest on investments from the Endowment Fund, the sum of \$936.67, of which amount there has been paid over to the Treasurer of the Board of Missions, the sum of \$927.47, as will appear from his receipts attached; and the balance is on deposit with the Union Bank and Trust Company.

The Trustees have also received for interest on the amount of the Castle Building Fund \$43.45, and for interest on the Neihart Building Fund \$277.10, both of which amounts have been added to the principal of the said funds and invested, or are still in the hands of the Treasurer, as per reports hereto

FOURTH ANNUAL CONVENTION.  
CONVENTION FUND.

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REPORT OF TREASURER FOR FISCAL YEAR 1906-1907.

1906—June 17,	Balance on hand.....	\$ 194.83	
Receipts for year 1906-7.....	309.23	\$504.06	
<hr/>			
EXPENSES—Union Bank and Trust Co.			
Premium on Treasurer Bond.....	70.00		
Inter-Mountain Publishing Co., printing of Journal.....	205.20		
Reverend C. H. Linley, expenses of Journal.....	7.86		
Ritt & Heath Co., premium on Treas. Bond.....	10.00		
H. S. Thurber Co , blank receipt books	2.50	295.56	
1907—June 16. Balance, cash on hand.....		\$208.50	

J. HENRY LOANMAID, Treasurer.

DIOCESAN MISSIONS

REPORT CF TREASURER FOR FISCAL YEAR 1906-1907.

1906—June 17,	Balance Cash on hand.....	\$ 253.29	
Rt. Rev. L. R. Brewer.....	\$3,500.00		
E. C. Day, Treasurer.....	927.47	4427.47	
From Missions and Parishes (list) . .	1,741.17		
From Sunday Schools (list).....	84.15		
From Woman's Auxiliary (list).....	655.55		
From Rt. Rev. L. R. Brewer.....	500.00		
J. L. Patterson (personal pledge)....	25.00		
Rev. J. F. Pritchard (personal pledge)	25.00	3,030.87	
		7,711.63	
To Clergy, September 30, 1906.....	1,762.50		
To Clergy, December 31, 1906.....	1,545.85		
To Clergy, April 30, 1907.....	1,842.50		
To Clergy June 10, 1907.....	1,892.50	7,043.35	
1907—June 16. Balance, cash on hand.....		\$ 668.28	
J. HENRY LONGMAID, Treasurer.			
Pledged, 2,790.00.			
Received, 3,030,87.			

DIOCESAN MISSIONS, RECEIPTS FOR 1906-1907

## DIOCESE OF MONTANA

DIOCESAN MISSIONS,-RECEIPTS FOR 1906-1907

FOURTH ANNUAL CONVENTION.

		PLEDGE	Parish or Mission	Sunday School	Woman's Auxiliary	Total	Field Total
The Rev. Charles Quinney . . . . .	Virginia City . . . . .	\$ 60.00	\$ 12.20	\$ 4.00	14.15	\$ 30.35	
	Madison Valley . . . . .		10.30	.....	10.30	20.30	
" " Francis R. Bateman . . . . .	Cameron . . . . .	500.00	4.35	.....	5.00	9.35	\$ 60.00
" " J. J. Bowker . . . . .	Helena . . . . .	75.00	264.72	.....	200.00	464.72	464.72
" " H. G. Wakefield . . . . .	Billings . . . . .	75.00	50.00	.....	35.00	85.00	85.00
" " E. N. English . . . . .	Lewistown . . . . .	75.00	54.05	.....	15.00	69.05	
" " E. R. Doods . . . . .	McDonald Creek		8.25	.....	3.50	11.75	
" " G. R. Messias . . . . .	Kendall . . . . .		7.70	.....	.....	7.70	88.50
" " W. Lennie-Lm <sup>r</sup> . . . . .	Glendive . . . . .	30.00	24.00	.....	.....	24.00	
" " John Evg . . . . .	Wibaux . . . . .		6.00	.....	.....	6.00	30.00
" " C. W. MacWilliams . . . . .	Anaconda . . . . .	75.00	50.00	.....	25.00	75.00	75.00
" " W. J. Attwood . . . . .	Red Lodge . . . . .	60.00	30.00	.....	30.00	60.00	
" " C. E. Tuke . . . . .	Joliet . . . . .		10.50	.....	10.00	10.00	70.00
" " C. E. Tuke . . . . .	Livingston . . . . .	50.00	30.00	.....	20.00	50.00	50.00
" " C. E. Tuke . . . . .	Miles City . . . . .	60.00	9.50	.....	20.00	29.50	
" " C. E. Tuke . . . . .	Rosebud . . . . .		20.00	.....	.....	20.00	
" " C. E. Tuke . . . . .	Forsythe . . . . .		10.50	.....	.....	10.50	
" " C. E. Tuke . . . . .	Deer Lodge . . . . .	60.00	25.00	.....	.....	25.00	
" " C. E. Tuke . . . . .	Granite . . . . .		10.00	.....	.....	10.00	
" " C. E. Tuke . . . . .	Philipsburg . . . . .	25.00	20.00	.....	15.00	35.00	70.00
" " C. E. Tuke . . . . .	Big Timber . . . . .		6.70	.....	10.00	16.70	25.00
" " C. E. Tuke . . . . .	Columbus . . . . .		8.30	.....	.....	8.30	
" " C. E. Tuke . . . . .	Butte, St. Andrew's	25.00	25.00	.....	.....	25.00	
" " C. E. Tuke . . . . .	St. John's	45.00	45.00	.....	10.00	55.00	80.00
" " C. E. Tuke . . . . .	Fort Benton . . . . .	30.00	30.00	.....	.....	30.00	30.00
" " C. E. Tuke . . . . .	Sheridan . . . . .	50.00	36.25	.....	.....	36.25	
" " C. E. Tuke . . . . .	Whitehall . . . . .		4.30	.....	.....	4.30	
" " C. E. Tuke . . . . .	Pony . . . . .		9.45	.....	.....	9.45	50.00

# Diocesan Missions—Receipts for Year 1906-1907.

## DIOCESE OF MONTANA

		PLEDGE	Parish or Mission	Sunday School	Woman's Auxiliary	Total	* Field Total
The Rev. Frank B. Lewis .....	Bozeman .....	\$ 85.00	\$ 35.90	\$ 11.70	\$ 35.00	\$ 82.60	
" " S. C. Blackiston.....	Manhattan .....		5.85			5.85	
" " H. E. Clowes .....	Logan.....		3.35			3.35	
" " J. F. Pritchard .....	Belgrade .....		6.95			6.95	\$ 98.75
" " Sidney D. Hooker.....	Butte, St. John's .....	250.00	222.10		27.90	250.00	250.00
" " Chas. H. Linley.....	Kalispell .....	100.00	100.00		15.00	115.00	
" " L. J. Christler.....	Columbia Falls .....		5.20			5.20	
" " Fort Shaw .....	Whitefish .....		11.55			11.55	131.75
" " Woodford P. Law.....	Dillon .....	160.00	141.00	55.35	30.00	226.35	226.35
" " Choteau .....	Missoula .....	75.00	41.90	13.10	20.00	75.00	75.00
" " L. J. Christler.....	Fridley .....	50.00	20.00			20.00	
" " L. J. Christler.....	Aldridge .....		5.00			5.00	
" " L. J. Christler.....	Gardiner .....		20.00			20.00	
" " L. J. Christler.....	Electric .....		5.00			5.00	
" " L. J. Christler.....	Havre .....	50.00	5.35			5.35	
" " L. J. Christler.....	Chinook .....		5.85			5.85	
" " L. J. Christler.....	Harlem .....		17.85			17.85	
" " L. J. Christler.....	Malta .....		6.50			6.50	
" " L. J. Christler.....	Glasgow .....		13.05			13.05	
" " L. J. Christler.....	Neihart .....	40.00	2.65			2.65	
" " L. J. Christler.....	Belt .....		19.90			19.90	
" " L. J. Christler.....	Sun River .....		4.20			4.20	
" " L. J. Christler.....	Fort Shaw .....		8.75			8.75	
" " L. J. Christler.....	Choteau .....		4.50			4.50	40.00

## FOURTH ANNUAL CONVENTION.

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The Reports of the Treasurer of the Convention were presented and read by the Treasurer Mr. J. Henry Longmaid.

## REPORT OF THE TREASURER OF THE CONVENTION.

1906-1907.

	Assessments As Made.	Paid.
Anaconda.....	\$24.97	\$24.97.
Big Timber.....	5.00	5.00.
Billings.....	15.12	
Boulder.....	3.90	3.90.
Bozeman.....	10.82	10.82.
Butte, St. John's.....	45.73	45.73.
Butte, St. Andrew's.....	2.76	2.80.
Butte, St. Paul's.....	3.75	3.75.
Dillon.....	15.72	15.72.
Fort Benton.....	7.96	7.96.
Glendive.....	7.35	7.35.
Great Falls.....	28.30	28.30.
Hamilton.....	6.00	6.00.
Helena.....	35.18	35.18.
Kalispell.....	23.35	23.35.
Lewistown.....	9.70	9.70.
Livingston.....	5.55	5.55.
Madison Valley.....	4.32	4.32.
Marysville.....	1.20	1.20.
Miles City.....	7.35	9.35.
Missoula.....	22.86	22.86.
Pony.....	4.88	4.88.
Red Lodge.....	9.75	9.75.
Sheridan.....	4.46	4.50.
Townsend.....	4.80	4.80.
Virginia City.....	9.52	9.52.
Whitefish.....	3.48	
Wibaux.....	1.97	1.97.
	<hr/>	<hr/>
	\$327.75	\$309.23.

and nine Missions.

Helena, St Peter's: F. S. P. Lindsay, E. C. Day, J. Henry Longmaid.

Butte, Si. John's: J. H. Smith, Octavius Hight, Daniel W. Tilton, W. C. Messias, Robert H. Paxson.

Missoula, Holy Spirit: Martin E. Tucker.

Anaconda, St. Mark's: Frank Kennedy, E. A. J. Quinney.

Deer Lodge, St. James': Dr. A. H. Russell.

Bozeman, St. James'; Irenaeus K. Wisner.

Livingston, St. Andrew's: William Freakes.

Pony, St. John's: L. B. Olds.

Glasgow, St. Matthew's: S. C. Small.

Big Timber, St. Mark's: Stewart Nicholson.

Lewistown, St. James': E. K. Cheadle.

Havre, St. Mark's: H. W. Stringfellow, G. A. Hulfish.

Butte, St. Paul's: Thomas Griffiths.

A constitutional quorum being present, the President declared the Convention organized for business.

On motion of Rev. S. C. Blackiston, the Rev. Sebastian Dabovich, pastor of the Servian Church in Butte, and a priest of the Orthodox Greek Church, was invited to a seat in the Convention. Father Sebastian responded in pleasing and fraternal words.

The election of a Secretary being in order, the Rev. J. F. Pritchard placed in nomination the Rev Frank B. Lewis. There being no further nominations, by unanimous consent the ballot was dispensed with, and the Rev. Frank B. Lewis was declared duly elected Secretary of the Convention.

On motion, the Secretary was authorized to appoint an Assistant Secretary. On motion, the Rev. Frank B. Lewis having been placed in nomination for the office of Registrar, and there being no further nominations, by unanimous consent the ballot was dispensed with, and the Rev. Frank B. Lewis was declared duly elected Registrar by acclamation.

On motion of the Rev. T. E. Dickey, the Rev. Dr. R. W. Clark of Detroit, Mich. Secretary of the sixth Missionary Department, being present, was invited to a seat in the Convention.

On motion of the Rev. Frank B. Lewis, the Rev. G. W. G. Van Winkle of the Missionary District of Boise, was invited to a seat in the Convention.

On motion of the Rev. S. C. Blackiston, the Rev. F. Philip Ormond Reed, of the Missionary District of Olympia, was invited to a seat in the Convention.

The Retiring Secretary reported that he had in his possession all the journals of Conventions and Convocations and would turn them over to his successor.

On motion the Report was received and adopted, whereby the following Lay Delegates became entitled to seats in the Convention:

From St. Peter's, Helena: F. S. P. Lindsay, E. C. Day, J. H. Longmaid, R. A. Harlow, E. W. Fiske.

From St. John's, Butte: J. H. Smith, Octavius Hight, Daniel W. Tilton, W. C. Messias, Robert H. Paxton.

From Holy Spirit, Missoula: Martin E. Tucker, Frank P. Keith, Robert Sibley, J. M. Carnahan, Chas. E. Beckwith.

From St. Mark's, Anaconda: Frank Kennedy, A. J. Hill, J. H. Durston, E. A. J. Quinney, W. A. Bower.

From St. James', Deer Lodge: Joseph Coleman, W. C. Spottswood, Dr. A. H. Russell.

From St. James', Bozeman: Philip Dodson, F. Culloden, I. K. Wisner.

From St. James', Dillon: Fidel Huber, Everet H. Brundage, Dr. H. H. Swain.

From Emmanuel, Miles City: C. W. Butler, Thomas Shore, W. H. Trowbridge.

From St. John's Townsend: James Gill.

From St. Thomas', Boulder: George F. Cowan.

From St. Andrew's, Livingston: William Freakes, James B. Hadfield, George Geer.

From St. Andrew's, Philipsburg: Dr. Wm Ray, Edward Crolli, Conrad Wipf.

From Christ Church, Sheridan: H. S. Magraw, W. H. Godfrey, Winthrop Raymond.

From St. John's, Pony: I. S. Stafford, L. B. Olds, Henry Wickham.

From St. Matthew's, Glasgow: S. C. Small, Geo. Harley, Geo. H. Klein.

From St. Mark's, Big Timber: Henry Nicholson, Arthur G. Hatch, Stewart Nicholson.

From St. James', Lewistown: E. K. Cheadle, Edward Brassey, Austin W. Warr.

From St. Andrew's, Centerville: Thomas Rich, William Northam, William Trenery.

From St. Mark's, Havre: H. W. Stringfellow, G. A. Hulfish, A. J. Broderick.

From St. Timothy's, Chinook; Marvin P. Jones, William H. Duke, John C. Duff.

From St. Margaret's, Harlem; H. F. Blogg.

From St. Mary's, Malta: George T. Chambers, George W. Hewitt, George L. Patridge.

From St. Paul's, Butte: Thomas Roser, Thomas Griffiths, Henry Snow.

The Roll of Lay Delegates was then called, and the following were found to be present, representing four Parishes

The Rev. Frank B. Lewis.	The Rev. J. N. Chesnutt.
The Rev. S. C. Blackiston.	The Rev. C. E. Tuke.
The Rev. S. D. Hooker.	The Rev. F. J. Mynard.
The Rev. C. H. Linley.	The Rev. A. E. Macnamara.
The Rev. J. F. Pritchard.	The Rev. F. N. Cockcroft.
The Rev. Thos. E. Dickey.	The Rev. Walter Lennie-Smith
The Rev. Charles Quinney.	The Rev. F. R. Bateman.
The Rev. J. J. Bowker.	The Rev. G. H. Kesselhuth.
The Rev. H. G. Wakefield.	The Rev. E. N. English.
The Rev. W. J. Attwood.	The Rev. Woodford P. Law.
The Rev. John Evans.	The Rev. N. W. MacWilliams.

The Rev. L. J. Christler.

The Roll of Parishes and Missions entitled to Lay Representation was called by the Secretary, and Certificates of Election were presented from four Parishes and nineteen Missions, as follows:

Parishes: St. Peter's, Helena; St. John's, Butte; Holy Spirit, Missoula; St. Mark's, Anaconda.

Missions: St. James', Deer Lodge; St. James' Bozeman; St. James', Dillon; Emmanuel, Miles City; St. John's Townsend; St. Thomas', Boulder; St. Andrew's, Livingston; St. Andrew's, Philipsburg; Christ Church, Sheridan; St. John's, Pony; St. Matthew's, Glasgow; St. Mark's Big Timber; St. James', Lewistown; St. Andrew's, Centerville; St. Mark's, Havre; St. Timothy's, Chinook; St. Margaret's, Harlem; St. Mary's, Malta; St. Paul's, Butte.

The President appointed the Rev. J. F. Pritchard and the Rev. J. N. Chesnutt the Committee on Credentials of Lay Delegates.

The Committee on Credentials of Lay Delegates reported as follows:

Certificates of Lay Delegates have been presented by the following Parishes and Missions, and have been found correct:

Parishes: St. Peter's, Helena; St. John's, Butte; Holy Spirit Missoula; St. Mark's, Anaconda.

Missions: St. James', Deer Lodge; St. James' Bozeman; St. James', Dillon; Emmanuel, Miles City; St. John's, Townsend; St. Thomas', Boulder; St. Andrew's, Livingston; St. Andrew's, Philipsburg; Christ Church, Sheridan; St. John's, Pony; St. Matthew's, Glasgow; St. Mark's, Big Timber; St. James', Lewistown; St. Andrew's, Centerville; St. Mark's, Havre; St. Timothy's, Chinook; St. Margaret's, Harlem; St. Mary's, Malta; St. Paul's, Butte.

J. F. PRITCHARD,  
J. N. CHESNUTT,  
COMMITTEE.

## FOURTH ANNUAL CONVENTION.

23

## CONFIRMATIONS.

Billings.....	8	Missoula.....	16
Boulder.....	4	Twin Bridges.....	2
Pony.....	3	Sheridan.....	5
Marysville.....	2	Miles City.....	9
Miner Basin.....	2	Red Lodge.....	8
Fridley.....	1	Anaconda.....	10
Hamilton.....	2	Philipsburg.....	5
Darby.....	1	Columbus.....	2
Como.....	1	Chestnut.....	4
Virginia City.....	4	Livingston.....	11
White Sulphur Springs.....	3	Bozeman.....	7
Martinsdale.....	1	Dillon.....	17
Two Dot.....	2	Belt.....	2
Lewistown.....	7	Choteau.....	2
McDonald Creek.....	2	Great Falls.....	16
Deer Lodge.....	3	Havre.....	32
Butte; St. Andrew's.....	10	Harlem.....	4
Butte; St. Paul's.....	8	Kalispell.....	5
Butte; St. John's.....	28	Townsend.....	3
Chinook.....	4	Helena.....	21
Glascow.....	3	Total.....	282
Big Timber.....	2		

## SECOND DAY

Monday, June 17, A. D., 1907.

At 9:00 a. m., Morning Prayer was said by the Rev. H. G. Wakefield, the Rev. W. J. Attwood and the Rev. F. P. O. Reed, the Bishop giving the Blessing.

At the conclusion of the service, the Convention was called to order by the Bishop of Montana, President, ex-officio.

The Roll of the Clergy, furnished by the Bishop in accordance with Canon III, was called by the Secretary, and the following were found to be present, twenty-four in number.

The Right Rev. L. R. Brewer, S. T. D.

tiles, we can say, "I can do all things through Christ which strengtheneth me."

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### [APPENDIX TO BISHOP'S ADDRESS]

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#### NOTICE OF DEPOSITIONS RECEIVED.

- Rev. James R. Shaffer, Presbyter, Chicago.  
Rev. Harvey Kay Cole, Presbyter, Lexington.  
Rev. Alfred H. Brown, Presbyter, Miss'y Dist of Mexico.  
Rev. Charles Ferguson, Presbyter, Massachusetts.  
Rev. Michael Arthur Martin, Deacon, South Dakota.  
Rev. William Henry Bates, Presbyter, New Hampshire.  
Rev. Archibald Lawrence Van Antwerp, Presbyter, Iowa.  
Rev. Joseph Russell Clarkson, Deacon, Nebraska.  
Rev. Sturtevant Raffter, Presbyter, Connecticut.  
Rev. Frank Howard Marshall, Presbyter, Connecticut.  
Rev. Starr Hoyt Nichols, Deacon, Connecticut.  
Rev. Joseph G. Bryant, Presbyter, Washington.  
Rev. David Louis Schwartz, Presbyter, New Jersey.  
Rev. Francis B. Chetwood, Presbyter, New Jersey.  
Rev. Henry Chapin Granger, Presbyter, Western New York.  
Rev. Frederick Ebeneezer John Lloyd, Presbyter, Pittsburg.  
Rev. Gustavus Tuckerman, Presbyter, New York.  
Rev. W. Howard Mears, Presbyter, New York.  
Rev. Herman P. Vickborn, Presbyter, Indianapolis.  
Rev. Jere Knode Cook, Presbyter, Long Island.  
Rev. Edward E. Johnston, Presbyter, Georgia.  
Rev. LaGrange Smith, Presbyter, Olympia.  
Rev. Wesley Hamiltou Benham, Presbyter, New York.  
    Nestoration of Sentence of Deposition.  
Rev. C. Clement King, Deacon, New York.

good is done by such services and instructions. Sometimes it seems to me that not much is accomplished. But if God gives me health and strength, I want to continue them for some years longer, till I have reached all the smaller places of the Diocese. The sermons and addresses that I have delivered number 236. I have baptised sixteen children, confirmed 282 persons and celebrated the Holy Communion forty-three times. I have married three couples. I have received notice of the disposition of twenty-four clergymen, and of the restoration of one to the ministry. I have given dimissory letters for the Reverend Joseph Wilson Fogarty to the Diocese of Chicago, the Reverend Hector Eaches Clowes to the Missionary District of Mexico, and the Rev. Harry Ernest Robbins to the diocese of Massachusetts. I have received and accepted dimissory letters for the Reverend Edward Noble English from the Diocese of Huron, Canada, the Reverend Woodford Prentice Law from the Diocese of Western Michigan, the Reverend Charles Walter MacWilliams from the Missionary District of Laramie, and the Reverend Leonard Jacob Christler from the Diocese of Central New York. I have licensed Mr. Herbert F. Blogg and Mr. William Freakes as Lay Readers, and have given a license to the Reverend David Jones, a presbyter of the Diocese of Calgary, Canada, to officiate in Montana, where the needs of his work sometimes made it necessary. I have given my canonical consent to the consecration of the Rev. Charles Scadding as Bishop of Oregon, and the Reverend Beverley Dandridge Tucker, as Bishop Coadjutor of Southern Virginia.

### Faith and Hope.

This is the record of the year for you and me. It is brightened by some successes, and darkened by some disappointments. But such as it is it must stand forever. We look to the future for hope, and that hope comes to us through Jesus Christ our Lord. The Christian religion differs from all other religions the world has ever known. Because Christ was born, because he lived and taught, because he died and rose again, and ascended into heaven, we have hope that can never fail. What folly to doubt the virgin birth! What blindness to say that Christ was the Son of God only as we are all sons of God! What weakness to disparage the wonderful miracles of his birth and resurrection! There is large meaning and grand comfort in the words of the writer of the Epistle to the Hebrews, "Faith is the substance of things hoped for, the evidence of things not seen." Only as Christ lives in our hearts, and moves in our lives, can we rightly exercise our ministry, or make profession of our faith. With this hope before us we can never despair nor fail. With the great apostle to the Gen-

what. There is quite an important increase in the number of communicants. The addition of three rectories makes a gratifying advance. The two churches now in process of erection will be among the best that we have. We have added \$1,364.50 from assessments, to our permanent Episcopate Fund. I regret to say that we have added nothing whatever by gifts or subscriptions. I wish we might have such additions every year. The fund now stands at \$56,630.97. The treasurer informs me that there is a considerable balance of interest in the treasury which might be added to the permanent fund. I was gratified that the pledges made at our last Convention for Diocean Missions amounted to so large a sum asthey did. I believe all the pledges have been kept. Indeed, we always keep our pledges in Montana. The whole sum received by the treasurer of the Diocese for Diocean Missions during the past year is \$3,998.34, of which \$84.15 was given by the Sunday Schools in advent offerings, \$655.55 by the auxiliary for the bishop's missionary, and \$927.47 was received from interest on invested funds. The whole amount makes quite a large increase over what we have given for this object in previous years. Our pledges for this object amounted to \$2,790. We actually gave on those pledges \$3,030.87, which is a splendid record. The sum that we apportioned ourselves to raise for General Missions was \$2,740. I think we have given a hundred dollars or more in excess of that sum. It is a sign of life and interest and growth when we ask more for missions than we are asked to give. As long as we do that there will be no fear of failure for the Church. I have been greatly pleased to see the increase in the offerings for the Aged and Infirm Clergy Fund. This was largely due to action taken by the vestry of St. John's parish, Butte, which made by far the largest offering in its history. But other parishes and missions also gave more than usual. This offering ought to appeal to us all. The sick and worn out men in the ministry deserve to be taken care of by the Church, as much as the disabled soldier deserves to be pensioned by the government. Any one of us may be in the position of needing help from this fund at some time in the future. The least that we can do while we are able to work is to see, as far as we can, that our brothers in the ministry and their families do not suffer want.

I have spent the whole year in Montana with the exception of about two weeks in October, when I went to Minnesota to attend the meeting of the Fourth Annual Conference of the Sixth Missionary Department. I have held six missions during the year, in Boulder, Deer Lodge, Big Timber, Sheridan, Miles City and St. Paul's, Butte. The cold weather interfered with their success in two places. It is impossible to tell how much

church building in the future. The Reverend Mr. Christler has accomplished wonderful things during the short time he has been at work in the Milk River valley. I hope it will not be long before we have a church built in each of the five missions where he serves. He has a large field, and one that has not hitherto given much promise. But the outlook today is very different from what it has been. The missionary seems untiring in his work, and the people are responsive and enthusiastic in his support.

The Reverend Mr. Macnamara began holding services at Elkhorn last fall, and now has an encouraging mission there, with a flourishing Sunday School. There is still much land to be possessed, and many places that I would like to reach with services. But if we could have two additional men and keep those we have, I should be satisfied for the present. One of them I would place as a missionary in the Flathead valley to work westward along the line of the Great Northern railway. The other would be the missionary for the Smith river and Musselshell valleys. The Missions of Belt and Chouteau are taking a step forward under the Reverend Mr. Law. A guild is at work in each place; a building fund has been started, and I hope by next year a church can be built in each mission. In these records there is a good deal to give us encouragement and stimulate our ambition.

### St. Peter's Hospital.

I have been deeply touched by the offerings that have been sent to me for the proposed memorial building of St. Peter's Hospital, Helena, during the past year. They have come from parishes and missions, Sunday School classes, guilds and individuals. Sometimes they have represented the earnings of children, and again the self denials of adults. I am sure such offerings are acceptable before Him who seeth in secret. I hope before long that the building will be an accomplished reality, and that the ministrations of mercy that shall be carried on within its walls will reach out in help and blessing throughout the Diocese. During the past year the wives of three of our clergy have been cared for in the present hospital. I wish St Peter's might become a Diocean institution, and that every parish and mission of the Diocese might feel an interest in its work, and claim a share in the good that it does for suffering humanity.

### General Summary.

The results for the year show that we are taking no backward steps. The baptisms number 408, which is about the same as last year. The confirmations have increased some-

### The Work of the Year.

Notwithstanding these changes during the year, our work has prospered. We have built no new Churches, but two are in progress of erection today—one in Great Falls, the other in Pony. Both are of stone, and both will be a credit to the Diocese. I suppose there will be no debt on the church in Pony when it is finished. In Great Fall they will have a considerable debt, but not beyond their power to easily handle. The Church in Pony comes largely through the generous gifts of three parishioners, and I am most thankful for their interest and generosity. In Great Falls they have been working for years toward the accomplishment of this purpose. Many obstacles and delays have been met with, but now they are at last to see the realization of their ambitions.

We have acquired three rectories during the year—two by building and one by purchase. The one in Anaconda has cost something like \$3,400, and they have a debt of about \$1,400. The one in Big Timber has cost about \$2,000, and the debt is \$1,500. In Red Lodge they bought a house for \$1,000, and expended \$100 or \$200 more in making improvements. St. Peter's Parish, Helena, has sold its old rectory and bought a new one. Improvements have been made in the rectory at Livingston, and paid for. The log church at Rosebud has been completed and made ready for use, but they are still in need of several articles of church furniture in order to fit it appropriately for worship. St. John's Church Butte, has sold a lot that it owned, and paid its debt. Important improvements have been made in both churches belonging to our missions in Butte. Emmanuel Church, Gardiner, has received new pews and chancel furniture through gifts of Church people in the east. The debt of St. Andrew's mission, Butte, has been wholly paid off, and the one on St. Paul's rectory reduced. St. James Mission, Deer Lodge, under the Reverend Mr. Attwood, has taken a new lease of life, and has raised money for improving and adorning the church.

The mission at Townsend, has paid its debt, with some outside help, and has raised money for pews and a chancel rail. St. James' Mission, Lewistown, has paid \$1,000 on its rectory debt, and St. Matthew's Mission, Glendive, has reduced its debt to \$300. St. Luke's, Billings, has paid \$800 of indebtedness during the year. St. James', Bozeman, has paid \$200 on its debt. St. Paul's, Benton, has raised money for important improvements on the church.

The Rev. Mr. MacWilliams has started a new mission at Columbus, where they have bought lots on which they hope some time to build. At Forsythe lots have been purchased for

ruary the Rev. H. C. Clowes resigned the rectorship of Christ church, Kalispell, to take work in Mexico. The vacancy is filled by the election of the Reverend H. M. Green of Crookston, Minn., who will take charge in July. The services have been kept up and the work well cared for by the Reverend Thomas E. Dickey. Mr. Clowes had been in Montana almost twenty-seven years, and wherever he served he was revered and loved by all who knew him. On the first of last July the Reverend W. J. Attwood gave up the charge of Glendive and Wibaux, and removed to Deer Lodge, which he serves in connection with Philipsburg. He was succeeded at Glendive on the first of November by the Reverend E. N. English, who for fourteen months had been in charge of the Church of the Holy Spirit, Missoula. On the first of November the Reverend C. W. MacWilliams began his work in St. Mark's, Big Timber. On the first of March the Reverend L. J. Christler took charge of the missions in the Milk River valley, with residence at Havre. Here are changes enough for one year. But there are more to come. The Reverend C. H. Linley has resigned the parish in Missoula, after nineteen years of good and faithful work done in Montana, and the Reverend Charles Quinney, after thirteen years of helpful and efficient service here, also goes away. Both have been among my most earnest helpers, and I shall miss them more than I can tell. They are with us today, but like the Ephesian Christians in parting from St. Paul, we are sorrowing most of all because we shall see their faces no more in our conventions. And alas! I hear rumors of still more changes in the near future. One goes for the sake of his mother, another for for the sake of his wife, another because of his health, and all because they think it is for the best. It is a procession and a recession, and it is often a question which shall be the stronger and louder the processional or the recessional. The clergy are fond of singing "Onward, Christian Soldiers, Marching as to War." Indeed, they sometimes have it sung twice in one service. I wonder whether it has any effect on clerical changes? I seem to hear the refrain sounding in my ears now. Only it reads like this: "Onward, Christian Soldiers, Marching, the Good Lord Only Knows Where." The clergy complain because of the constant change in the personnel of their congregations. The Bishop complains because of the changes among the clergy, and some Bishops are in favor of applying the principal of translation to the Episcopate. May we be mercifully preserved from such a calamity as that. Let us have one position in the American Church that cannot be changed. I wish that Missionary Bishops had not the right or privilege of election to a Diocese.

Episcopate. His body was useless, but his mind was as active as ever. Though he had the use of but one finger of one hand, for years he sat day by day before a typewriter continuing his translation work. Twice he translated the entire Bible. The first was made before he was Bishop, but the second was accomplished after his infirmity came upon him. He also translated a large portion of the Prayer Book into Chinese. As a scholar he did a wonderful work for the Church; as a man he was a hero and a saint. The whole Church owes him thanks for his good example.

The Right Rev. George Franklin Seymour was a teacher, scholar, theologian, as well as Bishop. He was professor of ecclesiastical history when I was in the General Seminary. He was Bishop of the Diocese of Springfield for almost twenty-nine years. It was a new diocese and a hard missionary field. There were no endowments. The Church was weak within, and from without little help came. Therefore his whole Episcopate was a struggle against great obstacles. Whatever he did he did with all his might. He was brave and always had the courage of his convictions. He believed himself to be sent as a defender of the faith, and his voice and pen were ever ready in its defense. He worked up to the very end, and died leaving a Diocese that deeply mourns his loss.

The Right Reverend Isaac Lxa Nicholson was Bishop of the Diocese of Milwaukee for fifteen years. His strong personality, his eminent executive ability, his great industry, his unflagging zeal, gave a great impulse to the work of the Diocese, and it grew and strengthened throughout his whole Episcopate. For nearly two years before his death he was incapacitated for work, but he administered his Diocese from his sick room, and followed all the work with his quick eye and eager mind. His Episcopate was not long in years, but large in results, and the Diocese will profit by his labor and plans through all the future.

### Clerical Changes.

There have been more than the usual number of changes among the clergy. But I am glad to say our gains have equalled our losses. On the first of February the Reverend J. W. Fogarty resigned the charge of the work in Carbon County after two years of good and faithful service, and to the great regret of all his people. He was immediately succeeded by the Reverend G. R. Messias of St. Paul's Mission, Butte, so that there was no vacancy. At the end of September the Reverend R. S. Stringfellow retired from the work in the missions around Great Falls to take up secular employment. He was succeeded in December by the Reverend Woodford P. Law. In Feb-

whole church. There is power in the Board of Missions, which by reaching out and caring for the work in every diocese and every missionary district at home and abroad, binds us together in a common bond of unity for the accomplishment of one holy purpose. I fear the adoption of the provincial system might divide us up into cliques and parties. We do not want that. There may be differences, but not divisions. We do not need new machinery, but a better use of what we have. We need a stronger faith, a larger purpose, greater zeal, an enthusiasm that never tires; and then we shall make the Church what her Divine Master and founder meant it to be for the world.

### **Marriage and Divorces.**

I suppose the canon on marriage and divorce will come up again for discussion and proposed amendment. I shall vote to keep it as it is. For I believe it correctly represents our Saviour's teaching, and I do not think it safe to go beyond that. If His words imply that the innocent person in the case of a divorce on the ground of adultery, may marry, as I believe they do, we have no right to enact legislation to the contrary. Our present canon allows that, yet it is so guarded by requirements and conditions that practically there will be no marriages of divorced people by the clergy of the church. I am glad of it. I wish the canon might be left as it stands.

### **Brotherhood of St. Andrew.**

The national convention of the Brotherhood of St. Andrew will be held in Washington, D. C., from the twenty-fifth to the twenty-ninth of next September. I wish our Deputies to the General Convention might attend its sessions on their way to Richmond. The men of the Brotherhood are doing such splendid work for the Church, that they deserve all the encouragement that we can give them. And it will be a great help and incentive to all to hear the words that will be spoken, and to see the enthusiasm which marks their life.

### **Necrology.**

Three Bishops of the Church have gone to their rest during the year. The Right Rev. Samuel Isaac Jacob Schereschewsky was made Bishop at Shanghai, China, in 1877. He had been a missionary to China since 1859. He possessed a wonderful ability in the mastery of languages, and within two years after he entered on his missionary work he began the translation of the Scriptures into the Chinese language. After four years' work as Bishop he suffered a stroke of paralysis, and finding there was no hope of recovery, retired from the

stand on an equality. Of course, when the voting was not by orders and dioceses, the stronger dioceses would have the larger vote. But why shouldn't it have? It would seem to me to be a simple matter of justice that it should have. The objection has been made that proportionate representation would give the strong dioceses an opportunity to oppress the weak. I do not fear any rivalry between strong and weak dioceses. It is a democratic doctrine that majorities should rule, and when the rights of minorities are properly guarded, as they would be in this case, majorities ought to rule.

### Courts of Appeal.

It is generally considered that it would be wise to provide courts of appeal, for the proper protection of the rights of the clergy, and the adjudications of questions relating to doctrine. I presume it will be the best to enact such legislation. But I do not feel much interest in it. We have not had many ecclesiastical trials in the past. I trust we shall have fewer in the future. There is never a disposition to do injustice to any clergyman, no matter what he is called to account for. Let courts be constituted as they may, I believe we can always trust the church to be true and just in all her dealings with her children.

### The Provincial System.

There are a good many Churchmen who believe that we ought to adopt the provincial system and divide the Church into seven or eight districts, which should have a certain amount of authority delegated to them in matters of legislation, and in carrying on missionary work. I am not one of that number. I see no reason why we should divide the Church in this land into provinces because the Church under the Roman empire did it, unless there is something in present conditions to make it desirable. And I do not think there is. One argument in favor of it is that it would prepare the way for the reduction of the membership of the General Convention. That can be done without resorting to the provincial system. Another argument is that the missionary work of the Church will be better done, and the interest of Church people more largely enlisted, if its management were committed to the dioceses making up the province. I do not believe it. We have our missionary departments now, for the stirring up of missionary interests, the discussion of missionary questions, and the finding out of missionary needs. They seem to be working well. Let us try them for ten years longer. Let us not exchange a well working reality for a doctrinaire theory. There is strength in the General Convention as representing the

dioceses are not able to support such Coadjutor Bishops, and the enlarged work which they would be likely to inaugurate, then I answer that the Board of Missions should come to their aid with an appropriation that would enable this to be done. In some dioceses there are archdeacons who are doing such work. In place of archdeacons put Co-adjutor Bishops. I believe this course would be wiser and safer for the church, than to consecrate Missionary Bishops, who would only be responsible to General Convention. A Missionary Bishop has more authority than any man in the American Church. That may be all right in Laramie, Salt Lake or Cape Palmas, but I do not believe it would work well within the boundaries of organized dioceses. Of course this plan would mean larger appropriations for all dioceses adopting the plan. But larger appropriations are imperatively demanded for the colored work. They ought to be five times as large next year as they have ever been in the past. Give every southern Bishop the means that he ought to have, and I think each one will find a way to solve the problem of work for and among the colored people of his own Diocese. And the churchmen of the north ought to help in providing the means. The problem belongs to the north as well as to the south. The work is one as the Church is one. May God give us grace to do our duty in this matter as we have never done before.

### Representation in House of Deputies.

Another subject that will probably be brought before the Convention is the reduction of the membership of the House of Clerical and Lay deputies. It is becoming too large for the proper dispatch of business, and it is certain to grow larger from the admission of new Dioceses. Our revised constitution provides for such reduction by canonical action, though there may not be less than two deputies in each order. The question will be how the reduction should be made-- whether by reducing the membership to three or two of each order, or by introducing the element of proportionate representation. I am in favor of the latter. At the convention in 1895, when we were engaged in the work of revising our constitution, I introduced an amendment providing for proportionate representation. It was voted down in the House of Bishops, and, of course, did not reach the other house. It does not seem to me wise or just that a diocese of twenty-five clergy should have the same representation as a diocese which has three hundred. No harm can come to any diocese by the adoption of this method. For each diocese is represented by its Bishops in the other house, and in the lower house a vote by orders and dioceses can be called for at any time, in which all dioceses would

between the two races can be neither in the Parish nor in the Diocese, but in the General Convention. Therefore, they are proposing to ask that missionary jurisdictions shall be set up for the colored people in the southern dioceses, and that colored Bishops shall be consecrated to administer these jurisdictions. Perhaps that is the best way of dealing with the question. Certainly those who are living in the very face of the problem ought to know better than we who are far away, and are not troubled by like conditions. Still, I am in great doubt in regard to the matter. It seems to me that there are two considerations which help them to their decision. First, it is a tremendous problem, and if they can shift its solution to the General Convention and the whole Church, it will relieve both the Bishop and the Diocese of responsibility. Second, if missionary jurisdictions are set up and Missionary Bishops consecrated, the whole expense of the work would come upon the General Church, through the Board of Missions; and that would be another great relief to both Bishop and Diocese. Now, I doubt that this relief ought to be given. The Diocese is the independent unit of the American church. The Bishop is the head of the Diocese. The problem is there, in their midst, for Bishop, clergy and people to solve. I doubt that they have the right to shift the responsibility anywhere else, and I doubt also whether the General Convention is any proper body to assume such responsibility. In reason, and according to the ecclesiastical precedent and law, I believe the bishop of the Diocese and the Convention should be that authority. Erect a Missionary District without territorial limitations within a Diocese, and place a Missionary Bishop over it, and you will have two heads and two legislative bodies within the same territorial area. That, I believe, would be contrary to ecclesiastical law and would be likely to lead to difficult complications. I believe there is a better way. There is no reason why we should not have negro Bishops whenever it is best to have them. We have two now, and we can have as many more as the needs of the Church require. But when they are to serve within a Diocese, let them be chosen by the Diocese and be subject to Diocesan control. Why should not a Diocesan Convention choose a Coadjutor Bishop and assign him to the colored work of the Diocese? He might be a white man or a negro, as the electors should think best. He could organize his Convocation for colored people, and that Convocation could have such legislative powers assigned to it as the Diocese should provide. It might be necessary to provide that such Coadjutor should not succeed as Diocesan. If an adjoining diocese wished to have its colored work placed under the Coadjutor Bishop it could be done by mutual conference and appropriate legislation. If it is objected that the southern

### The Peace Conference.

The second international peace conference began its sessions at The Hague yesterday. What will be accomplished in the way of preventing war, mitigating its horrors, or in the limitation of armaments, no one can tell. But that such a conference ever should have been held is one of the distinguishing characteristics of this remarkable age. And that a second conference should be proposed ought to be a matter of thankfulness to every one who loves his fellow men. The Christian world has found out at last that war is wrong. The civilized world is weary of war, and is demanding peace. I believe that demand will grow louder as the years go on. It is to be hoped that the Hague Conference will continue to meet at periodic intervals, and that it will be made more and more a tribunal for the settlement of international difficulties. It is said to be a fact that the Conference of 1899 was influenced for good by the interests in its success manifested by the churches in America. If we can do anything to continue that interest it ought to be done. We are a little body in Montana, and do not represent a large constituency; yet resolutions expressing our interest and judgment may be appropriate and useful.

### Missions to the Negroes of the South.

Among the questions that are likely to come before General Convention for discussion and action is the one relating to the work of the Church among the colored people of our southern dioceses. There are nine millions of negroes, and we have less than one hundred colored clergymen, and only nine thousand communicants. The question of what can be done to educate and evangelize that race is confronting every southern diocese today. The conditions are such that we cannot well understand and appreciate them here. It seems to be necessary that the two races have separate schools and separate churches. And it is now said that if the work among the negroes is to be enlarged—if there are to be more colored clergy and more communicants among the colored people—there must be the same separation in convocations and conventions. It is a sad thing that this must be so. There is one Lord, one faith, one baptism, one kingdom for all. Why should there be this division? Yet we must recognize the conditions that exist, and do the best we can under them. Certainly the South must have the help of the North in meeting this problem that belongs to the whole Church. As far as I can tell from the convention addresses of the southern Bishops, they are coming more and more to feel that the bond of unity

cause of peace, hereby expresses its entire sympathy with the aims and objects of the peace conference now assembled at the Hague, and earnestly prays that the efforts of that body to bring about the abolition of warfare, or at least the amelioration of its conditions, may be abundantly blessed by Him, Who alone "maketh wars to cease in all the world," and that they may tend to hasten the time when "nation shall not lift up sword against nation, neither shall they learn war any more."

On motion of Mr. E. C. Day it was ordered that a copy of the Resolution in regard to the Peace Conference be given to the Press, and that a copy be sent to the State Department at Washington, and another to the Boston Committee, who had this matter in hand.

The hour of noon having arrived, the noon-day prayers for Missions were said by the Rev. John Evans, and the Convention took a recess till 2 p. m.

On the reassembling of the Convention at the hour of two, in response to an inquiry by the President the Clergy stated the number of mitechessts that they desired for the Sunday School offering for Lent, 1908.

Pledges were then made for Diocesan Missions, for the Conventional year 1907-1908. The pledge made covers the Clergyman's field of work.

The Right Reverend, the Bishop.	\$500.00
The Rev. Frank B. Lewis	85.00
The Rev. S. C. Blackiston.	250.00
The Rev. S. D. Hooker.	165.00
The Rev. O. H. Linley.	75.00
The Rev. J. F. Pritchard.	50.00
personal pledge.	25.00
The Rev. T. E. Dickey, for Kalispel.	75.00
personal pledge.	25.00
The Rev. Charles Quinney.	60.00
The Rev. J. J. Bowker.	50.00
The Rev. H. G. Wakefield.	75.00
The Rev. W. J. Attwood.	60.00
The Rev. E. R. Dodds.	75.00
The Rev. G. R. Messias.	70.00
The Rev. John Evans.	50.00
The Rev. J. N. Chesnutt.	30.00
The Rev. Charles E. Tuke.	50.00
The Rev. F. J. Mynard.	110.00
The Rev. A. E. Macnamara.	60.00
The Rev. F. N. Cockcroft.	50.00
The Rev. Walter Lennie-Smith.	50.00
The Rev. F. R. Bateman.	535.00
The Rev. G. H. Kesselhuth.	50.00
personal pledge.	25.00

## DIOCESE OF MONTANA

The Rev. F. P. O Reed.	45.00
The Rev. E. N. English.	30.00
The Rev. Woodford P. Law.	30.00
The Rev. C. W. MacWilliams.	30.00
The Rev. L. J. Christler.	50.00

The Committee on Canons made the following Report:  
Butte, Montana. June 17th. 1907.

To the President and members of the Convention:

Your Committee on Constitution and Canons beg leave to report that we have considered the several amendments proposed and report them back to the Convention, with the recommendation that they lie on the table for to-day, and that action there on be made a special order for Tuesday at 10 o'clock a. m.

(Signed) Frank B. Lewis.  
E. K. Cheadle.  
E. C. Day. Committee.  
W. Lennie-Smith.

On motion of Mr. F. S. P. Lindsay the Report was accepted and the recommendation adopted.

The hour having arrived which was set apart for the special order of election of Deputies and supplementary Deputies to the General Convention, the Rev Messrs. Wakefield and Kesselhuth, and Messrs J. H. Smith and Frank Kennedy were appointed Tellers. The ballot being taken until four Clergymen and four Laymen had received a majority of all votes cast, the following were declared duly elected Deputies: viz. Clerical, the Rev. Messrs S. C. Blackiston, S. D. Hooker, F. J. Mynard and Frank B. Lewis. Lay: Messrs. E. C. Day, Irving Whitehouse, R. P R. Gordon and J. Henry Longmaid. The ballot being then taken for Supplementary Deputies until four Clergymen and four Laymen had received a majority of all votes cast, the following were declared duly elected Supplementary Deputies: viz. Clerical, the Rev. Messrs. J. J. Bowker, F. R. Bateman, H. G. Wakefield and J. F. Pritchard. Lay, Messrs. R. A. Harlow, E. K. Cheadle, Frank Kennedy and Fidel Huber.

The Rev. S. C. Blackiston extended to the Convention an invitation from the Manager of the Butte Street Railway Co. for the members and their Ladies to see the city in an Observation Car.

On motion of the Rev. S C. Blackiston, the Bishop was authorized by the Convention to appoint five clerical and five lay delegates to the Fifth Missionary Conference of the sixth Department, which is appointed to meet in Des Moines, Iowa, in January, 1908. The Bishop subsequently appointed the Rev. Messrs. F. R. Bateman, C. W. MacWilliams, G. H. Kesselhuth, L. C. Christler, and Walter Lennie-Smith, and Messrs.

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W. C. Messias, William Freakes, Henry Nicholson, L. V. Bennet and Dr. H. H. Swain.

The Report of the Committee appointed to audit the Reports of the Treasurer of Convention was read by Mr. Frank Kennedy:

Butte, Montana. June 17th. 1907.

To the President and Delegates of the Diocesan Convention :

Gentlemen:— We, the undersigned, of your Committee appointed to audit the various Reports of the Treasurer of the Diocese, beg leave to report that we have examined all the various statements and found them correct. We also found that the Cash Balance reported by the Treasurer is correct and agrees with his Bank- and Check-books. We also recommend that enough be taken from the credit balance of the Interest Fund, and be placed to the credit of the Episcopate Fund, to make the latter amount \$60,000.00. The amount necessary will be \$3,069.03 and will still leave \$79.42 to the credit of the Interest Fund. (Signed)

Frank Kennedy.

H. W. Stringfellow. Committee

On motion of the Rev. F. J. Mynard the Report was accepted and the recommendation adopted.

The Report of the Committee on the Men's Missionary Thank offering was presented and read by the Rev. S. D. Hooker:

The Committee on the Men's Missionary Thank-Offering submit the following report:— A persistent effort has been made to get a list of the names of the men who attend Church in all the parishes and missions of the Diocese, with the names of between five and six hundred men. At different times during the year, literature bearing on the M. T. O. movement has been mailed to all these men.

An effort has been made to get a local Committee appointed in each place. This effort has resulted in the appointment of such Committees in a very few places. In some places a number of copies of Dr. Hodges Book have been distributed. The Committee has aimed to make the campaign educational, while also emphasizing the financial aspect of the movement.

All of the clergy have been requested to preach on the subject, and material has been furnished for such sermons. Thus far about \$1,000 have been subscribed. The Committee would recommend that the M. T. O. work be completed by the first Sunday in September.

(Signed) S. D. Hooker,

Chairman of the Committee.

On motion of the Rev. T. E. Dickey the Treasurer of the Diocese was directed to turn over the sum of \$3,069.03 from the

Interest Fund that he has on hand, to the Treasurer of the Episcopate Fund for Endowment.

The Convention took a recess till 8 p. m.

At 8 p. m. a short Missionary Service was said by the Rev. L. J. Christler. The Rt. Rev. The Bishop, then introduced the Rev. Rufus W Clark, D. D Secretary of the sixth Missionary Department, who made the Missionary Address of the evening. The Bishop closed the Service with Collects and the Blessing. The Convention adjourned until the close of Morning Prayer at 9:30 Tuesday morning.

### THIRD DAY

Tuesday, June 18, A. D., 1907.

At 9:30 Morning Prayer was said by the Rev. Walter Lenie-Smith, the Rev. C. W. MacWilliams and the Rev. G. W. G. VanWinkle, the Bishop giving the Blessing.

At the close of Morning Prayer the Convention was called to order by the Bishop. The minutes of the proceedings of the preceding sessions were read and approved. The Roll of Lay Delegates not previously in attendance was called, and there were found present, Messrs. W. H. Godfrey and Winthrop Raymond of Christ's Church, Sheridan; Marvin P. Jones of St. Timothy's, Chinook and A. J. Hill of St. Mark's, Anaconda.

Mr. W. C. Messias presented and read a report on the Montana Churchman:

Butte, Montana. June 17 th. 1907.

I herewith submit the Report of the Montana Churchman for the financial year ending June 15th. 1907, together with a statement of the receipts and expenditures for that period.

There are at the present time 740 subscribers, of whom 515 are in Montana and 225 outside. Seventy-five copies are sent to various exchanges and 40 copies are distributed complimentary. The total circulation is 855 monthly.

Of the number of subscribers 175 are in arrears with their subscriptions for a period varying from one to three years.

Prior to my assumption of the management of the Churchman, the funds were kept in the Aetna Banking and Trust Company of Butte, and I continued to bank there. I regret to report that the institution closed its doors in November last, and passed into the hands of an official receiver, at which time we had on deposit \$31.95, as per the Receiver's Certificate attached. In February I received a dividend of 20 per cent, amounting to \$6.39 leaving the sum of \$25.56 still to be accounted for. I am dubious if it will ever be paid.

The cost of publishing the Montana Churchman is \$35.00 per month or \$420.00 per annum. The total amount received

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from subscriptions for the past year was \$324.56. Against this there is the loss of \$25.56 in the Aetna Bank, and the expenses for postage and stationary for the year amounting to \$34.47, leaving \$264.53 to apply on the printing.

With an advance of \$70.00 from Bishop Brewer we have paid for 9 months' printing to March 31st., and we are now in arrears for the last quarter's publication, amounting to \$105.00, to offset which we have on deposit in the State Savings Bank \$26.50.

My thanks are due to the Bishop and several of the Clergy for their kind assistance in collecting subscriptions and obtaining new subscribers during the year, and I can only regret that the failure of so many subscribers to pay their subscriptions, coupled with the loss in the Aetna Bank, makes it necessary to ask for a grant to cover the printing for the last three months.

Respectfully yours,  
(Signed) W. C. Messias.

Business Manager.

On motion of the Rev. F. J. Mynard the Report was accepted and a Committee appointed to audit the financial portion of the Report. The President appointed as such Committee, the Rev. L. J. Christler and Mr. Iraeneus K. Wisner.

On motion of the Rev. C. W. MacWilliams a vote of thanks was proffered to the Editor and Business Manager of the Montana Churchman for their zealous and devoted labors during the past year.

The Rev. F. J. Mynard moved a Committee to consider means for improving the financial conditions of the Montana Churchman. The motion prevailed, and the Rev. F. J. Mynard, the Rev. H. G. Wakefield and Mr. W. C. Messias were appointed such Committee.

The Report of the Committee on Canons, which recommend the adoption of several amendments yesterday, was called up for final disposal, and on motion of the Rev. F. R. Bateman the amendment to Canon VI, Section 3, adding the words, "If the Authorized Delegate be not in attendance at the Convention, to which an Organized Mission desires to apply for admission, the Mission may be admitted on the presentation of his duly attested certificate, accompanied by his written application for the admission of the Organized Mission." was adopted.

On motion of the Rev. Frank B. Lewis, the amendment to Canon VII, Section I, making the first line read "In order to carry out the provision of Canon 47," was adopted.

On motion of the Rev. Frank B. Lewis, the proposed amendment to Canon XVI, Section 11, adding the words, "Provided, however, that with the consent of all parties other counsel may be employed," was adopted.

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On motion of the Rev. Frank B. Lewis, the proposed Canon on Lay Readers was adopted. It is numbered Canon XVIII, and is as follows: "Section 1. All persons holding licenses as Lay Readers in this Diocese under Canon 21 of the Digest, shall make a report to the Bishop each year at the time of the Annual Convention, of all services held by them under such license, since the last proceeding annual session of the Convention.

Section 2. All licenses to Lay Readers shall expire at the Annual Convention, and shall not be valid after that date, unless renewed by written endorsement of the Bishop or Ecclesiastical Authority."

On motion of The Rev. Frank B. Lewis, the Canon of Alterations and Amendments was numbered Canon XIX.

On motion of The Rev. Thomas E. Dickey, the Secretary was authorized to have 700 copies of the Journal of this Convention printed and distributed.

On motion of the Rev. Woodford P. Law it was ordered that after noon-day prayers should be said, the Convention would take a recess until 1.30 p. m.

The noon-day prayers were then said by the Rev. Dr. J. N. Chesnutt, and the Convention took a recess until the hour of afternoon session.

On the re-assembling of the Convention, the Rev. Mr. Barnes, Superintendent of the Children's Home Society for Montana, addressed the Convention in behalf of that society.

The Rev. S. D. Hooker presented a Resolution sympathizing with the charitable work carried on under Mr. Barnes supervision, and moved its adoption:

Whereas: We have listened with interest to a presentation of the work of the Montana Children's Home Society, by its Superintendent, the Rev. J. A. Barnes: and

Whereas: We believe the Christian home with its sympathetic personality to be the Divinely appointed agency for the training of childhood: and

Whereas: This Society seeks to find, and does find, for homeless children, good Christian homes, with kind fathers and loving mothers:

Therefore, be it Resolved, that we heartily approve of the aim of this society as it has been presented to us, and as expressed in its national and state constitutions, as being the most economic, humane, Christian and beneficent method of caring for homeless children.

Resolved, that we commend this society under its present administration to all humane and charitable people, as worthy of their confidence and support, with the hope and prayer that it may soon receive that increased support which its greater efficiency demands.

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The motion to adopt the Resolution was carried unanimously.

The Secretary read the list of Assessments for the Episcopate Fund and the Convention Fund for the ensuing year, as follows:

### SCHEDULE OF ASSESSMENTS.

	Episcopate Fund.	Convention Fund.
St. Mark's, Anaconda.....	\$ 65.00	\$25.40
St. Luke's Belt.....	9.00	
St. Mark's, Big Timber.....	11.00	8.40
St. Luke's Billings.....	65.50	17.50
St. Thomas, Boulder.....	16.50	3.40
St. James, Bozeman.....	55.00	10.40
St. Andrew's, Butte.....	27.50	6.35
St. John's, Butte.....	188.00	39.10
St. Paul's, Butte.....	33.50	4.15
St. Timothy's, Chinook.....	8.00	
St. Stephen's, Chouteau.....	6.00	
St. Matthew's, Columbia Falls.....	8.50	
St. Paul's Columbus.....	5.00	
St. Thomas', Darby.....	9.50	
St. James', Deer Lodge.....	25.50	4.25
St. James', Dillon.....	53.00	14.80
St. Clement's, Electric and Aldridge.....	2.00	
Holy Trinity, Elkhorn.....	2.50	
Ascension, Forsythe.....	4.00	
St. Paul's, Fort Benton.....	30.00	8.25
St. John's, Fridley.....	5.50	1.00
Emmanual, Gardiner.....	2.00	1.20
St. Matthew's, Glasgo.....	12.50	
St. Matthew's, Glendive.....	27.00	6.15
Church of the Incarnation, Gr't Falls.....	104.00	25.05
St. Paul's, Hamilton.....	27.50	5.30
St. Margaret's, Harlem.....	6.50	
St. Mark's, Havre.....	30.00	1.50
St. Peter's, Helena.....	165.00	58.20
St. Paul's, Jardine.....	1.50	
Church of Our Saviour, Joliet.....	2.50	
Christ Church, Kalispell.....	47.00	20.35
St. James', Lewistown.....	34.00	9.00
St. Andrew's, Livingston.....	46.00	12.75
St. Barnabas, Logan.....	4.00	
Trinity, Madison Valley.....	22.00	3.40
St. Mary's, Malta.....	4.00	
St. Mary's, Marysville.....	3.50	
St. Paul's McDonald Creek.....	6.50	

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Emmanuel, Miles City.....	25.50	8.40
Holy Spirit, Missoula.....	96.50	22.80
Grace Church, Neihart.....	2.00	
St. Andrew's, Philipsburg.....	22.50	6.10
St. John's, Pony.....	18.50	4.20
Calvary, Red Lodge.....	34.50	8.35
St. Philip's, Rosebud.....	4.50	
Christ Church, Sheridan.....	23.50	5.00
St. Luke's, Sun River.....	4.00	
St. John's, Townsend.....	15.00	3.15
St. Paul's, Virginia City.....	34.50	9.65
Trinity, Whitefish.....	10.00	
St. Mark's, Whitehall.....	2.50	
Grace Church, White Sulphur Springs	7.50	
St. Thomas', Wibaux.....	7.00	1.10
	\$1484.00	\$354.65

(Signed)      Henry J. Longmaid, Treasurer.  
                   Frank B. Lewis, Secretary.

The hour having arrived for the special order, the reading of papers, and discussion on the subject of Sunday School Work, the first paper, by the Rev. F. R. Bateman, was read by himself on "The Aim and Spirit of the Sunday School." The second paper, by the Rev. E. R. Dodds, Subject, "The Child," was read by the Rev. C. E. Tuke. The third paper, by the Rev. S. D. Hooker and read by himself, was on "Methods in Sunday School Work."

The discussion was opened by Mr. W. C. Messias of Butte, followed by the Rev. F. J. Mynard of Great Falls, who spoke of Methods. The Rev. S. C. Blackiston spoke of the subject-matter to be taught in the Sunday School, which he thought should be largely "The Church and The Church Year." The Rev. Dr. Clark of Detroit, being called upon, spoke of the methods used and the subjects taught in Sunday School Work in Michigan.

At 3:55, on motion of the Rev. F. J. Mynard, it was ordered that the Convention adjourn until the close of the Session of the Woman's Parochial and Missionary Society Wednesday afternoon. The Convention adjourned.

#### FOURTH DAY.

Wednesday, June 19th, A. D. 1907.

The Convention re-assembled at 4:15 p. m. The minutes of Tuesday's sessions were read and approved.

The Committee appointed to audit the accounts of the Business Manager of the Montana Churchman made their Re-

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port as follows:

The Committee appointed to audit the accounts of the Business Manager of the Montana Churchman for the year ending June 15th, 1907, beg leave to report that the said accounts have been examined and found correct.

(Signed) Leonard J. Christler, Committee  
Irenaeus K. Wisner,

On motion of the Rev. G. H. Kesselhuth the Report was accepted and made a part of the Proceedings of this Convention.

The Rev. H. G. Wakefield presented and read the Report of the Committee appointed to consider means for improving the financial condition of the Montana Churchman, as follows:

Your Committee appointed to consider the present condition and the prospects of the Montana Churchman beg to report as follows: We find that the cost of printing our Diocesan paper is \$35 per month; that the average monthly receipts from subscriptions are \$20, and that there is therefore a monthly deficit of \$15. We find also that this deficit arises from the failure of subscribers to remit when their subscriptions become due. The present indebtedness amounts to \$105, and there is in the bank, to the credit of the paper, \$30.50.

1st. In the face of these facts your Committee respectfully recommends that the Business Manager of the Montana Churchman be requested to furnish to each clergyman of the Diocese a list of those subscribers in his care who are delinquent, and each clergyman use his best endeavors to induce such delinquents to meet their obligations in this work.

2nd. Realizing the impossibility of applying compulsion, we can only recommend further, that the clergy be strongly urged to secure more subscribers; to see that subscriptions are regularly paid; and to use their personal influence to arouse and maintain an interest in the paper among the members of their parishes or missions.

3rd. To further ensure the safety of the publication in the future, we recommend that each clergyman in the Diocese be asked to assume, and become personally responsible for, a sum graduated by the number of his communicants and the probable amount of yearly deficit.

Respectfully submitted,

F. J. Mynard,  
(Signed) H. G. Wakefield, Committee.  
W. C. Messias,

On motion of the Rev. Lennie-Smith the first and second recommendations were approved and adopted, and after some discussion, on motion of the Rev. C. W. McWilliams the third recommendation was also approved and adopted.

On motion of the Rev. H. G. Wakefield it was ordered

that a Committee be appointed to select some suitable subject, and to arrange for the reading of papers upon such subject and a discussion thereof at the next Annual Convention. The President appointed as such Committee the Rev. H. G. Wakefield, the Rev. C. W. McWilliams and Mr. W. C. Messias.

The Rev. Woodford P. Law offered the following Resolution and moved its adoption and the motion prevailed. The Resolution was as follows:

Resolved, That the hearty thanks of the members of this Convention be tendered to the Clergy, Vestry and Parishioners of St. John's Church, for their kindness and hospitality; to the press of the City and to Mr. J. R. Wharton, Manager of the Butte Street Railway Co., for courtesies and favors shown during the Convention;

That we appreciate the labor of the Organist and Choir in making the services bright and helpful;

That we wish to place on record our appreciation of the value to the Diocese of the inspiring address delivered by our District Secretary, the Rev. Dr. Rufus W. Clark, and trust that he will be given every opportunity to deliver like addresses in the several parishes.

On motion of the Rev. G. H. Kesselhuth it was ordered that after the reading of the minutes and suitable devotions in the Church, the Convention adjourn sine die. The minutes of this day's session were read and approved. The Bishop then conducted the Devotions and gave the Blessing and the Convention stood adjourned without day.

L. R. BREWER, Bishop of Montana,  
Ex-officio President of Convention.

FRANK B. LEWIS,  
Secretary.

# PROCEEDINGS OF THE WOMAN'S PAROCHIAL AND MISSIONARY SOCIETY.

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Butte, Montana, June 19, 1907.

The Fourth Annual Meeting of the Woman's Parochial and Missionary Society of the Diocese of Montana was held in St. John's Church, Butte, June 19th, opening at 9:30 a. m. The Holy Communion was celebrated by the Bishop, assisted by the Rev. Woodford P. Law. An address was delivered by the Bishop. After the service the business meeting was called to order by the Vice-President, Mrs. J. L. Patterson. The Secretary called the roll and found twenty-nine delegates present. A motion was made and carried that all women present, belonging to the Woman's Parochial and Missionary Society of Montana and to organizations affiliated therewith, be given all privileges of this meeting.

A motion was made and carried that a telegram of greeting be sent to our beloved President, Mrs. S. D. Hooker, at St. Peter's Hospital, Helena.

A telegram of greeting was read from Mrs. Benjamin MacDonald, of Tacoma. Report of the Secretary was read and approved. The report of the Secretary of the Junior Auxiliary was read and approved. Several short reports were made on Junior work. The Treasurer's report followed. The Treasurer reported that the morning offering amounted to \$22.30. A motion was made and carried that sufficient be added from the contingent fund to the morning offering to make the sum of \$50, and that this sum be placed in the United Offering.

Miss Pettitone reported on the work done by the chapter of the Daughters of the King in St. John's Parish, Butte,

Mrs. Moore reported on the Alaska box, showing something

of an overflow, which, on motion, was ordered sent to such fields as the officers might decide best.

Miss Rumsey reported on the work among Chinese in Helena. Noon-day prayers were said by the Rev. S. C. Blackiston. The meeting then took a rest until two o'clock.

At two o'clock the meeting reconvened. After the singing of Hymn 249, the Vice-President read the President's address, written from St. Peter's Hospital, Helena, where sickness has kept her for many weeks.

#### THE PRESIDENT'S ADDRESS.

WOMAN'S DAY—June 19th, 1907.

This year I am writing to you from St. Peter's Hospital, so I know from experience what a pleasure and comfort it is to patients to have the good women of Montana take an interest in their welfare.

When I eat the jellies and preserves and pickles that kind hands have made for us, and use the table and bed-linen and towels that have been sent to us, my heart swells with gratitude to the many unknown generous donors.

A young man, who was here for many weeks with inflammatory rheumatism, looked at his swollen feet when the Doctor said he could try to walk a little, and replied, "I cannot even put on a pair of slippers." "Never mind," said the nurse, "we have loose cloth shoes that the ladies have sent to us; they will be just the thing you need." And so they were, and as he limped up and down the hall, I wished the person who had sent them and the long dressing gown he wore, could have seen how comfortable he was.

There are so many homeless men in Montana, and I doubt if any of them are prepared for sickness, so when they come to the hospital it is a comfort to find there everything they need.

Three of the wives of our clergy have been in the hospital the past year, and I know they are most grateful for the care and attention they received. I hope the women in their parishes will feel grateful, too, and remember the hospital with some gifts next year.

The majority of people in Montana are not very rich, and in order that they can afford to come to the hospital the prices are made as low as possible. So it is often hard to pay the running expenses. Therefore every gift that is sent is that much help to the trustees.

As I write, there is a little girl here six years old, who was brought in a week ago dying of pneumonia as the Doctor thought, but he felt there was a chance for her if she could have skilled nursing. Her nurse spared no pains and she is now out of danger. But she dances in a ten-cent traveling

show company, and already they have lost wages on account of her illness, and her father has no money for a longer stay, so she must leave, when a week or two more would ensure her complete recovery.

By another year the Bishop hopes to begin to build the new part of the hospital which is to be a Memorial to Mrs. Brewer. He expects to have a children's ward with a free bed in it for cases like the one above. The women are raising money to furnish some of the rooms in the new building. I wish all the children would try to raise two or three hundred dollars to furnish this children's ward, and afterwards see that there is always plenty of books and toys to amuse the little ones who have to be there.

Seven hundred and seventy dollars were pledged last year for the Bishop's missionary. You will know by this time whether that amount has been raised. I hope we have given more than we promised. Every year we must do better, because more people ought to be interested. No one knows better than I do how hard it is to make some women look beyond their own selfish interests, and when I ask you to try and arouse them to help with the Bishop's missionary, or the United Offering, or to start the Babies' Branch, or to take up Junior Auxiliary Work, I know it seems to be an almost impossible task, but if we conscientiously and enthusiastically do our duty and continue to do it, we have done our part, and in time results will come.

Part of our duty is to be well informed ourselves as to the Church work in our own Diocese as well as in the world. I would like to know how many women present read the Montana Churchman, and know that we "The Woman's Auxiliary" have a column in each number devoted to our work. How many of you have studied anything about missions this year, and know how fast God's Kingdom is coming? You pray for its welfare every time you say the Lord's Prayer. Is it a meaningless phrase to you, or do you really care to have it come, and what are you doing to help it along?

I hope it is not necessary to say more about the United Offering. We have kept it before you so constantly in the past, I am sure every Parish and Mission have sent in their contributions this year, and we shall have a larger amount to send to Richmond than we have ever sent before. If by any chance any of you have neglected to do this, it can be sent to our Treasurer, Mrs. Moore, any time before the last of August.

We are to listen to three papers this afternoon, describing some of our Church work among the negroes. The negro problem is one of the important questions before the Church today. In the past we have as a whole neglected this work, and at this time the few institutions we have, and the little we do,

is shamefully disproportionate to the great need. The first negroes were brought to this country in 1619 by the Dutch, who came up the James river in Virginia with twenty negroes in their ships and sold them to the planters. By 1776 the negro population through importation and natural increase had reached a total of 500,000. Most of these were in the South, but for a long time there were many slaves held in the North, even in New England. As the years went on it was found they were not profitable laborers in the North, and so little by little they disappeared from there, either being taken South and sold, or when they died they were not replaced. In the South their labor was profitable, and just before the civil war it was estimated they had increased to about three millions. Now, in fifteen Southern states, the census gives 8,300,000 negroes. And our own Church has about 9,500 communicants, or a ratio of one to 875. You may not realize how much the negroes outnumber the whites in some of the Southern States. In Issaquena County, Mississippi, six people in every hundred are white. In fourteen Counties in the South seven-eighths of the people are negroes; in fifty-four Counties three-fourths, and in one hundred and eight Counties, two-thirds. "To reach the negro, to meet his needs, and to lift up the race to the rank of good citizens and good Christians, the white people of the South have been and are confronted with poverty within their own body—poverty of numbers, poverty in education, poverty in purse."

Few people know how sparse is the population of the Southern States. The one small State of Massachusetts has almost as many cities of 25,000 inhabitants as there are in the whole Southern States put together, and Massachusetts also has 47 cities with a white population of about 10,000, while all the States of the Confederacy have but 38. The total white population of the States of Alabama and South Carolina does not equal the white population of the city of Chicago, and the white population of New York exceeds the whole white population of the States of Alabama, Florida, Louisiana, Mississippi and South Carolina.

In regard to education they are far behind the North. "In the whole United States there are 231 counties in which 20 per cent and over of white men of the voting age cannot read and write. Of these 231 Counties 210 are in the Southern States. And yet out of their "poverty of purse," which is easily noticed as one travels through the South, they spend a large proportion for educational purposes. "In Alabama and the Carolinas 50 percent of the State revenues for general purposes are appropriated to the support of general education."

The negro as a race, with unnumbered generations of uneducated and undisciplined ancestors behind him, does not

care to work hard, though an increasing number do feel ambitions to better their condition. But there are enough still of the unambitious to make a problem that seems sometimes almost too difficult to solve.

Fortunately, the thought of a difficulty rouses some people to action. Booker T. Washington, for example, who said not long ago, "It is good to be permitted to live in an age when great, serious and perplexing problems are to be met and solved. For my part I would not care to live in a period when there was no weak part of the human family to be helped up and no wrong to be righted."

It is only through struggle and the surmounting of difficulties that races, like individuals, are made strong, powerful and useful. The wise men who are studying the negro problem feel that the present need is for education along moral, literary and industrial lines. You will hear later about our two large schools for the negroes. Scholarships from \$25 to \$40 are needed in them; smaller sums can also be used. It costs \$5 a day to run St. Agnes' Hospital. Cannot some of you inform yourselves on this subject and try to arouse an interest in it among your neighbors and friends? This is a duty that lies near our door. It is a grave problem for the American people to face. We women can help to solve it. Supposing we all felt our responsibility; supposing we were heart and soul interested in this subject; supposing we would say: "If you need schools and hospitals and churches, we will work for them; we will give our time and money to teach these negroes to be useful and honorable citizens of our great and well-beloved country," what an impulse this would give to the work, what great things could be accomplished!

When I think of what you women could do if you only would, not only for the negroes but in your own parishes and for your brothers and sisters all over the world, I feel that it is worth while spending one's life trying to interest you in it, and using every effort to place it before you so that at last you may feel that it is your work.

My Dear Sisters, will you not join us in trying to make others feel the beauty and happiness of doing this work for God, of making His will to be done on earth as it is in Heaven?

Mary R. P. Hooker.

Two papers followed on the colored work; the first on St. Augustine's School by Mrs. J. B. Lockwood of Helena; the second on St. Paul's Normal and Industrial School, at Lawrenceville, Virginia, read by Mrs. H. H. Nell of Anaconda.

A discussion of Mission Classes followed, led by Mrs. Moore of Butte. Dr. Rufus Clark, Secretary of the Sixth Missionary Department, made a short talk on the work of the Auxilliary, the subject of Missions Classes and especially the

education which would result from an increased circulation of the Spirit of Missions. Mrs. Mynard, Mrs. Cobban, the Rev. Mr. MacWilliams, the Rev. Mr. Bateman participated in the discussion.

The Bishop was called upon to speak on the relation of our organization to the Woman's Auxiliary.

Miss Withers read a letter of thanks from the Superintendent of St. Peter's Hospital to the branches which had remembered the Hospital by sending boxes of supplies and dainties in memory of Mrs. Brewer, on March 17th.

A call for pledges for the "Bishop's Missionary" resulted as follows: Anaconda, \$30. Billings, \$35. Bozeman, \$40. St. John's, Butte, \$200. Cameron, \$5. Dillon, \$30. Great Falls, \$75. Helena, \$200. Joliet, \$10 Livingston, \$20. Madison Valley, \$10. Missoula, \$20. Miles City, \$10. Philipsburg, \$12.50. Pony, \$5. Red Lodge, \$30. Sheridan, \$5. Virginia City, \$15. Townsend, Marysville and Boulder, \$60. Milk River Valley, \$50. Kalispell, \$15. Gardiner, \$10. St. Paul's, Butte, \$10. Belt, \$10. Chouteau, \$5. Deer Lodge, \$10. Big Timber, \$10. Fridley, \$10. Columbus, \$5. Glendive, \$5. Total, \$952.50.

The following resolutions were offered and adopted:

By Mrs. Wakefield, Resolved, That the members of the Woman's Parochial and Missionary Society of the Diocese of Montana assembled at Butte desire to express our regret at the absence of our President, Mrs. S. D. Hooker, and our sympathy with her in her long-continued illness; commanding her to the loving care of Him who doeth all things well, and praying that He will give her "patience under her sufferings and a happy issue out of all her afflictions."

By Mrs. Quinney, Resolved, That we, the members of the Woman's Parochial and Missionary Society of the Diocese of Montana, in Convention assembled, deplore the great loss we have sustained in the death of our beloved sister, Mrs. W. F. Cobban, and that we convey to the bereaved relatives and friends a sense of our sorrow and deepest sympathy. That we also spread on the minutes of this Convention our united testimony to her sterling Christian character and lovely disposition and ever-ready helpfulness in every good work for the dear Master and the spread of His Kingdom. Be it further resolved that this resolution be passed by a standing vote.

By Mrs. Trainor, Resolved, That each parish is entitled to be represented at the Annual Meeting of the Woman's Parochial and Missionary Society by three delegates, and each mission by two delegates, properly certified to by the clergy of their respective parishes and missions.

By Mrs. McCormick, Resolved, That the Woman's Parochial and Missionary Society extends to the Rector, Wardens, Vestry and ladies of St. John's Parish for their splendid ser-

vices, fine music and last but not least, their genial hospitality, which has made the Fourth Annual Convention such a success. Also thanks are due to the Street Railway Company for a delightful ride.

A motion was made by Mrs. Finch that the Convention of the Diocese be requested to have printed for distribution five hundred copies of the Proceedings of Woman's Day.

The minutes of the day's session were then read and approved. The meeting then adjourned.

ELLA W. PATTERSON, Vice-President.

SARAH N. MYNARD, Secretary.

## TWENTY-SECOND ANNUAL REPORT OF THE WOMAN'S PAROCHIAL AND MISSIONARY SOCIETY

The following amounts have been contributed for parochial purposes:

### PARISHES.

#### St. Mark's, Anaconda.

##### St. Mark's Guild—

Rectory Debt.....	\$1530 00
Interest on Note.....	60 00
Donation.....	20 00
	\$1610 00
Total for Anaconda.....	\$1610 10

#### St. Luke's Billings.

##### St. Luke's Guild—

Current Expenses.....	\$ 267 40
Charity.....	13 00
Church Furnace and Carpet.	132 25
Guild Expenses.....	242 80
Convention Fund.....	17 60
	\$673 05

##### Chancel Guild—

Furnace.....	\$ 115 00
Dosels.....	15 00
Choir.....	130 00
Interest on Debt.....	80 00
Incidentals.....	17 80
Convention Expenses.....	31 50
	\$ 389 30

Total for Billings.....	\$ 1062 35
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#### St. John's Butte.

##### St. John's Guild—

S. S. at Christmas.....	\$ 107 60
Flowers and Laundry.....	62 45
Cash on hand.....	217 92
	\$ 387 97

## Rector's Aid—

Cash on hand .....	198 30	\$ 198 30
<b>Daughters of the King—</b>		
Flowers for Sick.....	\$ 4 00	
Laundering Linen.....	5 70	
Council Dues.....	2 25	
Miscellaneous.....	17 00	28 95

## Faith Branch, Junior Auxiliary—

Bread Box for Altar.....	\$ 14 20	
Christmas Tree.....	4 80	
Washing Surplices.....	8 40	\$ 27 40

Total for St. John's Butte, \$642 62

## Church of the Incarnation, Great Falls,

## Woman's Guild—

Added to Organ Fund.....	\$ 660 35	\$ 660 35
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## Parish Work Chapter—

Added to Organ Fund.....	115 44	115 44
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## Choir Chapter—

Expenses of Choir.....	102 50	102 50
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## Chancel Chapter—

Flowers for Altar.....	47 00	47 00
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Total for Great Falls..... \$ 925 29

## St. Peter's, Helena.

## Parish Society—

Easter Offering.....	\$150 00	\$150 00
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## Chancel Guild—

Alms Bason.....	\$ 70 00	
Processional Cross.....	35 00	
Cross and Vases for St. Peter's Hospital.....	28 90	
Altar Covers and Linen for Hospital.....	14 60	
Veils and Burses.....	21 00	
Linen Chalice Veil.....	10 00	
Laundry.....	35 55	
Confirmation Veils.....	1 75	
Sundries.....	5 80	
Balance on Hand.....	60 30	\$282 90

## FOURTH ANNUAL CONVENTION.

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### Daughters of the King—

Easter Offering.....	\$ 35 00
Work of the Order.....	1 00
Charitable Work.....	1 90
Parish Purposes.....	4 40
Fair Linen Cloth.....	30 00
Sundries.....	3 55
Balance on Hand.....	8 30
	<b>\$ 84 15</b>

Total for Helena.....	\$517 05
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### Christ Church, Kalispell.

#### Christ Church Guild—

Improvements and Expense .....	\$ 448 55
Charity.....	75 00
Miscellaneous.....	392 73

#### Chancel Guild—

Cross For Altar.....	\$430 00
Flowers for Christmas.....	6 85
Balance on Hand.....	162 45

Total for Kalispel.....	\$1115 58
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### Church of the Holy Spirit, Missoula.

#### Woman's Parocial and Missionary Society—

Church Improvement.....	\$325 00
Taxes.....	52 80
Delegates Expenses.....	10 00
Sunday School Expenses.....	27 00
Epicopate Fund.....	80 50
	<b>\$495 30</b>

#### Ladies' Guild—

Stipend Account.....	\$100 00
Music.....	129 00
Church Improvement.....	125 00
Cash on Hand.....	20 60
	<b>\$374 60</b>
Total for Missoula.....	\$ 869 90

### MISSIONS

#### St. Luke's, Belt.

##### St. Luke's Guild—

Building Fund.....	\$ 85 00	<b>\$ 85 00</b>
Total for Belt.....		\$ 85 00

#### St. Thomas', Boulder.

##### St. Thomas' Guild—

Parochial Purposes.....	\$236 60	<b>\$236 60</b>
Total for Boulder.....		\$236 60

## DIOCESE OF MONTANA

## St. Mark's, Big Timber.

## St. Mark's Guild—

Current Expenses and Mis-	
sionary's Stipend.....	\$ 247 03
Convention Assessment.....	5 00
Cash on Hand.....	80 80
	\$332 83

Total for Big Timber.....	\$332 83
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## St. James', Bozeman.

## St. James' Guild—

Music.....	\$ 45 00
Taxes.....	21 00
On Church Debt.....	200 00
	\$266 00

Total for Bozeman.....	\$266 00
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## St. Andrew's, Centerville.

## St. Andrew's Guild—

Current Expenses and Pews.....	\$169 45
Easter Offering.....	50 00
	\$219 45

## St. Margaret's Guild—

Easter Offering.....	\$ 50 00
Cash on Hand.....	14 80
Materials.....	6 55
	\$ 71 35

Total for Centerville.....	\$290 80
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## St. Stephen's Chouteau.

## The Ladies' Guild—

Organ Donation.....	\$ 5 00
Cash on hand .....	104 90
	\$109 90

Total for Chouteau.....	\$109 90
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## St. Thomas', Darby.

## St. Thomas' Guild—

Charity.....	\$ 5 00
	\$ 5 00

Total for Darby.....	\$ 5 00
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## St. Paul's, Columbus.

## St. Cecilia's Guild—

On purchase of Lots.....	\$ 24 95
	\$24 95

Total for Columbus.....	\$ 24 95
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## St. James', Deer Lodge.

## St. James' Guild—

Insurance.....	\$ 44 00
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## FOURTH ANNUAL CONVENTION.

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Sunday School.....	3 40	
Repairs to Rectory.....	52 00	
Current Expenses.....	92 45	
Church Improvement.....	310 .00	
Minister's Stipend.....	175 00	\$676 85
Total for Deer Lodge.....		\$676 85

### St. Paul's, Butte.

St. Paul's Guild and Auxiliary—		
Episcopate Fund and Charity	\$ 17 50	
Rectory Debt .....	150 00	
Repairs and Cleaning.....	65 05	\$232 55

### St. Agnes' Guild—

Organ Lamp.....	\$ 2 50	
Cretonne.....	2 50	
Flowers.....	2 00	
Commode for Vestments...	13 75	
Surplice for Priest .....	5 00	
Cleaning and Kalsomining		
Church.....	15 00	
Sundries.....	2 20	\$ 42 95

Total for St. Paul's, Butte		\$275 50
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### St. James, Dillon.

#### St. James' Guild—

Fuel, Lights and Water....	\$114 95	
Repairs.....	5 00	
Choir and Music.....	6 00	
Insurance.....	61 00	\$186 95

#### Altar Guild—

Amount Expended.....	\$ 24 85	
Balance on Hand.....	16 15	\$ 41 00

Total for Dillon.....		\$227 95
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### St. Paul's, Fort Benton.

#### St. Paul's Guild—

Paid to Church.....	\$ 25 00	
Rector's Stipend.....	72 00	
Sunday School.....	10 00	\$107 00

#### Junior Guild—

Rector's Stipend.....	\$ 50 00	
Church Repairs.....	47 50	
Sunday School.....	10 00	\$107 50

Total for Fort Benton.....		\$214 50
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## DIOCESE OF MONTANA

## St. Matthew's, Glendive.

## St. Matthew's Guild—

Church Debt.....	\$200 00
Interest on Rectory Debt.....	10 00
Organist.....	5 00
Hymnals.....	11 16
Convention Fund.....	4 47
	\$230 63

Total for Glendive.....	\$230 63
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## St. Paul's, Hamilton.

## St. Paul's Guild—

Repairs.....	\$ 50 00
Furnace.....	200 00
Convention Fund.....	6 00
Episcopate Fund.....	11 50

Total for Hamilton.....	\$267 50
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## St. James', Lewistown.

## St. James' Guild—

On Rectory Debt.....	\$500 00
Flowers and Sundries.....	18 80

Total for Lewistown.....	\$518 80
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## St. Andrew's, Livingston.

## St. Andrew's Guild—

Easter Offering.....	\$ 5 00
Flowers.....	2 50
Church Furnace.....	46 00
Indebtedness.....	319 25
Paving Tax.....	74 72
	\$447 47

## St. Thomas' Guild—

Christmas Offering.....	\$200 00
Church Expenses.....	175 00
Easter Offering.....	5 00
Easter Flowers.....	2 50
Paving Tax.....	5 00
Organist.....	70 00
Improvements, and moving	
Organ.....	50 00
Sexton.....	32 00
Lights.....	6 00
San Fransisco Relief.....	3 50
Convention Fund.....	5 55
On Debt.....	50 00
	\$604 55

Total for Livingston.....	\$1052 02
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FOURTH ANNUAL CONVENTION.

65

St Paul's, McDonald Creek.

St, Paul's Missionary Guild—

Carpet.....	\$ 2 10
Altar Cloth .....	5 00

Total for McDonald Creek ..... \$ 7 10

Trinitv, Madison Valley.

Trinity Ladies' Guild—

Church Debt.....	\$ 62 00
Fuel, Janitor and Repairs .....	17 50
S. S. Christmas Tree and	
Travelling Expenses .....	38 35

Total for Madison Valley.. ..... \$117 60

Emmanuel Church, Miles City.

Emmanuel Church Guild—

New Fence.....	\$130 00
Music.....	98 50
Insurance.....	12 80
Vocalion Debt.....	54 25
Sunday School.....	40 00

Total for Miles City..... \$335 55

St. Andrew's, Philipsburg.

St. Mary's Guild—

Rector's Stipend.....	\$330 00
Expense for Rector.....	121 15
S. S. Picnic and Christmas	
Tree.....	16 95
Church Register.....	3 00
Spirit of Missions.....	7 50
Repairs on Rectory.....	24 70
Easter Flowers.....	3 00
Sundries.....	15 60

Girls' Guild—

S. S. Library Books.....	\$ 10 00
Carpet for Kneelers.....	1 00
Christmas Tree.....	9 20

\$ 20 20

Boys' Union—

Chancel Prayer Book.....	\$ 1 50
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Total for Philipsburg..... \$543 60

## DIOCESE OF MONTANA

## Calvary, Red Lodge.

## Woman's Guild—

S. S. Christmas Tree.....	\$ 50 89
Choir Cottas.....	60 00
Church Maintenance.....	179 50

## Junior Guild—

S. S. Books.....	\$ 3 50
Church Maintenance.....	18 50

Total for Red Lodge..... \$311 89

## St. Philip's, Rosebud.

## St. Philip's Guild—

Special Offering.....	\$ 95 00
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Total for Rosebud..... \$ 95 00

## Christ Church, Sheridan.

## Christ Church Guild—

For Rectory.....	\$150 00
Janitor and Heating.....	32 95
Incidentals .....	17 80

Total for Sheridan..... \$200 75

## St. John's, Townsend.

## St. John's Guild—

Stipend.....	\$225 50
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Total for Townsend..... \$225 50

## St. Paul's, Virginia City.

## St. Paul's Ladies' Guild—

Stipend Account.....	\$ 34 50
Traveling Expenses.....	31 85
Fuel.....	65 10

## Girls' Guild—

S. S. Christmas Tree.....	\$102 00
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Total for Virginia City... \$238 45

## St. Mark's, Whitehall.

## St. Mark's Guild—

Rent of Methodist Church.....	\$ 5 00
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Total for Whitehall..... \$ 5 00

FOURTH ANNUAL CONVENTION.

67

Grace Church, White Sulphur Springs.

Grace Church Guild—

Reserve Fund.....	\$ 30 00	\$ 30 00
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Total for White Sulphur Springs.....		\$ 30 00
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St. Thomas', Wibaux.

St. Thomas' Church Ladies' Guild—

Charity.....	\$ 10 00	
Convention Fund.....	1 97	\$ 11 97

Total for Wibaux.....		\$ 11 97
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Grand Total for Parochial Work.....	\$13675 03
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The following amounts have been contributed during the year for Missionary purposes:

PARISHES.

St. Mark's, Anaconda.

St. Mark's Guild—

San Francisco Churches.....	\$ 25 00	\$ 25 00
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St. Mark's Junior Auxiliary—

St. Peter's Hospital.....	\$ 15 00	
Alaska.....	15 00	
China.....	10 00	
Box to Sunday School.....	10 00	\$ 50 00

Total for Anaconda.....		\$ 75 00
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St. Luke's, Billings.

St. Luke's Guild—

Diocesan Missions.....	\$ 25 00	
Alaskan Box.....	10 00	\$ 35 00

St. Luke's Chancel Guild—

Diocesan Missions.....	\$ 10 00	\$ 10 00
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Total for Billings.....		\$ 45 00
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St John's, Butte.

St. John's Guild—

St. Peter's Hospital.....	\$ 5 00	\$ 5 00
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Rector's Aid—

St. Peter's Hospital.....	\$ 2 50	\$ 2 50
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St. John's Branch, Womans' Auxiliary—

## DIOCESE OF MONTANA

St. Peter's Hospital.....	\$ 5 00
Bishop's Missionary.....	27 90
Bishop Brewer Scholarship.	5 00
United Offering.....	4 35
General Missions.....	117 35
	<hr/>
	\$159 60

## Faith Branch, Junior Auxiliary—

Diocesan Missions.....	\$200 00
St. Peter's Hospital.....	2 50
Alaska.....	12 00
Idaho.....	19 25
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Total for St. John's, Butte	\$400 85
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## Church of the Incarnation, Great Falls.

## Woman's Auxiliary—

Bishop's Missionary.....	\$ 75 00
United Offering.....	5 90
Box to St. Peter's Hospital	25 00
Alaska Box.....	67 00
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	\$172 90

## Choir Chapter—

Alaska Box.....	\$ 8 00	\$ 8 00
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Total for Great Falls.....	\$180 90
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## St. Peter's, Helena.

## St. Peter's Branch, Womans' Auxiliary—

Diocesan Missions .....	\$200 00
Domestic Missions.....	65 00
Foreign Missions.....	202 50
Diocesan Boxes.....	89 35
General Boxes.....	115 00
Foreign Missions.....	50 00
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	\$721 85

Total for Helena.....	\$721 85
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## Christ Church, Kalispell.

## Christ Church Guild—

Bishop's Missionary.....	\$ 15 00
Diocesan Missions.....	10 00
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	\$ 25 00

## Altar Guild—

Diocesan Missions.....	\$ 10 00	\$ 10 00
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Total for Kalispell.....	\$ 35 00
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FOURTH ANNUAL CONVENTION.

69

Church of the Holy Spirit, Missoula.

Woman's Parochial and Missionary Society—

Bishop's Missionary .....	\$ 20 00
Apportionment .....	10 00
United Offering .....	50 00
Bishop Brewer Scholarship..	5 00
Alaska Box.....	36 00

\$121 00

Total for Missoula..... \$121 00

St. Mark's, Big Timber.

MISSIONS.

St. Mark's Guild—

Bishop's Missionary .....	\$ 10 00
California Churches.....	1 00

\$ 11 00

Total for Big Timber..... \$ 11 00

St. Thomas', Boulder.

St. Thomas' Guild—

Bishop's Missionary .....	\$ 30 00
	\$ 30 00

Total for Boulder..... \$ 30 00

St. James", Bozeman.

St. James's Guild—

Bishop's Missionary .....	\$ 30 00
Alaska Box.....	10 00
Bishop Brewer's Scholarship	5 00
Box to St. Peter's Hospital.	10 00

\$116 05

Total for Bozeman..... \$116 05

St. Paul's, Butte.

St. Paul's Guild and Auxiliary—

Bishop's Missionary .....	\$ 10 00
Alaska Box.....	7 25

\$ 17 25

Total for St. Paul's, Butte..... \$ 17 25

St. Catherine's, Cameron.

St. Catherine's Guild—

Diocesan Missions.....	\$ 5 00
	\$ 5 00

Total for Cameron..... \$ 5 00

## DIOCESE OF MONTANA

## St. Thomas', Darby.

St. Thomas' Guild—			
General Missions.....	\$ 5 00	\$ 5 00	
Total for Darby.....			\$ 5 00

## St. James', Dillon

St. James' Guild—			
St. Peter's Hospital.....	\$ 50 00		
Donations for Rectories.....	2 10	\$ 52 10	

## Womans' Auxiliary—

Bishop's Missionary.....	\$ 30 00		
Secretary's Fund .....	1 00		
St. Augustine's Scholarship....	25 00		
Bishop Brewer's Scholarship.....	5 00		
Alaska Box.....	75 00		
St. Augustine's School.....	2 00	\$138 00	

Total for Dillon..... \$190 10

## St. Matthew's, Glendive.

Ladies' Guild—			
Diocesan Missions.....	\$ 5 00		
General Missions.....	11 53		
Special to San Bernadino... ..	1 00	\$ 17 53	
Total for Glendive.....			\$ 17 53

## St. Paul's, Hamilton.

St. Paul's Guild—			
Diocesan Missions.....	\$ 35 00		
General Missions.....	25 00		
Aged and Infirm Clergy Fund .....	5 00	\$ 65 00	
Total for Hamilton.....			\$ 65 00

## St. James', Lewistown.

St. James' Guild—			
Bishop's Missionary.....	\$ 15 00		
United Offering.....	5 50		
Alaska Box.....	75 00	\$ 95 50	
Total for Lewistown.....			\$ 95 50

## St. Andrew's, Livingston.

St. Andrew's Guild—			
Diocesan Missions.....	\$ 20 00		
Alaska Box.....	20 00	\$ 40 00	
St. Theresa Guild—			
General Missions.....	\$ 13 15	\$ 13 15	
Total for Livingston.....			\$ 53 15

FOURTH ANNUAL CONVENTION.

71

**St. Paul's, McDonald Creek,**

St. Paul's Missionary Guild—

Bishop's Missionary .....	\$ 3 50
St. Peter's Hospital,.....	2 50
United Offering.....	2 50
Alaska Box.....	10 35 \$ 18 85

Total for McDonald Creek \_\_\_\_\_ \$ 18 85

**Trinity, Madison Valley..**

Trinity Ladies' Guild—

Bishop's Missionary .....	\$ 10 00	\$ 10 00
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Total for Madison Valley. \_\_\_\_\_ \$ 10 00

**Emmanuel Church, Miles City.**

Emmanuel Church Guild—

Bishop's Missionary .....	\$ 10 00	\$ 10 00
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Total for Miles City ..... \$ 10 00

**St. Andrew's, Philipsburg.**

St. Mary's Guild—

St. Peter's Hospital.....	\$ 10 00
Bishop's Missionary.....	10 00
San Bernardino Rectory Fund	1 05
Alaska.....	5 00
Alaska Box.....	24 60 \$ 50 65

Boys' Union—

St. Peter's Hospital.....	\$ 17 00
Bishop's Missionary.....	\$ 5 00

Girls' Guild—

Alaska Box.....	\$ 10 00
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Total for Philipsburg..... \$ 82 65

**Calvary, Red Lodge.**

Woman's Guild—

Bishop's Missionary .....	\$ 30 00	\$ 30 00
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Junior Guild—

Chinese Famine Fund.....	\$ 10 00	\$ 10 00
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Total for Red Lodge..... \$ 40 00

## DIOCESE OF MONTANA

## Christ Church, Sheridan.

Christ Church Guild—

Bishop's Missionary .....	\$ 5 00
General Missions.....	15 00
Domestic Missions.....	1 00
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Total for Sheridan .....	\$ 21 00

## St. Mark's, Whitehall.

St. Mark's Guild—

Missions to Indians.....	\$ 5 00	\$ 5 00
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Total for Whitehall.....		\$ 5 00

## St. Paul's, Virginia City.

Girls' Guild—

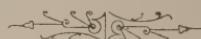
Diocesan Missions.....	\$ 14 15	\$ 14 15
	<hr/>	
Total for Virginia City .....		\$ 14 15

## St Thomas' Wibaux.

St. Thomas' Church, Ladies' Guild—

General Missions .....	\$ 6 28	\$ 6 28
	<hr/>	
Total for Wibaux.....		\$ 6 28

Grand Total for Missionary Work, including Boxes \$2393 11



## RECAPITULATION.

## Missionary—

Cash: Diocesan.....	\$ 981 05
General .....	809 51
	<hr/>

Total Cash for Missions.....	\$ 1790 56
Boxes for Missions.....	602 55
	<hr/>

Total for Missions.....	\$ 2393 11
Total for Parochial.....	13675 03
	<hr/>

General Grand Total of all Woman's Work..... \$16068 14

## PARISH REPORTS.

For the Year Ending May 31, 1907.

For value of Church Property and Indebtedness, see Tabulated Statistics at end of this Journal.

Under the heading, Financial Statement, the Receipts from all Sources are stated as a Total; the Expenditures alone are particularized.

## PARISHES.

## Anaconda, St. Mark's Parish.

Rector, The Rev. Edward Rayne Dodds. Vestry: Frank Kennedy (Senior Warden), Alfred J. Hill (Junior Warden), George B. Winston (Clerk), L. V. Bennet (Treas.), J. H. Durs顿, R. D. Cole, David Grattan.

STATISTICS: Families (or parts of families, 95; Whole number of Confirmed Persons, 200; Baptisms (Infant, 20,) 20; Confirmed, 10; Communicants—last reported 125; (Added—by Confirmation 10; by Admission 10; Lost—by Removal 4, Deceased 4) 130; Marriages, 1; Burials, 4; Sunday School—Teachers, 1; Pupils, 120; Public Services (Sundays 135; other days 5) 140; Holy Communion, Public 36.

FINANCIAL STATEMENT: Total Receipts from all sources, \$6718.44. Expenditures: Parochial (Current Expenses \$2311.67, Sunday School, \$16.00, Repairs and Improvements, \$154.73, Insurance \$148.00, Building New Rectory \$567.03, Payment on Loan \$650.00, Interest on Loan \$60.00) \$3887.70; Diocesan (Convention Fund \$24.97; Episcopate Fund \$62.50; Diocesan Missions \$50.00; Parochial Missions \$25.00; Henrietta Brewer Hospital Fund \$15.00) \$177.47. General (General Missions \$150.00 Aged and Infirm Clergy Fund \$16.10; San Francisco Relief \$37.85; Dr. Glenn's China Work \$10.00; Alaska Orphan \$15.00) \$228.95. Total of Expenditures 4294.12.

## Billings, St. Luke's Parish.

Rector, The Rev. Joseph J. Bowker. Vestry: M. A. Arnold, (Senior Warden), H. P. Vermilye, (Junior Warden), J. H. McElroy, (Clerk), John Walker, (Treas.), James Chapple, Fred Rixon, A. H. Barth, R. E. Shepherd, A. C. Logan, L. C. Babcock, H. S. Williston, J. D. Matheson, R. H. Vermilye.

STATISTICS: Families (or parts of Families), 174; Whole number of Confirmed Persons, 183; Baptisms (Infant, 7,) 7; Confirmed, 8; Communicants---last reported 150; (Added by Confirmation 8, by Admission 17; Lost---Removal 4, Deceased Dropped from List 8) 131; Marriages, 14; Burials, 7; Sun-

## DIOCESE OF MONTANA

day School---Teachers, 9; Pupils, 72; Public Services (Sundays 101; other days 19) 120; Holy Communion, Public 27.

**FINANCIAL STATEMENT:** Total Receipts from all sources, \$2668.35. Expenditures: Parochial (Current Expenses, including Salaries) \$1681.95; Sunday School \$52.80; Repairs and Improvements \$275.00; Insurance \$167.50; Taxes \$32.00; Choir \$460.00;) \$2669.25; Diocesan (Convention Fund \$15.10; Episcopate Fund \$60.00; Diocesan Missions \$75.00;) \$150.10; General (General Missions \$75.00; Alaska Box \$10.00;) \$85. Total of Expenditures \$2904.85.

#### Butte, St. John's Parish.

Rector, The Rev. S. C. Blackiston; Assistant Minister, The Rev. George H. Kesselhuth. Vestry: Daniel W. Tilton (Senior Warden), Octavius Hight (Junior Warden), Robert H. Paxson (Clerk), Allen P. Bowie (Treas.). W. A. Clark, Jr., John H. Smith, W. C. Siderfin, Charles W. Goodale.

**STATISTICS:** Whole number of Confirmed Persons, 500; Baptisms (Infants, 31; Adult, 9;) 40; Confirmed, 28; Communicants—last reported 361; (Added—by Confirmation 27; by admission 25; by Reinstate 20; Lost—by Removal 27; Deceased 1; Dropped from the List 29;) 376; Marriages 35; Burials 36; Sunday School---Teachers 19; Pupils 275; Public Services (Sundays 94; other days 60) 154; Holy Communion (Public 65, Private 8); 73.

**FINANCIAL STATEMENT:** Total Receipts from all sources \$19670.84. Expenditures: Parochial (Current Expenses, including Salaries) \$3559; Sunday School \$284.07; Alms \$13.50; Repairs and Improvements \$159.85; Taxes \$185.32; Assistants' Salaries \$2327.69; Expense on St. Andrew's Rectory \$45.00; Sundries \$327.77; Cash \$1059.76;) \$7961.96; Diocesan (Convention Fund \$45.72; Episcopate Fund \$180.50; Diocesan Missions \$250; St. Peter's Hospital \$15;) \$491.22; General (General Missions \$400; Aged and Infirm Clergy Fund \$131.75; Indians \$2.25; Alaska Box \$12; Dubois, Idaho, \$19.25;) \$565.25; Total of Expenditures \$9018.43.

#### Great Falls, Church of the Incarnation Parish.

Rector, The Rev. Floyd J. Mynard. Assistant Minister, the Rev. Woodford P. Law. Vestry: F. W. Webster (Senior Warden), W. G. Conrad (Junior Warden), Frank C. Lampen (Clerk), F. W. Webster (Treas.), W. E. Chamberlain, W. T. Burns, Allen Pierse, N. J. Verge, C. M. Webster.

**STATISTICS:** Families (or parts of Families), 173; Whole number of Confirmed Persons, 255; Baptisms (Infant, 17; Adult, 1,) 18; Confirmed, 16; Communicants—last reported, 188; Added—by Confirmation, 15; by Admission, 14; Lost—by

## FOURTH ANNUAL CONVENTION.

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Removal, 7; Deceased, 2,) 208; Marriages, 14; Burials, 6; Sunday School—Teachers 14; Pupils 135; Public Services (Sundays 151; other days 45,) 196; Holy Communion, Public 64.

**FINANCIAL STATEMENT:** Total Receipts from all sources, \$2726.29. Expenditures: Parochial (Current Expenses, including Salaries) \$2273.10; Sunday School, \$167.57; Alms \$52.25; Repairs and Improvements \$4.70; Insurance \$60.80; Taxes, \$15.90; other Parish Objects \$352;) \$2926.32; Diocesan (Convention Fund \$28.30; Episcopate Fund \$94.00; Diocesan Missions \$34.60; Bishop's Missionary \$75,) \$231.90; General (General Missions \$153.05; Aged and Infirm Clergy Fund \$22.80; M. T. O. \$13.50,) \$89.35. Total of Expenditure \$3347.57

### Helena, St. Peter's Parish

Rector, The Rev. Francis R. Bateman. Vestry: F. S. P' Lindsay, (Senior Warden), E. C. Day, (Junior Warlen), E. W. Fisk, (Clerk), F. S. P. Lindsay, (Treas). W. A. Chessman, N. B. Holter, J. Henry Longmaid, Fred Harper, J. J. Hudson.

**STATISTICS:** Families (or parts of families, 400; Whole number of Confirmed Persons, 504; Baptisms (Infant, 16; Adult, 11,) 27; Confirmed, 21; Communicants—last reported 302; (Added—by Confirmation 21; by Admission 7; Lost—Deceased 4) 330; Marriages, 16; Burials, 11; Sunday School—Teachers, 12; Pupils, 150; Public Services (Sundays 216; other days 89) 305; Holy Communion, Public 83; Private 4,) 90.

**FINANCIAL STATEMENT:** Total Receipts from all sources, \$10589.85 Expenditures: Parochia (Current Expenses, including Salaries) \$5288.56; Sunday School \$100; Alms \$258.29; Repairs and Improvements \$1404.42; Insurance \$54.50; Taxes \$126.77; St. Peter's Hospital \$173.20; Box for St. Peter's Hospital \$78; on Rectory Debt \$2373.75 ) \$9857.49. Diocesan (Convention Fund \$35.18; Episcopate Fund \$136.46; Diocesan Missions \$464.72;) \$636.36; General (General Missions \$365.25; Domestic Missions \$60.00; Foreign Missions \$50.00; Aged and Infirm Clergy Fund \$82.37; United Offering \$202.50; M. T. O. \$5.00; Scholorship, \$5.00; Missionary Box \$115,) \$885.22. Total of Expenditures \$11379.07.

### Kalispell, Christ Church Parish.

Rector, The Rev. Thomas E. Dickey. Vestry: Henry W. Dickey, (Senior Warden), Fred W. Merigold, (Junior Warden), Fred W. Merigold, (Clerk), Charles D. Conrad (Treas.), Arthur Morrow, M. D., W. N. Noffsinger, Henry A. Bose, Henry Steinke.

**STATISTICS:** Families (or parts of Families), 57; Whole number of Confirmed Persons, 112; Baptisms (Infant, 9; Adult, 2) 11; Confirmed, 5; Communicants--last reported 89; (Added by Confirmation 3, by Admission 6; Lost--by Removal

## DIOCESE OF MONTANA

4, 94; Marriages, 4; Burials, 1; Sunday School--Teachers, 10; Pupils, 80; Public Services (Sundays 90; other days 15) 105; Holy Communion, Public 12.

**FINANCIAL STATEMENT:** Total Receipts from all sources \$2319.03. Expenditures: Parochial (Current Expenses, including Salaries) \$1850.91; Sunday School \$110.19,) \$1961.10; Diocesan (Convention Fund \$23.35; Episcopate Fund \$44.50; Diocesan Missions \$100,) \$167.85; General (General Missions \$125; Aged and Infirm Clergy Fund \$12.80,) \$137.80. Total of Expenditures \$2266.75.

## Missoula, Holy Spirit Parish.

Rector, The Rev. Charles H. Linley. Vestry: Charles E. Beckwith, (Senior Warden), Cuthbert Peate, (Junior Warden), J. M. Carnahan, (Clerk), Robert Sibley, (Treas.), Pope Catlin, H. T. Wilkinson, Martin Tucker, Maurice N. Bedell, Fred C. Scheuch, Frank B. Keith.

**STATISTICS:** Whole number of Confirmed Persons, 221; Baptisms (Infants, 8; Adult, 8;) 40; Confirmed, 16; Communicants—last reported 160; (Added—by Confirmation 16; by admission 33; Lost—by Removal 11; Deceased 3; Dropped from the List 2,) 193; Marriages 12; Burials 14; Sunday School--Teachers 11; Pupils 98; Public Services (Sundays 96; other days 10,) 106; Holy Communion, Public, 32.

**FINANCIAL STATEMENT:** Total Receipts from all sources \$3158.71. Expenditures: Parochial (Current Expenses, including Salaries,) \$2074.58; Sunday School \$143.18; Alms \$34; Repairs and Improvements \$2.70; Insurance \$42.50; Taxes \$52.86; Cash \$350; Balance \$36.53;) \$2739.35; Diocesan (Convention Fund \$22.86; Episcopate Fund \$80.50; Diocesan Missions \$75,) \$178.36; General [General Missions \$150.00; Bishop Brewer Scholarship \$5.00; United Offering \$50.00; Alaska Box \$36,] \$241. Total of Expenditures \$3158.71.

**REMARKS**—The following balances are found: Church Improvement Fund \$450; Sunday School \$68.70; Ladies' Guild \$20.60.

## MISSIONS.

## Belt, St. Luke's Mission.

Missionary: The Rev. Woodford P. Law. Vestry Committee: W. F. Clutton, (Secretary), W. E. Selleck, (Treas.), P. Buchanan, C. E. K. Vidal, G. B. MacRae, Samuel Noble.

**STATISTICS:** Families (or parts of Families), 20; Whole number of Confirmed Persons, 25; Baptisms (Infant, 3,) 3; Confirmed, 2; Communicants—last reported, 17; Added—by Confirmation, 2; Lost—by Removal, 1,) 18; Public Services (Sundays, 27,) 27; Holy Communion, Public, 5.

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**FINANCIAL STATEMENT:** Total Receipts from all sources, \$212.10. Expenditures: Parochial (Current Expenses, including Salaries) \$86.90; Diocesan (Episcopate Fund \$8.50; Diocesan Missions \$19.90;) \$28.40; General (General Missions \$10.00. Total of Expenditures \$125.30.

### Big Timber, St. Mark's Mission.

Missionary, The Rev. C. Walter MacWilliams. Vestry Committee: Henry Nicholson, (Treas.), Ewing O. Clark, Arthur G. Hatch, W. L. Shanks.

**STATISTICS:** Families (or parts of families, 20; Whole number of Confirmed Persons, 36; Baptisms (Infant, 4,) 4: Confirmed, 2; Communicants—last reported 22; (Added—by Confirmation, 2; Lost—by Removal 1: Dropped from List, 1,) 22; Marriages, 1; Burials, 3; Sunday School—Teachers, 4; Pupils, 17; Public Services (Sundays, 86; other days, 21,) 107; Holy Communion, Public, 16.

**FINANCIAL STATEMENT:** Total Receipts from all sources, \$887.64 Expenditures: Parochial (Current Expenses, including Salaries) \$669.15; Sunday School \$26.70; Repairs and Improvements \$434.75; Insurance \$16.30; Other Objects \$1.50;) \$1148.40; Diocesan (Convention Fund \$5; Episcopate Fund \$8.50; Diocesan Missions \$6.70; Bishop's Missionary \$10,) \$30.20; General (General Missions \$25; San Bernardino, Cal., \$1; Aged and Infirm Clergy Fund \$4.80; China Famine \$8.25) \$39.04. Total of Expenditure \$1217.65.

**REMARKS**—The Church began the year with a balance from all sources of \$435.25. The Ladies' Aid has a balance of \$68.50. The Junior Guild, now defunct, had a balance of \$22; and the Sunday School a balance of \$1.44.

### Boulder, St. Thomas' Mission.

Missionary, The Rev. Alfred McNamara. Vestry Committee: George Cowan, Sr., (Senior Warden), L. Q. Skelton, (Junior Warden), George Cowan, Jr., (Secretary), Lees Taylor, (Treas), William T. Sweet, R. M. Hammer, Ed. Wilde.

**STATISTICS:** Families (or parts of Families), 22; Whole number of Confirmed Persons, 43; Baptisms (Infant, 3; Adult, 1) 4; Confirmed, 4; Communicants--last reported 37: (Added by Confirmation 4; Lost---Removal 8,) 33; Marriages 1; Burials 1; Sunday School—Teachers 5; Pupils 26; Public Services (Sundays 41; other days 15), 56; Holy Communion, Public, 16.

**FINANCIAL STATEMENT:** Total Receipts from all sources \$830.47. Expenditures: Parochial (Current Expenses, including Salaries,) \$330.75; Sunday School \$32.50; Repairs and Improvements \$10; Insurance \$38.) \$411.25; Diocesan (Convention Fund \$3.90; Episcopate Fund \$18.50; Diocesan Missions

## DIOCESE OF MONTANA

\$30) \$52.40; General (General Missions \$25,) \$25. Total of Expenditures \$488.65, Balance on hand \$341.82.

## Bozeman, St. James' Mission.

Missionary, The Rev. Frank Bradley Lewis. Vestry Committee: Arthur E. McIntosh. (Secretary), Philip Dodson, [Treas.], James L. Patterson, Frederick Culloden, Irenaeus K. Wisner, Joseph S. Van Winkle.

STATISTICS: Whole number of Confirmed Persons, 150; Baptisms, (Infant, 7; Adult, 2,) 9; Confirmed, 7; Communicants—last reported, 112; [Added—by Confirmation, 6; by Admission, 9; Lost—by Removal 15; Deceased 2;) 110; Marriages 12; Burials 13; Sunday School—Teachers 7; Pupils 43; Public Services (Sundays 88; other days 50.) 138; Holy Communion, Public, 27; Private, 1,) 28.

FINANCIAL STATEMENT: Total Receipts from all sources \$1721.93; Expenditures: Parochial (Current Expenses, including Salaries,) \$944.10; Sunday School \$74.17; Alms \$46.40; Taxes \$54.60; Debt and Interest \$233,) \$1362.27; Diocesan (Convention Fund \$10.82; Episcopate Fund \$56; Diocesan Missions \$123.75; St. Peter's Hospital \$10,) \$200.57; General [General Missions \$132.44; Alaska Box \$10; Bishop Brewer Scholarship \$5.00; Aged and Infirm Clergy Fund \$11.65, (\$15909. Total of Expenditures \$1721.93.

## Butte, St. Paul's Mission.

Rector, The Rev. S. C. Blackiston. Assistant Minister, the Rev. G. H. Kesselhuth. Vestry Committee: Thomas Rosser, (Senior Warden), Thomas Griffiths (Junior Warden), Pursus Hardy, (Secretary), Henry Snow, (Treas.).

STATISTICS: Whole number of Confirmed Persons, 100; Baptisms (Infant, 7; Adult, 1,) 8; Confirmed, 8; Communicants—last reported, 65; Added—by Confirmation, 9; by Admission, 3; Lost—by Removal, 7; Dropped from List, 3,) 67; Marriages, 2; Burials, 4; Sunday School—Teachers, 5; Pupils, 90; Public Services, (Sundays, 136; other days, 42,) 178; Holy Communion, Public, 32; Private, 8,) 40.

FINANCIAL STATEMENT: Total Receipts from all sources \$1125.11. Expenditures: Parochial (Current Expenses, including Salaries) \$373.15; Sunday School \$109.20; Alms \$20; Repairs and Improvements \$65.05; Rectory Debt \$286,) \$853.40. Diocesan (Convention Fund \$3.75; Episcopate Fund \$32.50; Diocesan Missions \$45; Bishop's Missionary \$10,) \$91.25; General (General Missions \$50; Aged and Infirm Clergy Fund \$7; Alaska Box \$7.25,) \$64.25. Total of Expenditure \$1008.90.

## Centerville, St. Andrew's Mission.

Rector, The Rev. S. C. Blackiston. Assistant Minister, the

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Rev. G. H. Kesselhuth. Vestry Committee: John Meager, (Senior Warden), William Northam, (Junior Warden), Wm. Trenerry, (Secretary), John Meager, (Treas.), William Harris, Thomas Rich.

STATISTICS: Whole number of Confirmed Persons 60; Baptisms (Infant, 5; Adult, 1;) 6; Confirmed, 10; Communicants—last reported, 36; Added—by Confirmation, 10; by Reinstate-  
ment, 9,) 55; Marriages, 3; Burials, 2; Sunday School—Teach-  
ers, 6; Pupils, 60; Public Services, (Sundays, 120; other days,  
22,) 142; Holy Communion (Public, 75; Private, 12,) 87.

FINANCIAL STATEMENT: Total Receipts from all sources \$1024.36. Expenditures: Parochial (Current Expenses, in-  
cluding Salaries) \$576; Sunday School \$27.56; Alms \$22.50;  
Altar Vessels \$97,) \$723.06; Diocesan (Convention Fund \$2.80;  
Episcopate Fund \$18; Diocesan Missions \$25,) \$45.80; General  
(General Missions \$25; Aged and Infirm Clergy Fund \$5,) \$30.  
Total of Expenditures \$798.86.

### Chinook, St. Timothy's Mission.

Missionary, The Rev. Leonard J. Christler. Vestry Com-  
mittee: Frederick Prosser, Marvin Jones, William Duke  
(Treas.), John C. Duff (Secretary).

STATISTICS: Families (or parts of Families), 12; Whole  
number of Confirmed Persons, 16; Baptisms, Infant, 7; Adult,  
2,) 9; Confirmed, 4; Communicants—last reported, 14;  
(Added, by Confirmation, 2,) 16; Burials, 1; Public Services,  
(Sundays, 6; other days, 1,) 7; Holy Communion, Public, 2.

FINANCIAL STATEMENT: Total Receipts from all sources,  
\$145.82. Expenditures: Parochial (Current Expenses, in-  
cluding Salaries) \$54; Repairs and Improvements, \$87.08,) \$141.08; Diocesan (Episcopate Fund \$7; Diocesan Missions,  
\$5.85,) \$12.85; General (General Missions, \$10,) \$10. Total of  
Expenditures, \$163.93.

REMARKS—The Missionary entered upon his duties the sec-  
ond Sunday in March.

### Choteau, St. Stephen's Mission.

Missionary, The Rev. Woodford P. Law. Vestry Committee,  
John Burrell, (Treas.).

STATISTICS: Families (or parts of Families), 20; Whole  
number of Confirmed Persons, 50; Baptisms, (Infant, 4,) 4;  
Confirmed, 2; Communicants—last reported, 4; Added—by  
Confirmation, 2; by Admission, 6,) 12; Sunday School—Teach-  
ers, 4; Pupils, 27; Public Services, [Sundays, 7; other days,  
1,] 8; Holy Communion, Public, 2.

FINANCIAL STATEMENT: Total Receipts from all sources,  
\$81.40. Expenditures: Parochial [Current Expenses, includ-

## DIOCESE OF MONTANA

ing Salaries) \$48; Sunday School, \$2,) \$50; Diocesan, (Episcopate Fund, \$2; Diocesan Missions, \$4.50,) \$6.50; General, (General Missions, \$10,) \$10. Total of Expenditures, \$66.50. Balance on hand, \$14.90.

**REMARKS:** The Woman's Guild has been reorganized and has but recently begun work anew for the Building Fund. The Sunday School is an entirely new venture.

### Columbia Falls, St. Matthew's Mission.

Missionary, The Rev. ....

**STATISTICS:** Whole number of Confirmed Persons, 17; Baptisms, (Infant, 5,) 5; Communicants—last reported, 20; Lost—by Removal, 3, ) 17; Public Services, (Sundays, 0; other days, 3), 3.

**FINANCIAL STATEMENT:** Total Receipts from all sources \$20.20. Expenditures: Parochial (Current Expenses, including Salaries, \$10,) \$10; Diocesan (Diocesan Missions \$5.20,) \$5.20; General (Domestic Missions, \$5,) \$5. Total of Expenditures, \$20.20.

### Columbus, St. Paul's Mission.

Missionary, The Rev. C. Walter MacWilliams. Vestry Committee: Frank S. Young (Treas.), Hugh Campbell, Joseph Johnson, Charles Teale, Alfred J. Bryant, R. M. Markham.

**STATISTICS:** Families (or parts of Families), 12; Whole number of Confirmed Persons, 18; Baptisms (Infant, 5; Adult, 1), 6; Confirmed, 2; Communicants (Added—by Confirmation, 2), 10; Public Services (Sundays, 14; other Days, 2), 16; Holy Communion, Public, 4.

**FINANCIAL STATEMENT:** Total Receipts from all Sources \$210.60. Expenditures: Parochial (Current Expenses, included Salaries) \$49.80; Purchase of Lots, \$150., \$199.80; Diocesan (Episcopate Fund, \$2.50); Diocesan Missions, \$8.30), \$10.80. Total of Expenditures, \$210.60.

**REMARKS:** Services were begun December, 1906, and the Mission was organized January, 1907.

### Dirby, St. Thomas Mission.

Missionary: The Rev. F. N. Cockcroft.

**STATISTICS:** Families (or parts of Families), 8; Whole number of Confirmed Persons, 19; Baptisms (Infant, 1), 1; Confirmed, 2; Communicants—last reported, 19; (Added—by Confirmation, 2; Lost—by Removal, 1; Deceased, 1), 19; Marriages, 1; Burials, 2; Public Services (Sundays, 18), 18; Holy Communion, Public, 2.

**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$79.10. Expenditures: Parochial (Current Expenses, in-

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cluded Salaries), \$60; Alms, \$5), \$65; Diocesan (Episcopate Fund, \$7; Diocesan Missions, \$2.10), \$9.10; General (General Missions, \$5), \$5; Total of Expenditures, \$79.10.

#### Deer Lodge, St. James' Mission.

Missionary, The Rev. W. J. Attwood. Vestry Committee: Dr. A. H. Russell, (Secretary), W. C. Spottswood, (Treas.), Joseph Coleman, Thomas Hirst.

STATISTICS: Families (or parts of Families), 40; Whole number of Confirmed Persons, 64; Baptisms (Adult, 2), 2; Confirmed, 3; Communicants—last reported, 49; (Added—by Confirmation, 3; by Reinstatement, 3; by Admission, 8; Lost—by Removal, 10; Deceased, 1; Dropped from List 1), 51; Marriages, 1; Burials, 2; Sunday School—Teachers, 6; Pupils, 25; Public Services (Sundays, 62; other days, 18), 80; Holy Communion (Public, 17; Private 1), 18.

FINANCIAL STATEMENT: Total Receipts from all sources, \$951.95. Expenditures: Parochial (Current Expenses, including Salaries, \$384.70; Sunday School, \$42.75; Repairs and Improvements, \$402; Insurance, \$44), \$873.45; Diocesan (Episcopate Fund, \$26; Diocesan Missions, \$25), \$51; General (General Missions, \$25; Aged and Infirm Clergy Fund, \$2.50), \$27.50. Total of Expenditures, \$953.95.

REMARKS: Of the 62 Sunday Services reported, 14 were special Sunday afternoon services at the State Penitentiary.

W. J. A.

#### Dillon, St. James' Mission.

Missionary, The Rev. S. D. Hooker. Vestry Committee: E. H. Brundage, W. F. Cashmere, (Treas.), C. W. Conger, (Secretary), Fidel Huber, H. H. Swain, Ph. D.

STATISTICS: Whole number of Confirmed Persons, 117; Baptisms (Infant, 7; Adult, 7), 14; Confirmed, 17; Communicants—last reported, 95; (Added—by Confirmation, 14; by Admission, 5; Lost—by Removal, 6; Deceased, 2), 106; Burials, 11; Sunday School—Teachers, 12; Pupils, 124; Public Services (Sundays, 99; other days, 86), 185; Holy Communion, Public, 62.

FINANCIAL STATEMENT: Total Receipts from all sources \$2362.75. Expenditures: Parochial (Current Expenses, including Salaries,) \$1345.25; Sunday School, \$115; Alms, \$50.90; Repairs and Improvements, \$32.40; Insurance \$61,) \$1604.55; Diocesan (Convention Fund, \$15.75; Episcopate Fund, \$47.50; Diocesan Missions, \$226.35; St. Peter's Hospital, \$50), \$4339.60; General (General Missions, \$244.95; Aged and Infirm Clergy Fund, \$55.25; China Famine, \$23.50; American S. S. Union, \$3.50; Alaska Box, \$75), \$402.20. Total of Expenditures, \$2346.35.

## DIÓCESE OF MONTANA

**Electric and Aldridge, St. Clement's Mission.**

Missionary, The Rev. John F. Pritchard. Vestry Committee: Dr. W. P. Reynolds, W. B. Ross, Albert Ross.

**STATISTICS:** Families (or parts of Families), 5; Whole number of Confirmed Persons, 6; Baptisms (Infant, 2), 2; Communicants—last reported, 10; (Lost—by Removal, 6), 4; Marriages, 2; Burials, 3; Public Services (Sundays, 60), 60; Holy Communion, Public, 1.

**FINANCIAL STATEMENT:** Total Receipts from all Sources \$133.50. Expenditures: Parochial (Current Expenses, including Salaries, \$113.50), 115.50; Diocesan (Episcopate Fund, \$5; Diocesan Missions, \$10), \$15; General (General Missions, \$5), \$5. Total of Expenditures, \$133.50.

**Elkhorn, Trinity Mission.**

Missionary, The Rev. Alfred Macnamara. Vestry Committee: Josiah Bowden, William Reynolds, Charles Hopkins (Secretary), George Hampton, (Treas.), William Butler.

**STATISTICS:** Families (or parts of Families), 16; Whole number of Confirmed Persons, 5; Baptisms (Infant, 3), 3; Communicants, 5; Sunday School—Teachers, 6; Pupils, 30; Public Services (Sundays, 16; other days, 3), 19.

**FINANCIAL STATEMENT:** Total Receipts from all sources \$225.02. Expenditures: Parochial (Current Expenses, including Salaries, \$117; Sunday School, \$31; Repairs and Improvements, \$8), \$156; Diocesan (Diocesan Missions, \$5), \$5; General (General Missions, \$20), \$20. Total of Expenditures, \$181. To Balance, \$44.02.

**Forsyth, Ascension Mission.**

Missionary, The Rev. John Evans. Vestry Committee: W. F. Guy, Bert Coleman, George Mendenhall.

**STATISTICS:** Families (or parts of Families), 5; Whole number of Confirmed Persons, 8; Baptisms (Infant, 3; Adult, 1), 4; Communicants—last reported, 8; Present number, 8; Public Services (Sundays, 0; other days, 7), 7; Holy Communion, Public, 2.

**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$110. Expenditures: Parochial (Current Expenses, including Salaries,) \$8.50; Purchase of Lots, \$82,) \$90.50; Diocesan (Episcopate Fund, \$4; Diocesan Missions, \$10.50), \$14.50; General (General Missions, \$5), \$5. Total of Expenditures, \$110.

**Fort Benton, St. Paul's Mission.**

Missionary, The Rev. John Norton Chestnutt, D. D. Vestry Committee: Charles E. Duer (Secretary), Charles Lepley,

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(Treas.), John Harris, George W. Crane, J. C. Patterson, Fred Thies.

STATISTICS: Families (or parts of Families), 39; Whole number of Confirmed Persons, 68; Baptisms (Infant, 9); Adult, 1), 10; Communicants—last reported, 62; (Added—by Admission, 2; Lost—by Removal, 4), 60; Marriages, 7; Burials, 1; Sunday School—Teachers, 5; Pupils, 51; Public Services, (Sundays, 95; other days, 35), 130; Holy Communion, Public, 29.

FINANCIAL STATEMENT: Total Receipts from all sources, \$1177.01. Expenditures: Parochial (Current Expenses, including Salaries,) \$750.10; Sunday School, \$80; Repairs and Improvements, \$192.95), \$1023.05; Doicesan (Convention Fund, \$7.96; Episcopate Fund, \$31; Diocesan Missions, \$30; \$68.96; General (General Missions, \$80; Aged and Infirm Clergy Fund, \$5), \$85. Total of Expenditures, \$1177.01.

### Fridlev, St John's Mission.

Missionary, The Rev. John F. Pritchard. Vestry Committee: A. W. T. Anderson (Treas.). M. M. Black, C. E. Collamer.

STATISTICS: Families (or parts of Families), 5; Whole number of Confirmed Persons, 14; Baptisms (Infant, 4; Adult, 1), 5; Confirmed, 1; Communicants—last reported, 12; (Added—by Confirmation, 1; by Admission, 2; Lost—by Removal, 2), 11; Marriages, 1; Burials, 4; Sunday School—Teachers, 3; Pupils, 12; Public Services (Sundays, 43; other days, 2), 45; Holy Communion, Public, 5.

FINANCIAL STATEMENT: Total Receipts from all Sources, \$139.50. Expenditures: Parochial (Current Expenses, including Salaries, \$90; Sunday School, \$18.50; Insurance, \$25), \$133.50; Diocesan (Episcopate Fund, \$6; Diocesan Missions, \$20), \$26; General (General Missions, \$10), \$10. Total Expenditures, \$169.50.

REMARKS: Two persons were confirmed in Tom Miner, near Fridley, two Adults and five Children baptized. A personal pledge of \$25 for Missions in Montana, paid, not included in this report.

J. F. P.

### Gardiner, Emmanuel Church Mission.

Missionary, The Rev. John F. Pritchard. Vestry Committee: L. H. Van Dyck, Hugh Morrow, W. M. Hoppe, G. W. Pryor (Treas.).

STATISTICS: Families (or parts of Families), 10; Whole number of Confirmed Persons, 8; Baptisms (Infant, 2; Adult, 1,), 3; Communicants—last reported, 9; (Lost—by Removal, 5), 4; Marriages, 1; Burials, 2; Sunday School—Teachers, 3;

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Pupils, 20; Public Service (Sundays, 42; other Days, 1,), 43; Holy Communion, Public, 2.

**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$144.50. Expenditures: Parochial (Current Expenses, including Salaries), \$110; Diocesan (Episcopate Fund, \$4.50; Diocesan Missions, \$20), \$24.50; General (General Missions, \$10), \$10. Total of Expenditures, \$144.50.

**REMARKS:** The Mission received a donation of \$200 for seating, \$50 for Font, and \$100 from the Bishop for Furnishings. The Church is now finished and paid for. J. F. P.

## Glasgow, St. Matthew's Mission.

Missionary, The Rev Leonard J. Christler. Vestry Committee: William Newton, Thomas C. Crutcher (Secretary), Fred Whithead (Treas.), George Harley, S. C. Small, G. H. Klein, M. J. Peters.

**STATISTICS:** Families (or parts of Families), 14; Whole number of Confirmed Persons, 25; Baptisms (Infant, 1), 1; Confirmed, 3; Communicants—last reported, 25; (Added—by Confirmation, 3; Lost—by Removal, 4; Deceased, 1), 25; Marriages, 1; Burials, 1; Public Services (Sundays, 12; other Days, 2), 14; Holy Communion, Public, 4.

**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$459.46. Expenditures: Parochial (Current Expenses, including Salaries, \$45; Repairs and Improvements, \$144; Building Fund, \$150), \$339; Diocesan (Episcopate Fund, \$12.50; Diocesan Missions, \$13.05), \$25.55; General (General Missions, \$10), \$10. Total of Expenditures, \$374.55.

**REMARKS:** The Missionary entered upon his duties in this parish on the fourth Sunday in March.

## Glendive, St. Matthew's Mission.

Missionary, The Rev. E. N. English. Vestry Committee: Geo. D. Hollecker (Sec. and Treas.), H. S. Davis, W. J. Simms, W. F. Jordan.

**STATISTICS:** Families (or parts of Families), 54; Whole number of Confirmed Persons, 54; Baptisms (Infant, 3), 3; Communicants—last reported, 46; (Added—by Admission, 11; Lost—by Removal, 3), 54; Marriages, 2; Burials, 3; Sunday School—Teachers, 5; Pupils, 34; Public Services (Sundays, 55; other Days, 12), 67; Holy Communion, Public, 9.

**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$952.49. Expenditures: Parochial (Current Expenses, including Salaries, \$559.41; Sunday School, \$32.11; Parish Mission Work, \$11.64; Furnishings, \$29.99; Rectory Debt, \$200), \$883.15; Diocesan (Convention Fund, \$7.35; Episcopate Fund, \$24; Diocesan Missions, \$23.35), \$54.70; General (General Missions,

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\$50; San Bernardino Mission, \$1; Aged and Infirm Clergy Fund, \$7.70), \$58.70. Total of Expenditure, \$946.55.

REMARKS: A Chancel Chapter has been formed this spring.

### Granite, St. Peter's Mission.

Missionary, The Rev. W. J. Attwood.

STATISTICS: Communicants—last reported, 5; Lost—by Removal, 5); Present number, 0.

FINANCIAL STATEMENT: Total Receipts from all Sources, \$5. Expenditures: General (General Missions, \$5), \$5.

### Hamilton, St. Paul's Mission.

Missionary, The Rev. F. N. Cockcroft.

STATISTICS: Families (or parts of Families), 36; Whole number of Confirmed Persons, 55; Baptisms (Infant, 10), 10; Confirmed, 2; Communicants—last reported, 55; (Added—by Confirmation, 2; by Admission, 4; Lost—by Removal, 3); Deceased, 1; Dropped from List, 2), 55; Marriages, 6; Burials, 3; Sunday School—Teachers, 2; Pupils, 20; Public Services (Sundays, 76; other Days, 7), 83; Holy Communion, Public, 13.

FINANCIAL STATEMENT: Total Receipts from all Sources, \$844.90. Expenditures: Parochial (Current Expenses, including Salaries, \$480; Sunday School, 19; Repairs and Improvements, \$240.60), \$739.60; Diocesan (Convention Fund, \$6; Episcopate Fund, \$27.50; Diocesan Missions, \$11.80), \$75.30; General (General Missions, \$25; Aged and Infirm Clergy Fund, \$5), \$30. Total of Expenditures, \$844.90.

### Harlem, St. Margaret's Mission

Missionary, The Rev. Leonard J. Christler. Vestry Committee: Herbert F. Blogg, (Sec. and Treas.), Herbert A. Blogg, Charles H. Barton, Robert M. Reichel.

STATISTICS: Families (or parts of Families), 6; Whole number of Confirmed Persons, 13; Baptisms (Infant, 2; Adult, 3)5; Confirmed, 4; Communicants—last reported, 11; (Added—by Confirmation, 4; Lost—by Removal, 2), 13; Public Services (Sundays, 0; other Days, 6), 6; Holy Communion, Public, 3.

FINANCIAL STATEMENT: Total Receipts from all Sources, \$43.65. Expenditures: Parochial (Current Expenses, including Salaries, \$26.30), \$26.30; Diocesan (Episcopate Fund, \$5; Diocesan Missions, \$17.85), \$22.85; General (General Missions, \$10), \$10. Total of Expenditure, \$59.15.

REMARK: The Missionary took charge of the Mission on the fourth Wednesday in March.

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## Havre, St. Mark's Mission.

Missionary, The Rev. Leonard J. Christler. Vestry Committee: George A. Hulfish, Charles D. Box (Secretary), Charles B. Wilson (Treas.), Henry W. Stringfellow.

STATISTICS: Families (or parts of Families), 36; Whole number of Confirmed Persons, 60; Baptisms (Infant, 2; Adult, 9), 11; Confirmed, 32; Communicants—last reported, 24; (Added—by Confirmation, 32; by Admission, 4), 60; Burials, 1; Sunday School—Teachers, 5; Pupils, 40; Public Services (Sundays, 14; other Days, 2), 16; Holy Communion, Public, 4.

FINANCIAL STATEMENT: Total Receipts from all Sources, \$491.85. Expenditures: Parochial (Current Expenses, including Salaries, \$135; Repairs and Improvements, \$33; Taxes, \$45.15), \$213.15; Diocesan (Episcopate Fund, \$12; Diocesan Missions, \$5.55), \$17.55; General (General Missions, \$14.20), \$14.20. Total of Expenditure, \$244.90.

REMARKS: The Missionary took up the work of this Mission the first Sunday in March.

## Jardine, St. Paul's Mission.

Missionary, The Rev. John F. Pritchard.

STATISTICS: Families (or parts of Families), 4; Whole number of Confirmed Persons, 4; Baptisms (Infant, 1), 1; Communicants, 3; Burials, 1; Public Services (Sundays, 3), 3.

FINANCIAL STATEMENT: Total Receipts from all Sources, \$14.50. Expenditures: Parochial (Current Expenses, including Salaries), \$9.50; General (General Missions, \$5), \$5. Total of Expenditure, \$14.50.

## Joliet, Church of Our Saviour Mission.

Missionary, The Rev. Gerald R. Messias. Vestry Committee: Harry Duffield, L. Whitney, Frank, W. Thomas (Secretary), Claude Hudson (Treas.).

STATISTICS: Families (or parts of Families), 5; Whole number of Confirmed Persons, 5; Baptisms Infant, 3), 3; Communicants, 5; Public Services (Sundays, 0; other days, 6), 6; Holy Communion, Public, 1.

FINANCIAL STATEMENT: Total Receipts from all Sources, \$56. Expenditures: Parochial (Current Expenses, including Salaries), \$13.80; Church Building Fund, \$25.45), \$39.25; Diocesan, \$10; General (General Missions, \$5), \$5. Total of Expenditure, \$54.25.

## Lewistown, St. James' Mission.

Missionary, The Rev. Herbert J. Wakefield. Vestry Committee: Alex. B. Lehman (Secretary), Geo. J. Bach (Treas.),

Edward Brassey, E. K. Cheadle, Dr. W. A. L. Long, J. M. Vrooman, A. W. Warr.

**STATISTICS:** Families (or parts of Families), 103; Whole number of Confirmed Persons, 109; Baptisms (Infant, 2; Adult, 1), 3; Confirmed, 7; Communicants—last reported, 62; (Added—by Confirmation, 7; by Admission, 3); Lost—by Removal, 3; Deceased, 1), 68; Marriages, 7; Burials, 3; Sunday School—Teachers, 8; Pupils, 60; Public Services (Sundays, 84; other Days, 29), 113; Holy Communion, Public, 20.

**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$1940.97; Overdraft at Bank, \$72.62. Total, \$2013.59. Expenditures: Parochial (Current Expenses, including Salaries, \$822.95; Sunday School, \$58.02; Repairs and Improvements, \$104.02; Insurance, \$75.35; Payment on Note and Interest, \$681.95), \$1742.29; Diocesan (Convention Fund, \$9.70; Episcopate Fund, \$31; Diocesan Missions, \$61.75; Bishop's Missionary, \$15; St. Peter's Hospital, \$10), \$127.45; General (General Missions, \$55; Aged and Infirm Clergy Fund, \$8.35; Alaska Box, \$75; United Offering, \$5.50), \$143.85. Total of Expenditures, \$2013.59.

**REMARK:** The deficit is owing to some of the subscribers to the stipend being in arrears.

#### Livingston, St. Andrew's Mission.

Missionary, The Rev. Walter Lennie-Smith · Vestry Committee: R. D. Alton (Warden), Jos. C. Hinman (Sec. and Treas.), James B Hadfield, A. N. Shearman, George Gear, W. E. Dean, Jos. E. Swindlehurst.

**STATISTICS:** Families (or parts of Families), 56; Whole number of Confirmed Persons, 92; Baptisms (Infant, 13; Adult, 21), 34; Confirmed, 11; Communicants—last reported, 81; (Added—by Confirmation, 11; by Admission, 4; Lost—by Removal, 3), 92; Marriages, 12; Burials, 6; Sunday School—Teachers, 4; Pupils, 42; Public Services (Sundays, 97; other Days, 38), 135; Holy Communion, Public, 27.

**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$2201.82. Expenditures: Parochial (Current Expenses, including Salaries, \$1158.56; Sunday School, \$115.26; Alms, \$43; Repairs and Improvements, \$267.02; Insurance, \$13; Taxes, \$79.72; Debt, \$369.25), \$2045.81; Diocesan (Convention Fund, \$5.55; Episcopate Fund, \$40.50; Diocesan Missions, \$50), \$96.05; General (General Missions, \$50; Aged and Infirm Clergy Fund, \$5), \$55. Total of Expenditure, \$2196.86. Balance, Cash on Hand, \$4.96.

**REMARKS:** Above Special Offerings include the following from Chestnut: Diocesan Missions, \$10.85; General Missions, \$3.20. Report from Chestnut: Baptisms (Infant, 3; Adult,

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6), 9; Confirmed 4; Communicants, 16. Cooke City: Baptisms (Infant, 3; Adult, 5), 8.

### **Logan, St. Barnabas' Mission, Including Manhattan and Belgrade.**

Missionary, The Rev. Frank Bradley Lewis.

STATISTICS: Families (or parts of Families), 10; Whole number of Confirmed Persons, 20; Baptisms (Infant, 2), 2; Communicants—last reported, 8; Present Number, 8; Marriages, 1; Public Services (Sundays, 9; other days, 14), 23.

FINANCIAL STATEMENT: Total Receipts from all Sources, \$63.30. Expenditures: Parochial (Current Expenses, including Salaries, \$42.15), \$42.15; Diocesan (Diocesan Missions, Logan, \$3.85; Manhattan, \$5.85; Belgrade, \$6.95), \$16.15; General (General Missions, \$5), \$5. Total Expenditure, \$63.30.

### **Madison Valley, Trinity Mission.**

Missionary, The Rev. Charles Quinney. Vestry Committee: William Mitchell (Treas.), E. A. Maynard, S. R. Smith, A. W. Switzer, John L. Hartman, J. Clifford Jeffers.

STATISTICS: Families (or parts of Families,) 26; Whole number of Confirmed Persons, 50; Baptisms Infant, 1), 1; Communicants—last reported, 50; (Lost—Dropped from List, 6), 44; Burials, 2; Sunday School—Teachers, 5; Pupils, 45; Public Services (Sundays, 25; other days, 5), 30; Holy Communion, Public, 12.

FINANCIAL STATEMENT: Total Receipts from all Sources, \$530.20. Expenditures: Parochial (Current Expenses, including Salaries, \$328.85; Sunday School, \$32.50; Repairs and Improvements, \$7.25; Debt and Interest, \$62), \$430.60; Diocesan (Convention Fund, \$4.32; Episcopate Fund, \$25; Diocesan Missions, \$29.65), \$58.97; General (General Missions, \$40.63), \$40.63. Total of Expenditure, \$530.20.

### **Malta, St. Mary's Mission.**

Missionary, The Rev. Leonard J. Christler. Vestry Committee: George L. Patridge, Geo. W. Hewitt, Richard Garland, Geo. T. Chambers (Sec. and Treas.), George Lehman.

STATISTICS: Families (or parts of Families), 6; Whole number of Confirmed Persons, 8; Communicants—last reported, 10; (Lost—by Removal, 2), 8; Public Services (Sundays, 0; other Days, 3), 3; Holy Communion, Public, 1.

FINANCIAL STATEMENT: Total Receipts from all Sources, \$29.46. Expenditures: Parochial (Current Expenses, including Salaries, \$12.46; Diocesan (Episcopate Fund, \$5.50; Diocesan Missions, \$6.50), \$12; General (General Missions, \$5), \$5. Total of Expenditures, \$29.46.

REMARKS: The Missionary took up the work of this Mission on the fourth Friday in March.

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### Marv'sville, St. Mary's Mission.

Missionary, The Alfred E. Macnamara. Vestry Committee: William Maygir, Sr., Samuel Bowlby, R. M. Padbury (Sec. and Treas.).

STATISTICS: Families (or parts of Families), 6; Whole number of Confirmed Persons, 7; Baptisms (Infant, 3), 3; Confirmed, 2; Communicants—last reported, 12; (Added—by Confirmation, 2; Lost—by Removal, 5; Dropped from List, 2), 7; Marriages, 1; Burials, 1; Sunday School—Teachers, 3; Pupils, 16; Public Services (Sundays, 9; other Days, 5), 14; Holy Communion, Public, 6.

FINANCIAL STATEMENT: Total Receipts from all Sources, \$69.35. Expenditures: Parochial (Current Expenses, including Salaries, \$26.50; Sunday School, \$25.25), \$51.75; Diocesan (Convention Fund, \$1.20; Episcopate Fund, \$6; Diocesan Missions, \$8), \$15.20; General (General Missions, \$10), \$10. Total of Expenditure, \$76.95.

### McDonald Creek, St. Paul's Mission.

Missionary, The Rev. Herbert G. Wakefield. Vestry Committee: John Sellers (Secretary), Samuel Tyler (Treas.), Daniel Tyler.

STATISTICS: Families (or parts of Families), 10; Whole number of Confirmed Persons, 14; Baptisms (Infant, 6; Adult, 3), 9; Confirmed, 2; Communicants—last reported, 12; (Added—by Confirmation, 2; Lost—by Removal, 1), 13; Marriages, 1; Burials, 1; Sunday School—Teachers, 3; Pupils, 27; Public Services (Sundays, 1; other Days, 5), 6; Holy Communion, Public, 1.

FINANCIAL STATEMENT: Total Receipts from all Sources, \$81.20. Expenditures: Parochial (Current Expenses, including Salaries), \$15.85; Sunday School, \$19; Carpet for School House Platform, \$2.10), \$36.95; Diocesan (Episcopate Fund, \$6; Diocesan Missions, \$11.75; St. Peter's Hospital, \$2.50), \$20.25; General (General Missions, \$10.80; United Offering, \$2.50; Alaska Box, \$10.35), \$23.65. Total of Expenditure, \$80.85.

### Mile's City, Emmanuel Church Mission

Missionary, The Rev. John Evans. Vestry Committee. C. W. Butler, John E. de Carle, W. H. Trowbridge, Thomas Shore, John S. Towers, W. W. D. Terrett.

STATISTICS: Families (or parts of Families), 35; Whole number of Confirmed Persons, 70; Baptisms (Infant, 4; Adult, 1), 5; Confirmed, 9; Communicants—last reported, 50; (Added—by Confirmation, 9; Lost—by Removal, 6; Deceased, 2), 51; Marriages, 6; Burials, 5; Sunday School—Teachers, 4; Pupils, 40; Public Services (Sundays, 92; other Days, 14), 106; Holy Communion, Public, 12.

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**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$1127.54. Expenditures: Parochial (Current Expenses, including Salaries, \$763.50; Sunday School, \$40; Repairs and Improvements, \$184.25; Insurance, \$12.80; Woman's Auxiliary, \$10; Music, \$98.50), \$1109.05; Diocesan (Convention Fund, \$9.35; Episcopate Fund, \$25; Diocesan Missions, \$28), \$62.35; General (General Missions, \$75; Foreign Missions, \$20; Aged and Infirm Clergy Fund, \$10.25), \$105.25. Total Expenditure, \$1276.65.

**Neihart, Grace Mission.**

Missionary, The Rev. Woodford P. Law. Vestry Committee: Miss Mae Sutton (Treas.).

**STATISTICS:** Families (or parts of Families), 5; Whole number of Confirmed Persons, 7; Communicants—last reported, 7; Present Number, 4; Burials, 2; Public Services (Sundays, 0; other days, 3), 3; Holy Communion, Public, 3.

**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$226.65. Expenditures: Parochial (Current Expenses, including Salaries, \$21.80; Other Objects, \$0.85), \$22.65; Diocesan (Episcopate Fund, \$2), \$2; General (General Missions, \$10), \$10. Total of Expenditure, \$34.65.

**REMARKS:** The amount received from interest has been added to the Principal. The Neihart camp is very low, but some are still hopeful of better things. On account of poor train service, the services have usually been held on Friday evenings.

**Philipsburg, St. Andrew's Mission.**

Missionary, The Rev. W. J. Attwood. Vestry Committee: Wigfield L. Brown (Secretary), W. T. Allison (Treas.), Dr. William Ray, Conrad Wipf, W. E. Moore, E. A. Hannah, S. L. Walker, E. A. Crall.

**STATISTICS:** Families (or parts of Families,) 31; Whole number of Confirmed Persons, 51; Baptisms Infant, 4; Adult, 1); 5; Confirmed, 5; Communicants—last reported, 40; (Added —by Confirmation, 5; by Admission, 5; Lost—by Removal, 5), 45; Marriages, 1; Burials, 1; Sunday School—Teachers, 7; Pupils, 48; Public Services (Sundays, 50; other days, 6), 56; Holy Communion, Public, 12.

**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$811.30. Expenditures: Parochial (Current Expenses, including Salaries, \$554.50; Sunday School, \$60.95; Repairs and Improvements, \$27.20; ), \$642.65; Diocesan (Episcopate Fund, \$21; Diocesan Missions, \$45; St. Peter's Hospital, \$37), \$103; General (General Missions, \$25; Domestic, Alaska, \$5; Alaska Box, \$34.60; San Bernardino, Cal., \$1.05), \$65.65. Total of Expenditure, \$811.30.

**Pony, St. John's Mission.**

Missionary, The Rev. C. E. Tuke. Vestry Committee: W. R. Macfadden (Secretary), Dr. I. S. Stafford (Treas.), C. H. Ferris, L. B. Olds, P. H. Gohn, C. E. Morris.

**STATISTICS:** Families (or parts of Families), 28; Whole number of Confirmed Persons, 46; Baptisms (Infant, 3; Adult, 3), 6; Confirmed, 3; Communicants—last reported, 36; (Added —by Confirmation, 3; Lost—by Removal, 2), 37; Burials, 4; Sunday School—Teachers, 4; Pupils, 25; Public Services (Sundays, 38; other Days, 0), 38; Holy Communion, Public, 10.

**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$636.20. Expenditures: Parochial (Current Expenses, including Salaries, \$380; Sunday School, \$41.70; Hymnals, \$5; New Church, \$150), \$576.70; Diocesan (Convention Fund, \$4.80; Episcopate Fund, \$18; Diocesan Missions, \$16.95; General (General Missions, \$40; Aged and Infirm Clergy Fund, \$2), \$42. Total of Expenditure, 658.45.

**Red Lodge, Calvary Church Mission.**

Missionary, The Rev. G. R. Messias. Vestry Committee: Frank A. Sell, C. F. Brenn, B. E. Vaill (Secretary), W. A. Lewis (Treas.), Geo. Jackson, F. R. Austin, Chas. Peterson, Frank Whicher.

**STATISTICS:** Families (or parts of Families), 46; Whole number of Confirmed Persons, 76; Baptisms (Infant, 32; Adult, 2), 34; Confirmed, 8; Communicants—last reported, 64: (Added —by Confirmation, 8; by Admission, 1; Lost—by Removal, 1; Deceased, 1; Dropped from List, 2), 69; Marriages, 5; Burials, 4; Sunday School—Teachers, 5; Pupils, 100; Public Services (Sundays, 93; other Days, 48), 144; Holy Communion, Public, 39.

**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$1338.56. Expenditures: Parochial (Current Expenses, including Salaries, \$758.39; Sunday School, \$128.34; Repairs and Improvements, \$128.80; Insurance, \$71.25), \$1086.78; Diocesan (Convention Fund, \$9.75; Episcopate Fund, \$32; Diocesan Missions, \$30; Bishop's Missionary, \$30), \$101.75; General (General Missions, \$50; St. Luke's, Billings, \$10; Chinese Famine, \$10, \$70). Total of Expenditure, \$1258.53.

**Rosebud, St Philip's Mission.**

Missionary, The Rev. John Evans. Vestry Committee: F. C. Mefford, Ernest E. Choisser, John Lucas.

**STATISTICS:** Families (or parts of Families), 4; Whole number of Confirmed Persons, 10; Communicants—last reported, 9; Sunday School—Teachers, 2; Pupils, 23; Public Services (Sundays, 1; other Days, 8), 9; Holy Communion, Public, 2.

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**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$125.40. Expenditures: Parochial (Current Expenses, including Salaries), \$30.40; Sunday School, \$20; Repairs and Improvements, \$95; Miscellaneous, \$20), \$165.40; Diocesan (Episcopate Fund, \$4.50; Diocesan Missions, \$20), \$24.50; General (General Missions, \$10), \$10. Total of Expenditure, \$199.90.

### Sheridan, Christ Church Mission.

Missionary, The Rev. S. D. Hooker. Assistant Minister, The Rev. C. E. Tuke. Vestry Committee: B. L. Golden, C. H. Virden, W. H. Godfrey, H. S. Magraw, R. J. Ogden, H. D. Rossiter, Winthrop Raymond.

**STATISTICS:** Families (or parts of Families), 35; Whole number of Confirmed Persons, 58; Baptisms (Adult, 5), 5; Confirmed, 5; Communicants—last reported, 38; (Added—by Confirmation, 5; by Reinstatement, 3; by Admission, 3; Lost—by Removal, 2), 47; Marriages, 2; Burials, 1; Sunday School—Teachers, 5; Pupils, 32; Public Services (Sundays, 48; other Days, 13), 61. Holy Communion, Public, 14.

**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$1045.10. Expenditures: Parochial (Current Expenses, including Salaries, \$453.85; Sunday School, \$15.15; Insurance, \$54.50; Rectory Debt, \$363), \$886.50; Diocesan (Convention Fund, \$4.46; Episcopate Fund, \$19; Diocesan Missions, \$24.70), \$48.16; General (General Missions, \$45; Aged and Infirm Clergy Fund, \$9; Cal. Church, \$1; Chinese Famine, \$5), \$60. Total of Expenditure, \$994.66.

### Sun River, St. Luke's Mission.

Missionary, The Rev. Woodford P. Law. Vestry Committee: Sam T. Getts (Treas.).

**STATISTICS:** Families (or parts of Families), 12; Whole number of Confirmed Persons, 12; Communicants—last reported, 8; Present number, 8; Public Services (Sundays, 10; other Days, 2), 12; Holy Communion, Public, 4.

**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$35.54. Expenditures: Parochial (Current Expenses, including Salaries) \$17.54, \$17.54; Diocesan (Episcopate Fund, \$4; Diocesan Missions, \$4), \$8; General (General Missions, \$10), \$10. Total of Expenditures. \$35.54.

**REMARKS:** Sunday School has been discontinued, but some of the funds were used for Diocesan purposes. There have been three services and one Burial at Fort Shaw, Indian School. An offering of \$8.75 was made at the time of the Bishop's visit.

## FOURTH ANNUAL CONVENTION.

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### Townsend, St. John's Mission.

Missionary, The Rev. Alfred E. Macnamara. Vestry Committee: James Gill, F. N. Averill, Edward H. Goodmen (Secretary), A. C. Carson (Treas.), W. C. Eversole, B. S. Thompson, Shirley Van Voast.

STATISTICS: Families (or parts of Families,) 20; Whole number of Confirmed Persons, 41; Confirmed, 3; Communicants—last reported, 34; (Added—by Confirmation, 3; by Admission, 1; Lost—by Removal, 7; Deceased, 1), 30; Marriages, 1; Burials, 1; Sunday School—Teachers, 5; Pupils, 40; Public Services (Sundays, 26), 26; Holy Communion, Public, 12.

FINANCIAL STATEMENT: Total Receipts from all Sources, \$1116.90. Expenditures: Parochial (Current Expenses, including Salaries, \$283.30; Sunday School, \$10; Repairs and Improvements, \$293.50; Church Debt, \$160), \$746.80; Diocesan (Convention Fund, \$4.80; Episcopate Fund, \$17; Diocesan Missions, \$20), \$41.80; General (General Missions, \$20), \$20. Total of Expenditure, \$808.60.

REMARKS: Balance in hand, \$8.30.

### Virginia City, St. Paul's Elling Memorial Mission.

Missionary, The Rev. Charles Quinney. Vestry Committee: Robert Vickers (Treas.), A. J. Bennett, J. M. Knight.

STATISTICS: Families (or parts of Families), 34; Whole number of Confirmed Persons, 73; Baptisms (Infant, 10; Adult, 2), 12; Confirmed, 4; Communicants—last reported, 63; (Added—by Confirmation, 4; by Admission, 3; Lost—Dropped from List, 1), 69; Marriages, 7; Burials, 10; Sunday School—Teachers, 6; Pupils, 80; Public Services (Sundays, 80; other Days, 33), 113; Holy Communion, Public, 13.

FINANCIAL STATEMENT: Total Receipts from all Sources, \$1186.72. Expenditures: Parochial (Current Expenses, including Salaries) \$905.15; Sunday School, \$124.65; Repairs and Improvements, \$3.40), \$1033.20; Diocesan (Convention Fund, \$9.52; Episcopate Fund, \$31.50; Diocesan Missions, \$30.35), \$71.37; General (General Missions, \$75; Aged and Infirm Clergy Fund, \$6.15; Bishop Van Buren's Work, \$1), \$82.15. Total of Expenditure, \$1186.72.

### Whitefish, Trinity Mission

Missionary, The Rev. H. E. Clowes.

STATISTICS: Families (or parts of Families), 12; Whole number of Confirmed Persons, 22; Baptisms (Infant, 5), 5; Communicants—last reported, 22; (Lost—by Removal, 2), 20; Public Services (Sundays, 2; other Days, 1), 4; Holy Communion, 1.

## DIOCESE OF MONTANA

**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$41.55. **Expenditures:** Parochial (Current Expenses, including Salaries, \$30), \$30; Diocesan (Diocesan Missions, \$11.55), \$11.55. Total of Expenditure, \$41.55.

## Whitehall, St. Mark's Mission.

Missionary, The Rev. C. E. Tuke: Vestry Committee: J. W. Reed, A. Needham, Dr. L. R. Packard.

**STATISTICS:** Families (or parts of Families), 7; Whole number of Confirmed Persons, 13; Communicants—last reported, 7; (Lost—by Removal, 2), 5; Public Services (Sundays, 0; other Days, 5), 5.

**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$30. **Expenditures:** Parochial (Current Expenses, including Salaries, \$5.70; Rent of Methodist Church \$5), \$10.70; Diocesan (Episcopate Fund, \$3.50; Diocesan Missions, 8.35), \$11.85; General (General Missions, \$5), \$5. Total of Expenditure, \$27.55.

## White Sulphur Springs, Grace Church Mission.

Missionary, The Rev.....

**STATISTICS:** Whole number of Confirmed Persons, 15; Confirmed 3; Communicants—last reported, 12; (Added—by Confirmation, 3), 15; Public Services (Sundays, 2; other Days, 6), 8; Holy Communion, Public, 1.

**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$76.05. **Expenditures:** Parochial (Current Expenses, including Salaries, \$32.60), \$32.60; Diocesan (Episcopate Fund, \$10; Diocesan Missions, \$20.45), \$30.45; General (General Missions, \$15), \$15. Total of Expenditure, \$76.05.

## Wibaux, St. Thomas' Mission.

Missionary, The Rev. E. N. English. Vestry Committee: Mrs. A. M. O'Neal (Treas.).

**STATISTICS:** Families (or parts of Families), 17; Whole number of Confirmed Persons, 14; Baptisms (Infant, 1), 1; Communicants—last reported, 15; (Lost—by Removal, 1), 14; Burials, 1; Public Services (Sundays, 15; other Days, 5), 19; Holy Communion, Public, 4.

**FINANCIAL STATEMENT:** Total Receipts from all Sources, \$124.71. **Expenditures:** Parochial (Current Expenses, including Salaries) \$96.60), \$96.60; Diocesan (Convention Fund, \$1.97; Episcopate Fund, \$5.50; Diocesan Missions, \$6.65), \$14.12; General (General Missions, \$10), \$10. Total of Expenditure, \$120.72.

## MISCELLANEOUS.

**STATISTICS:** Baptisms (Infant, 8), 8; Confirmed, 11; Communicants, 196; Marriages, 1; Burials, 1.

**Offerings:** Diocesan (Episcopal Fund, \$26; Diocesan Missions, \$106.75; St. Peter's Hospital, \$50.35), \$183.10.

Value of Church Property, \$184,700. Indebtedness, \$5000.

**Tabulated Statistics for the Year Ending May 31st, 1907, Compiled from the Reports Presented at the Fourth Convention of the Church in Montana.**

NAME OF PARISH OR MISSION.	BAPTISMS.			Communi-cants.	Number of Confirmed Persons	Marriages.	Burials.	SUNDAY SCHOOLS		Churches.	Rectories.	VALUE OF CHURCH PROPERTY.	INDEBT-EDNESS.	OFFERINGS.					
	Infant.	Adult.	Total.					Teachers.	Pupils.					Parochial.	Dioce-san.	General.	Total.		
Anaconda, St. Mark's.....	20	20	10	130	200	1	4	10	120	1	1	\$ 20900.00	\$ 1350.00	\$ 3887.70	\$ 177.47	\$ 228.95	\$ 4294.12		
Belt, St. Luke's.....	3	3	2	18	25			4	17	1	1	200.00		86.90	28.40	10.00	125.30		
Big Timber, St. Mark's.....	4	4	2	22	36	1	3	1	1	1	1	5250.00		1567.55	1148.40	30.20	39.05		
Billings, St. Luke's.....	7	7	8	131	183	14	7	9	72	1	1	18000.00	6000.00	2669.25	150.10	85.00	2904.35		
Boulder, St. Thomas'.....	3	1	4	4	33	43	1	1	5	26	1		3000.00		411.25	52.40	25.00	488.65	
Bozeman, St. James'.....	7	2	9	7	110	110	12	13	7	43	1	1	16000.00	400.00	1362.27	200.57	159.09	1721.93	
Bridger, Good Shepherd.....					20	20								15.00		5.00	20.00		
Butte, St. John's.....	31	9	40	28	376	500	35	36	19	275	1	1	38500.00		7961.96	491.22	565.25	9018.43	
Butte, St. Andrew's.....	5	1	6	10	55	60	3	2	6	60	1		4000.00		726.08	45.80	30.00	801.86	
Butte, St. Paul's.....	7	1	8	8	67	100	2	4	5	90	1	1	13600.00	1600.00	853.40	91.25	64.25	1008.90	
Chinook, St. Timothy's.....	7	2	9	4	16	16			1					550.00		141.08	12.85	10.00	163.93
Choteau, St. Stephen's.....	4		4	2	12	20			4	27				100.00		50.00	6.50	10.00	66.50
Columbia Falls, St. Matthew's.....	5		5		17	17							600.00		10.00	5.20	5.00	20.20	
Darby, St. Thomas'.....	1		1	2	19	19	1	2			1		650.00		65.00	9.10	5.00	79.10	
Deer Lodge, St. James'.....		2	2	3	51	64	1	2	6	25	1	1	8000.00		873.00	51.00	27.50	951.50	
Dillon, St. James'.....	7	7	14	17	106	117			11	12	124	1	1	13000.00		1604.25	339.60	402.20	2346.03
Electric, St. Clement's.....	2		2	4	6	6	2	3							113.50	15.00	5.00	133.50	
Elkhorn, Holy Trinity.....	3		3		5	5									156.00		5.00	20.00	
Forsythe, Ascension.....	3	1	4		8	8												181.00	
Fort Benton, St. Paul's.....	9	1	10		60	68	7	1	5	31	1	1	9500.00		1023.05	68.96	85.00	1107.01	
Fridley, St. John's.....	4	1	5	1	11	14	1	4	3	12	1	1	1800.00		133.50	26.00	10.00	169.50	
Gardiner, Emmanuel.....	2	1	3		4	8	1	2	3	20	1		2000.00		110.00	24.50	10.00	144.50	
Glasgow, St. Matthew's.....	1		1	3	25	25	1	1					2000.00		339.00	25.55	10.00	374.55	
Glendive, St. Matthew's.....	3		3		54	54	2	3	5	34	1	1	5000.00	30.00	833.15	54.70	58.70	948.55	
Granite, St. Peter's.....													6000.00			5.00	5.00		
Great Falls, Incarnation.....	17	1	18	16	208	255	14	6	14	135	1	1	18000.00		2926.32	231.90	189.35	3347.57	
Hamilton, St. Paul's.....	10	10	2	55	55	6	9	2	20	1	1	6000.00		739.60	75.70	30.00	844.90		
Harlem, St. Margaret's.....	2	3	5	4	13	13							300.00		26.30	22.85	10.00	59.15	
Havre, St. Mark's.....	2	9	11	32	60	60		1	5	40			775.00		213.15	17.55	14.20	244.90	
Helena, St. Peter's.....	16	11	27	21	330	504	16	11	12	150	1	1	72674.30	1126.25	9857.49	636.36	885.22	11879.07	
Jardine, St. Paul's.....	1		1		3	4								9.50		5.00	5.00	14.50	
Joliet, Our Savior.....	3		3		5	5							375.00		39.25	10.00	5.00	54.25	
Kalispell, Christ's.....	9	2	11	5	94	112	4	1	10	80	1		5000.00		1861.10	167.85	137.80	2266.75	
Lewistown, St. James'.....	2	1	3	7	68	100	7	8	8	60	1	1	8485.00	2000.00	1742.29	127.45	143.85	2013.59	
Livingston, St. Andrew's.....	13	21	34	11	92	92	12	6	4	42	1	1	6 00.00	50.00	2045.81	96.05	55.00	2196.86	
Logan, St. Barnabas'.....	2		2		8	20							1500.00		42.15	16.15	5.00	63.30	
Madison Valley, Trinity'.....	1		1		44	50			2	5	45	1		3000.00	200.00	430.60	58.97	40.63	530.20
Malta, St. Mary's.....					8	8								12.46	12.00	5.00	29.46		
Marysville, St. Mary's.....	3		3	2	7	7	1	1	3	16	1		1200.00		41.75	15.20	10.00	66.95	
Miles City, Emmanuel.....	4	1	5	9	51	70	6	5	4	40	1	1	10500.00	130.00	1109.05	62.35	105.25	1276.65	
McDonald Creek, St. Paul's.....	6	3	9	2	13	14	1	1	3	27					36.95	20.25	23.65	80.85	
Missoula, Holy Spirit.....	8	8	16	16	193	221	12	14	11	98	1	1	10'00.00		2739.35	178.36	241.00	3158.71	
Neihart, Grace.....					4	7			2				2592.00		22.65	2.00	10.00	34.65	
Philipsburg, St. Andrew's.....	4	1	5	5	45	51	1	1	7	48	1		4500.00		642.65	103.00	65.65	811.30	
Pony, St. John's.....	3	3	6	3	37	46			4	25	1		6600.00		576.70	39.75	42.00	658.45	
Red Lodge, Calvary.....	32	2	34	8	69	76	5	4	5	100	1	1	3303.00	1330.00	1086.78	101.75	70.00	1258.53	
Rosebud, St. Philip's.....					9	10			2	23	1		1000.00	90.00	145.40	24.50	10.00	179.90	
Sheridan, Christ.....	5	5	5	5	47	58	2	1	5	32	1	1	6412.00	1176.00	886.50	48.16	60.00	994.66	
Sun River, St. Luke's.....					8	12							300.00		17.54	8.00	10.00	35.54	
Townsend, St. John's.....					30	41	1	1	5	40	1		2350.00		746.80	41.80	20.00	808.60	
Virginia City, St. Paul's.....	10	2	12	4	69	73	7	10	6	80	1	1	26025.00		1033.20	71.37	82.15	1186.72	
Whitefish, Trinity.....	5		5		20	29									30.00	11.55		41.55	
Whitehall, St. Mark's.....					5	13								92.50		10.70	11.88	5.00	27.55
White Sulphur Springs, Grace.....					3	15	15						2250.00		32.60	30.45	15.00	76.05	
Wibaux, St. Thomas'.....	1		1		14	14			1				1500.00		96.60	14.12	10.00	120.72	
Columbus, St. Paul's.....	5	1	6	2	10	18							325.00	75.00	199.80	10.80	210.60		
Miscellaneous .....	8		8	11	196	196	1	1					184700.00		183.00			183.00	
<b>TOTAL .....</b>	<b>305</b>	<b>103</b>	<b>408</b>	<b>282</b>	<b>3174</b>	<b>3955</b>	<b>181</b>	<b>180</b>	<b>224</b>	<b>2127</b>	<b>37</b>	<b>21</b>	<b>\$ 555105.80</b>	<b>\$ 17494.80</b>	<b>\$ 54065.26</b>	<b>\$ 4376.56</b>	<b>\$ 4195.74</b>	<b>\$ 62637.56</b>	



THE  
CONSTITUTION AND CANONS  
OF THE

Protestant Episcopal Church



IN THE DIOCESE OF MONTANA



# CONSTITUTION

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Article I. The Diocese of Montana, as a constituent part of the body known as the Protestant Episcopal Church in the United States of America, accedes to, recognizes and adopts the General Constitution and Canons of the Church, and acknowledges its authority accordingly.

Article II. There shall be a Convention of the Diocese on the third Sunday of June in each year, at such place as shall be appointed by the Bishop, or in case of his inability to act or of a vacancy in the Episcopate, by the Standing Committee. The Bishop and Standing Committee shall have power to change the time and place of the meeting of the Convention.

Article III. The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church. In case of his inability to do so, or if there shall be a vacancy in the Episcopate, the Standing Committee shall have the power to call a Special Convention; such call to be made by a circular letter to all the Clergy, Parishes and Organized Missions, issued at least thirty days before the day appointed for the Special Convention, stating the business for which the Convention is called; and no other business than that for which it is called shall be transacted by a Special Convention without unanimous consent.

Article IV. 1. The Convention shall be composed of Clergymen and Laymen. Every Clergyman, personally and canonically resident in the Diocese, shall be entitled to a seat and vote in the Convention; provided, however, that no Clergyman shall be entitled to vote for a Bishop, unless he shall have been actually and canonically a resident of the Diocese at least six months prior to the Election.

2. The Lay members shall consist of male Delegates, not exceeding five from each Parish, and three from each Organized Mission, and three from each Parochial Mission, in union with the Convention. The Lay Delegates from each Parish shall be chosen by the Vestry thereof, and the Lay Delegates from each Organized Mission shall be chosen by the Vestry Committee thereof, and the Lay Delegates from each Parochial Mission, by the Authority in charge thereof. Lay Delegates, a majority of whom shall be Communicants, shall be at least twenty-one years of age, stated worshippers in the Parish or Mission which they represent, and, if representing a Parish, they shall be qualified Electors of the same.

3. All officers of the Convention and all members of the Boards and Committees elected by the Convention, when not Delegates to the same, shall be entitled ex-officio to seats in the Convention, and with the approval of the President, shall have the right to speak on the subjects pertaining to their respective offices, but without the right to vote.

Article V. Every Convention shall be opened with the Prayers of the Church. On the first morning of the Convention there shall be a Sermon, Address or Charge by the Bishop, or a Sermon by some Presbyter appointed by him, and there shall always be a Celebration of the Holy Communion.

Article VI. 1. The Bishop shall be the President of any Convention, but if there be no Bishop, or if he be absent or unable to act, the members shall elect a President from among the Presbyters.

2. At every Annual Convention a Secretary shall be chosen from among the Clerical members, who shall remain in office until his successor be elected. His duties shall be to take minutes and record all proceedings of the Convention, to attest its public acts, preserve its records, give notice of the times and places of all Annual and Special Conventions, and faithfully deliver to his successor all books and papers relative and belonging to the Convention which may be in his possession.

3. A Treasurer shall be chosen by the Convention, to hold office until his successor shall be elected at an Annual Convention. His duties shall be those commonly pertaining to the office, and he shall make a report to each Annual Convention. In case of vacancy in the office of Secretary or Treasurer, the place shall be filled by appointment of the Ecclesiastical Authority.

4. A Registrar shall be chosen by the Convention, to hold office until his successor shall be elected.

Article VII. 1. One-third of all the Clergy entitled to seats in the Convention, and Representatives from not less than three Parishes or Organized Missions, shall constitute a quorum to do business; but a less number may adjourn from time to time.

2. The Clerical and Lay members of the Convention shall sit and deliberate in one body; and every question, unless it be otherwise provided in this Constitution, shall be decided by a majority of the members present; provided, however, that in voting on proposed Amendments to the Constitution or Canons, and in any other case when requested by five members, the vote shall be taken by Orders, and a concurrence of the two Orders shall determine the vote of the Convention; provided, also, that in voting by Orders, each Parish or Mission shall be entitled to but one vote.

**Article VIII.** The election of a Bishop shall be only at an Annual Convention, or at a Special Convention duly called for that purpose. Nominations may be made in open Convention; but after nominations are closed, the two Orders shall separate, and each Order shall elect its own Chairman and Secretary. The Clergy shall then choose by ballot some fit and qualified person for the office of Bishop, and shall communicate their choice to the President of the Convention and to the Lay Delegates. The Lay Delegates shall thereupon vote by ballot upon the approval of the choice thus made by the Clergy, and shall communicate the result of this vote to the President of the Convention. The President shall then reassemble the Convention and declare the result of the votes, and if the person chosen by the Clergy shall have been approved by the Lay Delegates, he shall be declared to be duly elected.

The Election of a Bishop shall be determined by a majority in each Order; provided, however, that if less than two-thirds of all the Clergy entitled to vote be present, two-thirds of the votes in each Order shall be necessary to determine the Election.

**Article IX.** The Convention shall elect annually a Standing Committee, to consist of three Presbyters and three Laymen, Communicants of the Church, who shall continue in office until their successors are elected, and shall have the power to fill any vacancy occurring in their body.. In case of a vacancy in the Episcopate, or when the Bishop is incapable of acting, the Standing Committee shall constitute the Ecclesiastical Authority of the Diocese, for all purposes declared in the Constitution and Canons. The said Presbyters must be entitled to seats in the Convention, and the Laymen must be members of some Parish, Organized Mission or Parochial Mission in union with the Convention. The Committee shall at its first meeting choose one of its Clerical members for President, and one of its members for Secretary. Any four members (the whole having been summoned) shall make a quorum, unless in any case their own rules require a larger number; and they shall make Rules of meetings and business as they see fit.

**Article X.** Deputies from this Diocese to the General Convention shall be elected at the Annual Convention next preceding any stated General Convention; and the Deputies thus elected shall continue in office for three years. An equal number of Supplemental Deputies shall also be appointed in the same manner; from whom, in the order of priority of election, the Bishop shall fill vacancies which may occur among the Deputies before or during the sessions of the General Convention.

**Article XI.** The Election of all Officers provided for in this Constitution shall be by ballot; provided, however, that

by unanimous consent, when only one person shall have been placed in nomination, the ballot may be dispensed with.

Article XII. This Constitution shall not be altered or amended in any Article unless the Amendment shall have been proposed and approved at an Annual Convention, published at large in its Journal, and adopted at the next Annual Convention by a two-thirds vote of all the members present.

## CANONS

### CANON I.

#### Of Clergymen Entitled to Seats.

Immediately before the meeting of any Convention of this Diocese, the Bishop shall deliver to the Secretary a List of all the Clergy canonically and personally resident in the Diocese, and entitled to seats in the Conventions, together with the names of their respective cures, Parishes and stations, or places of residence. This List shall determine the right of any Clergyman to a seat in the Convention, subject, however, to correction by the Convention, in accordance with the Constitution and Canons.

### CANON II.

#### Of Lay Delegates.

The Vestry of each Parish, or the Vestry Committee of each Organized Parochial Mission, at a meeting duly convened, may elect Lay Delegates to represent such Parish or Mission in the Convention, according to Article III. of the Constitution. The appointment of Lay Delegates shall be certified in writing by the Chairman of the meeting at which they are elected, and attested by the Clerk of the Vestry or the Secretary of the Vestry Committee, and the Certificate shall state that the Delegate or Delegates therein named are duly qualified according to the provisions of Article IV. of the Constitution. The form of such Certificate may be prescribed by the Convention, and when so prescribed no other Certificate of the Appointment of Lay Delegates to the Convention shall be allowed or received. The Certificate shall be in duplicate, and one copy forwarded to the Secretary of the Convention, the other given to one of the Lay Delegates. A copy of this Canon and of the above cited Section of the Constitution, shall be sent to every Parish and Mission in the Diocese, along with the notice of the meeting of the Convention.

**CANON III.****Of the Organization of the Convention.**

1. On the second day, after Morning Prayer, the Convention shall be called to order for business by the Bishop, if he be present, if not, by the senior Presbyter present.

2. The Secretary shall call the Roll of the Clergy according to the List furnished him by the Bishop. He shall then call the names of the Parishes and Missions entitled to representation, when Lay Delegates shall present their Certificates. These shall be referred to a Committee on Credentials to be appointed by the Presiding Officer, and this Committee shall report without delay all regular Certificates, others being temporarily laid aside. The Secretary shall then call the names of the Delegates whose Certificates are thus found regular.

3. If a constitutional quorum be present, the Presiding Officer shall declare the Convention open for business, and if the Bishop be not present the first business shall be the election of a President, according to Article VI. of the Constitution. A President having been elected, he shall take the chair immediately.

4. Irregular and defective Certificates of Election of Lay Delegates, which were referred to the Committee on Credentials, shall now be reported, together with any evidence regarding contested seats, and the Convention shall decide as to the admission of Delegates named in such Certificates, and shall decide all contests.

5. Then shall follow the election of a Secretary, and also of a Treasurer and Registrar, if it be necessary. (See Article VI. of the Constitution.)

6. Further order of business shall be as provided in the Rules of Order. The Rules of Order of the last preceding Annual Convention shall be the Rules of Order until they are changed by a vote of a majority of the Convention.

**CANON IV.****Of the Officers of the Convention.**

1. The President, as a member of the Convention, is entitled to the same privileges of membership that are accorded to every other member.

2. It shall be the duty of the Secretary to notify each Clergyman, or, in case of vacancy, the Vestry or Vestry Committee, in the Diocese thirty days before the time appointed for the meeting of any Convention, of the time and place of such meeting, sending to the proper officers blanks for Parish Reports and for Certificates of Lay Delegates. He shall pre-

pare the Journal of Convention and procure its publication. He shall send annually a copy of the Journal to the Secretary of the last House of Clerical and Lay Deputies, and to the Secretary of each Diocesan Convention, and he shall request of the latter copies of the Journals of their respective Diocese in exchange. He shall send to each General Convention a Certificate of the Election of Clerical and Lay Deputies, in accordance with Canon 46, Article I, Section 2, of Canons of the General Convention.

3. The Treasurer shall receive and disburse all the funds of the Convention, as shall be ordered by the Convention. He shall deliver to his successor in office, all moneys, vouchers and records in his possession which may relate or belong to his office, and he shall give a bond for the faithful performance of his duties, in an amount which shall be fixed from time to time by the Standing Committee.

4. It shall be the duty of the Registrar to secure historical information pertaining to the work of the Church in the Diocese of Montana, and preserve all records pertaining thereto.

#### CANON V.

##### Of the Organization and Constitution of Parishes.

Any number of adult male Communicants of the Church; not less than six, residing in this Diocese, may, with the consent of the Bishop, organize themselves into a Parish, as follows:

1. Notice shall first be given to the Bishop of their intention, in a written communication, setting forth the facts as above stated, and signed by the persons who thus desire to organize. This notice shall also contain such other information as may be necessary to enable the Bishop to judge of the propriety and feasibility of the proposed organization. A Certificate from the Bishop of his approval and consent will be essential to further proceeding.

2. The consent of the Bishop having been received, notice shall be given on some occasion of Public Worship, at least two weeks prior to the time appointed for the meeting, that persons belonging to the Protestant Episcopal Church, or desirous of becoming members of the same, will meet at a time and place specified, for the purpose of organizing a Parish, adopting the prescribed Constitution of the Parish, and electing the requisite number of Wardens and Vestrymen. This notice shall be given by the Clergyman in charge, if there be one, if not, by some other Clergyman, invited to hold service and give the notice, and also to preside at the meeting, thereby appointed for Organization.

3. At the time of the meeting the aforesaid Clergyman

shall preside, a Secretary shall be appointed, and a book provided for the Minutes, in which the first record shall be a list of the persons attending the meeting and who are qualified to vote, and then a record of all actions had, and a copy of all papers pertaining to the association and organization.

4. Each Parish admitted into union with this Convention shall accede to, recognize and adopt the following Constitution of Parishes:

## CONSTITUTION OF.....PARISH.....MONTANA

### ARTICLE I. NAME.

This Parish shall be known and incorporated by the name of ..... Parish ..... Montana.

### ARTICLE II. ACCEDING TO CHURCH DISCIPLINE, ETC.

This Parish, as a constituent part of the Protestant Episcopal Church in the Diocese of Montana, expressly accedes to, recognizes and adopts the Constitution, Canons, Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the Protestant Episcopal Church in this Diocese, and recognizes their authority accordingly.

### ARTICLE III. THE VESTRY.

Section 1. The affairs of the Parish shall be conducted by a Vestry, consisting of the Rector, if there be one, two (2) Wardens and (not less than three or more than ten) Vestrymen.

Sec. 2. The Rector, if there be one, shall be ex-officio member of the Vestry and President thereof, with right to vote, and in case of a tie, to give the casting vote.

Sec. 3. The Wardens shall be designated as Senior Warden and Junior Warden, respectively. They shall be Communicants and qualified Electors of the Parish.

Sec. 4. The Vestrymen shall be qualified Electors of the Parish.

Sec. 5. At all meetings of the Vestry or Parish, the Rector shall preside; if there be none, or if he be absent, the Senior Warden, or in the case of his absence, the Junior Warden, shall preside. If all three be absent the meeting shall elect a Presiding Officer.

Sec. 6. The Vestry of the Parish shall, at the first meeting after the annual election, choose, by ballot, a Clerk and a Treasurer, whose duties shall be those usually pertaining to such offices.

Sec. 7. The members of the Vestry shall continue in office until their successors are duly elected and qualified, and

shall be considered Trustees of the Parish in accordance with the laws of this State for the Incorporation of Religious Societies.

#### ARTICLE IV. ELECTORS.

Section 1. All adult males, members of the Church by Baptism, who have been connected with the Parish for at least three months before any Parish meeting, and all adult males who have for at least six months prior to any Parish meeting contributed to the expenses of the Parish in the manner adopted and practiced by such Parish, shall be qualified Electors of such Parish meeting.

Sec. 5. At any Parish meeting, the Presiding Officer, with two Tellers—one appointed by him and one chosen by the meeting—shall determine the qualifications of any person offering to vote.

#### ARTICLE V. ANNUAL ELECTIONS.

The qualified electors of the Parish shall meet annually on Monday of Easter week, and elect two Wardens and . . . . . Vestrymen, in accordance with Article III., Sections 1, 3 and 4, of this Constitution, who shall continue in office during one year, or until their successors are elected and qualified. Provided, however, that it may be lawful for any Parish to provide by its By-Laws for the division of its Vestrymen into classes, who may hold office for a longer period than one year, one of such classes being elected each year.

#### ARTICLE VI. VESTRY MEETINGS.

Section 1. Regular meetings of the Vestry shall be held at least once in three months.

Sec. 2. Special meetings may be held at such times as the Rector or any two of the members may desire, after at least three days' notice.

#### ARTICLE VII. VACANCIES.

Section 1. Whenever a vacancy shall occur in the office of Rector, such vacancy shall be filled by election of the Vestry, subject to the approval of the Bishop.

Sec. 2. The Vestrymen may fill vacancies occurring in their own number.

#### ARTICLE VIII. BY-LAWS.

The Vestry may adopt such By-Laws as shall be necessary for the transaction of business, not inconsistent with the provisions of the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and of the Diocese of Montana, and of this Constitution.

#### ARTICLE IX. ALTERATIONS OF CONSTITUTION.

Alterations, amendments and additions to the Constitution

may, at any time, be made by the Annual Convention of the Diocese of Montana.

5. Upon the adoption of this Constitution the meeting shall proceed to elect one Senior Warden, one Junior Warden and such number of Vestrymen as the Constitution adopted shall specify. The Rector of the Parish shall be elected by the Vestry at the first meeting after the organization is complete.

6. The meeting shall then, by resolution, instruct the Vestry to prepare and file Articles of Incorporation under the laws of the State of Montana, and to adopt a seal; also to make application at the next succeeding Annual Convention of the Diocese of Montana for admission thereto.

7. The Minutes of Proceedings of this meeting signed by the President and attested by the Secretary, shall be preserved in the records of the Parish. A transcript of the same, signed and attested in the same manner, shall immediately be sent to the Bishop, and if he approves, he shall thereupon certify that the Organization is complete, which Certificate shall also be preserved with the Records of Organization.

8. In case application shall be made for the formation of a new Parish within the limits of an existing Parish or Parishes, the Rector and Vestry of such Parish or Parishes shall be notified of such application by the Standing Committee; and the matter shall then be determined according to the provisions of Section 1, Canon 3, Title III. of the Digest.

9. Any Parish constituted under this Canon may by vote of the Convention, at an Annual Meeting, be admitted to union therewith, on making application by a duly authorized Delegate, whose authority shall be attested by the Clerk of the Vestry.

## CANON VI.

### On Organized Missions.

10. The Convention may, by general Canon, or by a vote on a special case, assign territorial limits to Parishes; but in case no such limits shall have been assigned, the limits of a Parish shall be those of a city or town in which the Church stands. No Parish or Mission shall be formed within the limits of an existing Parish without the consent first given of the Rector and Vestry of such Parish; and the same rule shall apply in case of a change of site of any existing Church, Chapel or Mission; provided, however, that in every case of consent withheld, the consent of the Bishop and Standing Committee, after notice to all parties interested, shall be sufficient.

1. The Bishop shall have sole power to establish an Organized Mission, except in that case referred to in Canon V., Paragraph 10, when the consent of the Standing Committee

becomes necessary. A Mission shall be considered an Organized Mission for all purposes mentioned in these Constitutions and Canons, when the Bishop shall have appointed a Vestry Committee of not less than three, and this Vestry Committee shall have perfected its organization by the election of officers. The Minister, if there be one, shall be appointed by the Bishop, and shall be ex-officio Chairman of the Vestry Committee. The Vestry Committee shall appoint a Secretary and a Treasurer from their own number, and if there be no Minister, they shall also elect a Chairman.

2. A Mission organized within an existing Parish shall be called a Parochial Mission.

3. A Mission may be admitted into union with the Convention, by vote at an Annual Meeting of the Convention, on presenting a Certificate from the Bishop of its establishment as an Organized or Parochial Mission in accordance with this Canon, and acceding to the Constitution and Canons, and making application for admission by a duly authorized Delegate, whose authority shall be attested by the Secretary of the Vestry Committee, or in the case of the Parochial Mission, by the Authority in charge thereof. If the Authorized Delegate shall not be in attendance at the Convention, to which an Organized Mission desires to apply for admission, the Mission may be admitted on the presentation of his duly attested certificate, accompanied by his written application for the admission of the Organized Mission.

4. All property of an Organized Mission shall be vested in "the Trustees of the Diocese of Montana," who shall hold the same for the benefit of said Mission, until such time as it shall be duly organized as a Parish, when the said property may be transferred to the Parish Corporation.

#### CANON VII.

##### On Reports of Parishes and Missions.

1. In order to carry out the provisions of Canon 47, Section 1, of the Digest, it is hereby required that every Clergyman of this Diocese shall keep a Register of all the Baptisms, Marriages and Funerals solemnized by him, specifying the names of the persons baptized and their sponsors, of the parties married, and of the persons buried, and the time when each rite was performed. If the Clergyman be in charge of a Parish or Mission, he shall make these entries in a Parish Register; and he shall also enter therein the names of persons confirmed, and shall keep in said Register a list of the Communicants of the Parish or Mission. In case of the Clergyman's removal, this Register shall be deposited with one of the Wardens, or with the Chairman of the Vestry Committee;

## FOURTH ANNUAL CONVENTION.

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and in such case the Wardens or the Chairman shall cause all needful entries to be made in the Register until the Parish or Mission shall be again in charge of a Clergyman of the Church.

2. Each Clergyman of this Diocese having charge of a Parish or Mission, or if a Parish or Organized Mission be vacant, the Wardens or the Chairman of the Vestry Committee shall present or cause to be delivered, on the first day of June, or as soon as possible thereafter, preceding every Annual Convention, to the Bishop of the Diocese, or, if there be no Bishop, to the President of the Convention, a Statement and Report in the following form:

## **ANNUAL PARISH (OR MISSION) REPORT.**

From ..... 19 .....  
Montana

Rector (or Missionary).

The Reverend .....

### **Assistant Minister.**

The Reverend .....

### **Vestry (or Vestry Committee).**

Senior Warden.....

Junior Warden .....

Clerk (or Secretary).....

Treasurer.....

DIOCESE OF MONTANA  
STATISTICS.

Families (or parts of Families) .....	.....
Whole number of Confirmed persons.....	.....
Baptisms: Infants _____, Adults _____. Total.....	.....
Confirmed.....	.....
Communicants, last reported.....	.....
Communicants Added—By First Communion.....	.....
By Admission.....	.....
By Transfer.....	.....
Communicants Lost— By Death.....	.....
By Transfer.....	.....
Otherwise .....	.....
Communicants, present number.....	.....
Marriages.....	.....
Burials.....	.....
Sunday School Officers and Teachers.....	.....
Sunday School Pupils.....	.....
Public Services: Sundays, ____, Other days, ____ Total.....	.....
Holy Communion:	
Number of Public Celebrations_____, Private_____, Total_____	

**FINANCIAL STATEMENT.**

**Church Property.**

Church Building.....	Value	\$.....	.....
Rectory.....	Value	.....	.....
.....	Value	.....	.....
.....	Value	.....	.....
.....	Value	.....	.....
.....	Value	.....	.....
.....	Value	.....	.....
Total value of Church Property.....	\$.....	.....	\$.....

**Indebtedness.**

On Church Building.....	\$.....	\$.....
On Rectory.....	.....	.....
.....	.....	.....
.....	.....	.....
Total Indebtedness.....	.....	.....

## RECEIPTS.

Balances from Last Year .....	\$ .....	\$ .....
Income from Property .....		
Income from Subscriptions and Pew Rents .....		
Income from Regular Sunday Offerings .....		
Income from Special Offerings .....		
Income from Communion Alms .....		
Income from Sunday School Offerings \$ _____		
Missions, \$ _____		
Income from Various Guilds, Auxiliaries, etc. ....		
Total Receipts .....	\$ .....	\$ .....

## EXPENDITURES.

## I. Parochial.

Current Expenses (including Salaries) .....	\$ .....	\$ .....
For Sunday School Maintenance .....		
Alms .....		
Repairs and Improvements on Property .....		
Insurance on Property .....		
Interest .....		
Taxes .....		
Paid on Indebtedness .....		
Other Parish Objects.		
Total for Parochial Purposes .....		

## DIOCESE OF MONTANA

## II. Diocesan.

Convention Fund.....	\$ .....	.....
Episcopate Fund.....	\$ .....	.....
Diocesan Missions.....	\$ .....	.....
<b>Other Diocesan Objects.</b>		
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
<b>Total for Diocesan Purposes.....</b>	<b>\$ .....</b>	<b>.....</b>

## III. General.

General Missions.....	\$ .....	.....
Domestic Missions.....	\$ .....	.....
Foreign Missions.....	\$ .....	.....
Aged and Infirm Clergy Fund.....	\$ .....	.....
Boxes (appraised valuation).....	\$ .....	.....
<b>Other General Objects.</b>		
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
<b>Total for General Purposes.....</b>	<b>\$ .....</b>	<b>.....</b>

## SUMMARY.

Parochial.....	\$ .....	.....
Diocesan.....	\$ .....	.....
General.....	\$ .....	.....
Balance on Hand.....	\$ .....	.....
<b>Total Expenditures.....</b>	<b>\$ .....</b>	<b>.....</b>

## Remarks:

.....

.....

.....

.....

.....

3. No Name need be dropped from the Parish Register because the person is not reckoned a present Communicant for the purposes of the Annual Report.

4. The items under this Report shall be for the year ending May 31st.

5. The Clergyman, Wardens or Chairman shall further report all other matters that may throw light on the state of the Parish or Mission.

6. Every other Clergyman not in charge of a Parish or Mission shall report the occasional services he may have performed; and if he shall have performed no such service, the cause or reasons which may have prevented the same. These Reports, or such parts of them as the Bishop may see fit, may be read in Convention, and shall be entered in the Convention Journal.

7. At every Visitation the Rector, or the Wardens or Chairman, if the Parish or Mission be vacant, shall submit the Parish Register to the Bishop for his inspection.

8. The basis of Financial Assessments laid by the Convention upon Parishes or Missions, unless otherwise specially ordered, shall be the amount reported for the preceding year for "Current Expenses, including Salaries," being the first item in the Parish Report under "Expenditures Parochial." This shall be understood to mean all Salaries and other Expense as are constant and periodical, such as music, fuel, lights, sexton, etc.

## CANON VIII.

### On the Board of Missions.

1. The Diocesan Board of Missions shall consist of the Bishop, five other Clergymen, the Treasurer of the Diocese and five other Laymen, to be elected by the Convention annually, four of whom shall constitute a quorum. The object of the Board shall be the promotion and extension of the Missionary operations of the Church in the Diocese.

2. A meeting shall be held for the organization of the Board and the arrangement of its work, immediately after the election of its members by the Convention. Other meetings may be called by the Chairman as desired.

3. The Board shall have the power to elect a Secretary or any other officer it may deem necessary, but the Bishop shall be ex-officio Chairman, and the Treasurer of the Diocese shall be ex-officio Treasurer. In case of a vacancy in the Episcopate, the Board shall elect one of its members as Chairman. The Board shall have power to make appeals to the Parishes and Missions for the raising of money for the support of its work, and to disburse the same as hereinafter provided.

4. The Treasurer shall be the custodian of all funds con-

tributed or collected for Diocesan Missions, and any other funds, for the care of which no other provision shall have been made. He shall pay out these funds only on the order of the Board or the Bishop.

5. An annual Report of all its proceedings shall be submitted to the Convention by the Secretary of the Board, with a detailed statement of its Receipts and Expenditures by the Treasurer.

6. If at any time a demand shall arise for a subdivision of the Diocese into Missionary Convocations for the more effective administration of the Church's work, it shall be in the power of the Board to subdivide, and to make rules for the government of the several Convocations, the whole work being under the immediate supervision of the Board until the next annual meeting of the Convention.

#### CANON IX.

##### *On Assessments and Offerings.*

1. The Secretary and Treasurer of the Convention shall be a Standing Committee on Assessments. It shall be their duty to levy upon each Parish and Organized Mission an Assessment sufficient to defray the regular and incidental expenses of the Convention, and to constitute what shall be known as the "Convention Fund."

2. It shall be their duty to levy upon each Parish and Mission a sum equal to fifty cents for each Communicant of such Parish or Mission for the Episcopate fund of Montana. The Report of this Committee upon these Assessments shall be made before the final adjournment of each Annual Convention, and shall be published in the Journal.

3. At least one Offering shall be taken in each Parish or Mission every year for each of the following purposes: For the Aged and Infirm Clergy Fund, recommended for Christmas Day; for General Missions, recommended for the Epiphany or Lenten Season; for Diocesan Missions, to be obligatory on the occasion of the Bishop's official visit to each Parish or Mission.

#### CANON X.

##### *Of the Trustees of the Episcopate Fund of Montana.*

1. There shall be five Trustees appointed by the Convention, to whom the management and care of the Fund for the support of the Episcopate in this Diocese shall be entrusted. This Board of Trustees shall consist of two Clergymen and three Laymen, one of whom shall be elected at each Annual Convention.

Such Trustees shall hold office for the term of five years each, and until their successors shall be duly elected.

2. Said Board of Trustees of the Episcopate Fund of Montana shall become a body corporate under the laws of the State of Montana, for the purpose herein specified, and until such Corporation is created, the duties, obligations and liabilities herein imposed, and the rights and privileges granted to the Board of Trustees of the Episcopate Fund shall be imposed upon and enjoyed by the Corporation heretofore organized under authority of the Missionary District of Montana, and known as the Trustees of the Episcopate Fund of Montana. All of the provisions of these Canons shall apply to the said Corporation and its members with the same force and effect as if it had been created by the Convention.

3. It shall be the duty of said Trustees to take, hold and administer all funds and other property which may be entrusted to them for the Endowment of the Episcopate of Montana, and to invest the same as safely and securely as their judgment shall determine.

4. They shall remit before the first days of January, April, July and October in each year, the sums received by them as income of said Endowment Fund, to the Treasurer of the Diocese, and the receipt of said Treasurer shall be a proper Voucher for said Trustees in rendering their Annual Report to the Convention of the Diocese.

5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of Receipts and Disbursements, with the Vouchers thereof, shall be submitted to each Annual Convention.

#### CANON XI.

##### On Salaries.

The salary of the Bishop shall be determined by the Convention, and shall be paid quarterly by the Treasurer of the Diocese, on the first days of January, April, July and October in each year; and the Bishop shall have the use of the Episcopal residence.

#### CANON XII.

##### Of the Trustees of the Diocese of Montana.

1. There shall be a Board of Trustees, to be called the Treasurer of the Diocese of Montana, to consist of five members, of whom the Bishop of this Diocese shall be, ex-officio, one. Of the remaining members, two shall be Clergymen, and two Laymen, all personally and canonically resident within the Diocese. One of said Trustees shall be elected at each Annual Convention of this Diocese, whose term of office shall

begin on the first day of July succeeding his election, and shall continue for four years, and until his successor is duly elected. In case of a vacancy occurring during the period intervening between two Annual Conventions, such vacancy shall be filled by election of the remaining Trustees until the vacancy shall be filled by the action of the Annual Convention. The removal of any Trustee from the Diocese, shall, ipso facto, vacate his office as Trustee.

2. "The Board of Trustees of the Diocese of Montana" shall be a body corporate under the laws of the State of Montana, for the purpose of taking and holding in trust and administering any property, real and personal, given or acquired for objects connected with the Protestant Episcopal Church in the Diocese of Montana, other than that held by Parochial and other Corporations duly organized. Provided, however, that until such Corporation is created, the duties, obligations and liabilities herein imposed, and the rights and privileges hereby granted to the Board of Trustees of the Diocese of Montana, shall be imposed upon and enjoyed by the Corporation heretofore organized under the authority of the Missionary District of Montana, known as the Trustees of the Diocese of Montana, and all the provisions of these Canons shall apply to the said Corporation and its members with the same force and effect as if it had been created by this Convention. Such property shall be held by said Corporation solely for the purpose designated, and an annual Report shall be made to the convention as to the amount and condition of the property in its hands.

3. The Bishop shall be President of the Corporation and a Treasurer shall be appointed by its members, whose duty it shall be under the direction of said Corporation, to receive and pay out all money, and to take charge of all deeds and papers which may be entrusted to said Corporation for the use and benefit of said Church, and to keep its books, accounts and records; and who shall give such security for the faithful performance of his duty as may be required by the Corporation.

4. The Corporation shall conform to such instructions as may, from time to time, be given by the Convention of the Diocese. The Corporation shall have no power to convey the title of any property held in trust by them, except by permission of the Convention of the Diocese aforesaid; provided, however, that this restriction shall not apply to properties derived from specific legacies, unless in the case of Church grounds and buildings, or to property acquired by the Corporation as an investment.

5. Any Organized Parish may of its own election, transfer the title to any property in its possession to this Corporation, to be held in trust for the purpose of its designation, and to be

re-transferred at the request of such Parish, and by the consent of the Convention.

6. The Trustees of the Diocese of Montana shall be the custodians of the Missionary Endowment Fund of Montana, and shall pay any sums received as income of said Fund to the Treasurer of the Board of Missions quarterly in each year, before the first days of January, April, July and October.

### CANON XIII.

#### Of the Records of the Standing Committee.

It shall be the duty of the Secretary of the Standing Committee to keep a Journal of its proceedings, which shall be subject to the inspection of the Convention, and to prepare an Abstract of the Journal each year, under the direction of the Committee, and present the same to the Annual Convention. The Abstract shall specify the time and place of each meeting of the Committee during the year; the names of those present; the names of those recommended to the Bishop to be admitted Candidates for Holy Orders, or to be ordained Deacons or Priests; and the substance of all other matters which shall have been brought before them, and such Abstracts shall be entered on the Journals of the Convention, and published therewith.

### CANON XIV.

#### On Attending the Meetings of the Convention.

The regular attendance of the Clergy and the Lay Delegates at the meetings of the Convention is of essential consequence to the interest of the Church. Therefore, such attendance is hereby enjoined upon them as a duty. And no member of this Convention shall leave the same during its sessions without having applied for and received leave of absence.

### CANON XV.

#### Of Proceedings in Case a Clergyman Be Accused, by Public Rumor or Otherwise, of Offenses for Which He May Be Tried.

1. Whenever a Clergyman of this Diocese shall become liable to Presentment and Trial under the provisions of any Canon of the General or Diocesan Convention, the Presentment shall be in writing, addressed to the Bishop of the Diocese, specifying the offenses of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstance. Such Presentment may be made by the majority of the Vestry of any Parish of which the accused may be Minister, or by any five members of a Mission of which he may have

charge, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned.

2. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under imputation of having been guilty of any offense or misconduct, for which he is liable to be tried, and that the interests of the Church require an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom shall make such examination; and if there is, in their opinion, sufficient ground for Presentment, they shall present the Clergyman accordingly.

3. Any Priest or Deacon of the Diocese may, for himself, request of the Bishop the inquiry provided for in this Canon, in which case it shall be instituted and shall proceed in accordance with the above requirements.

#### CANON XVI.

##### On the Trial of a Clergyman.

1. A Presentment being made in any of the modes above described, if the facts charged shall not appear to the Bishop to be such as to constitute an offense, he may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offense, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall nominate nine Presbyters of this Diocese, entitled to seats in the Convention, and not being parties to the Presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify their names to the Bishop in writing; and if he shall not so notify the Bishop within thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct. They shall choose a President from their own number, and a Secretary, either of their own number or otherwise, as they shall see fit. They shall have power to adjourn from time to time and from place to place (but always within this Diocese).

2. At least thirty days before their first meeting, a written notice of the time and place of such meeting shall be served on the accused, and also one of the persons making the Presentment.

3. If at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if after one adjournment or more it shall appear to

them improbable that the whole number will attend within a reasonable time, then those who do attend, being not less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

4. If a Clergyman presented shall confess the truth of the facts alleged in the Presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

5. If a Clergyman presented, after having due notice, shall not appear before the Board of Presbyters appointed for his trial, except for some reasonable cause, to be allowed by the Board, they shall pronounce him in contumacy, and thereupon the Bishop shall suspend him from the functions of the Ministry. And if he shall not appear within six months, the Bishop shall proceed to depose him from the Ministry of the Church.

6. When the Board shall proceed to the trial, they shall hear such evidence as shall be produced; which evidence shall be reduced to writing and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify to the truth, the whole truth, and nothing but the truth, concerning the facts charged in the Presentment. If on or during the trial, the accused shall confess the truth of the charges as stated in the Presentment, the Board may dispense with further hearing of evidence, and may proceed at once to state their opinion to the Bishop as to the Sentence that ought to be pronounced..

7. Upon the application of either party to the Bishop, and it being made to appear satisfactorily to him, that any witness, whose evidence it is supposed will be material, cannot be brought to the place of trial, the Bishop may appoint a Commissary to take the testimony of such witnesses. Such Commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every twenty miles of said distance. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the Commissary and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such Commissary may be sworn or affirmed in the manner aforesaid..

8. The Board, having deliberately considered the evidence,

shall declare in writing, signed by them, or a majority of them, their decision on the charges contained in the Presentment, distinctly stating whether the accused is guilty or not guilty of such charges, respectively, and also stating the Sentence which in their opinion should be pronounced; and a copy of such decision shall without delay be communicated to the accused; and the original decision, together with evidence, shall be delivered to the Bishop, who shall pronounce such Canonical Sentence as shall appear to him to be proper; provided, however, that the sentence shall not exceed in severity that recommended by the Board; and such Sentence shall be final.

9. Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be opened at the time to all persons who may choose to attend, and the Sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

10. All notices and papers contemplated in this Canon may be served by a summoner or summoners to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or a paper delivered to a party, or left at his last place of residence, shall be deemed sufficient service of such notice or paper; provided, however, that the service, if not personal, shall be a notice of at least sixty days.

11. The accused may have the privilege of appearing by counsel. In case the accused shall exercise this privilege, and not otherwise, those who present shall be entitled to like privilege. Such counsel shall in all cases be members of the Protestant Episcopal Church. Provided, however, that with the consent of all parties other counsel may be employed.

12. The Record of all proceedings upon a Presentment of a Clergyman shall be preserved by the Standing Committee, and for that purpose shall, after final decision, be delivered to their Secretary.

13. Any charge under this Canon must be presented to the proper authority within three years from the date of the alleged offenses; but when proceedings are brought in respect of an offense for which a conviction has been obtained in any court of law, such charge may be brought against the person convicted at any time within six calendar months after such conviction, although more than three years shall have elapsed since the commission of the offense.

14. The necessary expenses accruing in the trial of a Clergyman, except his own, shall be paid by the Treasurer of the Diocese, upon the order of the Bishop. The necessary expenses of the accused may be provided for in the same manner, by his request and the recommendation of the Board of Presbyters.

### CANON VII.

#### Of the Auditing Committee.

1. There shall be an Auditing Committee of three, to be appointed by the Bishop at each Annual Convention, and to hold office until their successors are appointed.

2. It shall be the duty of all Trustees having charge of Church Funds to exhibit to the Auditing Committee a detailed list of all bonds, stocks, notes, mortgages and other securities, together with the original documents representing such securities, and also a certified statement from the cashier or president of any bank in which funds are deposited, showing the amounts and condition of all funds, for the fiscal year ending May 31st in each year.

3. It shall be the duty of the Auditing Committee to examine the Reports submitted by the several Trustees, and to examine and certify that the securities and collaterals reported are in their hands, and the balance of cash on hand; and to recommend any advisable changes in the manner of making the Report, in order that the Convention may have full and complete information of all transactions involving the Receipts and Disbursements of Church Funds.

4. The Standing Committee shall have power to engage a Public Auditor, at their discretion, to assist them in the performance of their duties.

### CANON XVIII.

#### Of Lay Readers.

1. All persons holding licenses as Lay Readers in this Diocese under Canon 21 of the Digest, shall make a report to the Bishop each year at the time of the Annual Convention, of all services held by them under such license, since the last preceding annual session of the Convention.

2. All licenses to Lay Readers shall expire at the date of the Annual Convention, and shall not be valid after that date, unless renewed by written endorsement of the Bishop or Ecclesiastical Authority.

### CANON XIX.

#### On Alterations and Amendments of Canons.

On the second day of every Annual Convention a Commit-

tee to consist of two Clergymen and two Laymen, to be called the Committee on Canons, shall be appointed. All proposals to alter or add to the Constitution or the Canons of this Diocese shall be referred to this committee. No existing Canon shall be changed, and no new Canon shall be enacted, on the same day on which the change or enactment may be proposed.

## RULES OF ORDER

Rule I. After the Organization of the Convention, as directed in Canon III., the Order of Business shall be:

1. Admission of new Parishes and Organized Missions, and calling the names of Lay Delegates thus entitled to membership.

2. Reports of Officers.

3. Report of Trustees of the Diocese of Montana.

4. Report of Trustees of the Episcopate Fund.

5. Report of the Board of Missions.

6. Report of the Standing Committee.

7. Reports of Other Committees, if any.

8. Elections: (a) Of the Standing Committees; (b) of Trustees of Corporations; (c) of Deputies and Alternate Deputies to the General Convention (if they are to be elected); (d) of the Members of the Board of Missions.

9. Miscellaneous and Unfinished Business.

Rule II. If the Convention shall sit more than two days, on the third and any subsequent day, after Morning Prayer, the Order of Business shall be as follows:

1. Reading, Correction and Approval of the Minutes.

2. Receiving Certificates of Lay Delegates not present before.

3. Calling the names of members not present before.

4. Disposal of the Unfinished Business of the Convention in the order prescribed in Rule I.; the Business, if any, which was under consideration at the time of adjourning, to be first disposed of.

Rule III. No Motion shall be put or debated until it is seconded; and when seconded, it shall be stated by the President before being voted on; and every motion, when required, must be reduced to writing.

Rule IV. If the question in debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately; except that a motion to strike out and insert shall be indivisible.

Rule V. When a question is under consideration no mo-

tion shall be received unless to lay it upon the table, to postpone indefinitely, to postpone it to a certain time, to commit it, to amend it or to divide; and motions for any of these purposes shall have precedence in the order herein named.

Rule VI. A Motion to lay upon the table shall be decided without debate.

Rule VII. A Motion to adjourn shall always be in order when no member is speaking, and if unqualified, shall be decided without debate.

Rule VIII. The mover may withdraw a motion at any time before decision or amendment, with the consent of the Convention; in which case it shall not be entered upon the Minutes.

Rule IX. When a Vote upon any question is taken by Orders, it shall be done by calling the Roll of Clerical members, and the Roll of Parishes and Missions represented by Lay members; and all votes by Orders shall be entered upon the Minutes.

Rule X. A question being once determined shall stand as the judgment of the Convention, and shall not again be drawn into debate during the session, unless with the consent of two-thirds of the members present, upon a motion to reconsider made by one of the majority on the first decision.

Rule XI. All Committees shall be appointed by the President, unless otherwise ordered.

Rule XII. The Reports of all Committees shall be in writing, and shall be received, of course, without motion; they shall be entered upon the Minutes unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by one or more Resolutions for its consideration.

Rule XIII. No Standing Rule or Order shall be suspended, changed or rescinded, unless by a vote of two-thirds of the members present.

Rule XIV. All questions of order shall be decided by the President, subject to appeal to the Convention.

Rule XV. Before the final adjournment of the Convention, the Minutes of the last day's Proceedings shall be read, corrected and approved.

Rule XVI. Upon all questions arising in Convention, not covered by these rules, the Rules of Order of the House of Clerical and Lay Deputies of the General Convention shall govern.





